

NOTICE OF PUBLIC HEARING
AND JOINT REVIEW BOARD MEETING
IN THE CITY OF BLACK RIVER FALLS, WISCONSIN

Notice is Hereby Given that the City of Black River Falls will hold an organizational Joint Review Board meeting on May 24, 2022 at 1:00 p.m.

The purpose of this meeting is to organize a Joint Review Board for purposes of considering the proposed creation of, and proposed project plan for, Tax Incremental District No. 9 (the "District").

The meeting will be held at the Black River Falls City Hall, located at 101 S. 2nd Street and via Zoom

Join Zoom Meeting
<https://us02web.zoom.us/j/83146949009?pwd=d2xyVDhEc0dxeXIDTk02M3AxT1RDdz09> OR Dial: - 312-626-6799 Meeting ID: 831 4694 9009 Passcode: cityhall

Notice is Hereby Given that the Planning Commission of the City of Black River Falls will hold a public hearing on May 24, 2022 at 5:30 p.m. for the purpose of providing the community a reasonable opportunity to comment upon the proposed creation of the Project Plan for the District.

The meeting will be held at the Black River Falls City Hall, located at 101 S. 2nd Street and via Zoom

Join Zoom Meeting
<https://us02web.zoom.us/j/84112356713?pwd=Q3hTYm1xUDl0NDNOOWpMeXo5NVQ4Zz09> Or Dial 1 312 626 6799 Meeting ID: 841 1235 6713 Passcode: cityhall

The proposed boundaries of the District would be within an area generally as detailed on the map inset. The District is expected to be a mixed-use district based on the identification and classification of the property proposed to be included within the District.

Proposed projects costs include various public improvements including, but not limited to street construction, utility improvements, and cash grants to owners or lessee or developers of land located within the district (development incentives) and professional and organizational services, administrative costs, and finance costs. The proposed costs include projects within the proposed boundary and within a ½ mile radius of the proposed boundary of the District.

All interested parties will be given a reasonable opportunity to express their views on the proposed creation of the District, the proposed boundaries of the District, and the proposed Project Plan thereof. A copy of the Project Plan, including a description of the proposed boundaries, will be available for viewing in the offices of the City Clerk at the Black River Falls City Hall, located at 101 S. 2nd Street, during normal business hours and will be provided upon request.

Such hearing shall be public and citizens and interested parties shall then be heard. This hearing may be adjourned from time to time.

By Order of the City of Black River Falls, Wisconsin
Published May 4 & May 11, 2022



TID NO 9 – PROPOSED

Advertisement for Bids

The Town of Brockway will accept sealed bids until May 16th, 2022 at 4:00 p.m. for the following road project:

Hideaway Rd, pavement replacement 70 - Hot Mix Asphalt pavement. 20 feet wide-2100 feet long - .3 inches thick.

If any other questions on the project contact Mark Hill at 715-299-3649. Contractor is required to pay prevailing wage if legally required.

Funding for services and materials may include but not limited to General Transportation aid and tax levy.

A portion of the materials will be used for LRIP Project on Hideaway Rd. Bids must be returned to the Town of Brockway 236 Gebhardt Rd. or mailed to PO Box 484, Black River Falls WI 54615.

The Town of Brockway reserves the right to accept or reject any or all bids and reserves the right to accept any bid that is deemed more advantageous to the Town of Brockway.

JannDahl
Clerk/Treasurer
Town of Brockway

Published in the Banner Journal May 4 and 11, 2022.

WNAXLP

The Common Council met in a special session at City Hall in the City of Black River Falls on April 19, 2022 at 7:23 P.M. Alderpersons Mathews, Olson, Busse, Gearing-Lancaster, Wussow, Brown, and Ammann were present. Alderperson Rave attended remotely via Zoom meetings. Mayor J. Eddy presided.

CITIZENS IN ATTENDANCE

There were 4 citizens in

attendance.

Alderperson Olson nominated Desiree Gearing-Lancaster for Council President. Alderperson Mathews nominated Travis Brown for Council President. There were no other nominations.

It was moved by Alderperson Olson, seconded by Alderperson Brown, to close nominations. Motion carried.

The voting for Council President was done by written ballot which were tallied and announced by the City Administrator. Five (5) votes for Travis Brown and three (3) votes for Desiree Gearing-Lancaster. Travis Brown was elected as the Council President.

It was moved by Alderperson Ammann, seconded by Alderperson Rave, to approve the Mayor's Appointments for 2022-2023 as presented. Motion carried.

It was moved by Alderperson Rave, seconded by Alderperson Olson, to designate Security Financial Bank, Black River Country Bank, Co-op Credit Union, Waumandee State Bank, and TD Ameritrade as official depositories for the City of Black River Falls. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Mathews, to designate the Banner Journal as the official publication for the City of Black River Falls. Motion carried.

There were no objections to moving forward with the City Administrator's recommendation to amend Section 8.10(3) (c) to increase the maximum number of allowable driveways per residential lot from one (1) to two (2).

There were no objections to moving forward with the City Attorney's recommendation to amend Section 25.04(1)(a) and 25.04(1)(b) to increase the maximum penalties of both (a) and (b) to \$500 and \$1,000 respectively.

It was moved by Alderperson Rave, seconded by Alderperson Ammann, to convene in to closed session for the purpose of considering the purchase of land where competitive or bargaining reasons require a closed session which is authorized under Section 19.85(1)(e) of the Wisconsin Statutes. Motion carried at 7:41pm.

It was moved by Alderperson Busse, seconded by Alderperson Gearing-Lancaster, to reconvene in to open session to take or announce action, if any and if appropriate. Motion carried at 8:08pm.

The Mayor announced to those present that the Common Council was back in open session.

It was moved by Alderperson Brown, seconded by Alderperson Olson, to authorize the Mayor and the City Administrator to negotiate a property purchase as discussed in closed session. Motion carried.

It was moved by Alderperson Mathews, seconded by Alderperson Wussow, to adjourn. Motion carried at 8:11pm.

A. Brad Chown
City Administrator

Published in the Banner Journal May 4, 2022.

WNAXLP

The Common Council met in a special session at City Hall in the City of Black River Falls on April 19, 2022 at 6:00 P.M. Alderpersons Brown, Ammann (6:04PM), E. Rave, Olson, Busse, and Gearing-Lancaster were present. Alderperson M. Rave attended remotely via Zoom meetings. Alderperson Karla Wood was absent. Mayor J. Eddy presided.

CITIZENS IN ATTENDANCE

There were 8 citizens in attendance – 7 in person and 1 remotely via Zoom meetings all for agenda items.

It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to dispense with the reading of the minutes of the April 6, 2022 Common Council Meeting and approve as presented. Motion carried.

DEPARTMENT REPORTS

1. The Department Head monthly reports were reviewed. Department heads present were Chad Duerkop, Greg Rush, Cara Hart, Jody Stoker, Jeremy Isensee, and Brad Chown.

2. The Parks and Recreation Director explained the goal and objectives of a recently formed Playground Improvement Planning Committee consisting of Chad Duerkop, Anneliese Eddy, and Nicole Thompson. The committee will be fundraising for a proposed project to establish an all-inclusive playground at the Lunda Community Park. This is the beginning of a long process that is expected to take a year or more. The group has applied for an initial planning grant and Alderperson M. Rave informed them of another grant opportunity they may want to explore.

3. The Library Director explained the need for restroom renovations and the library’s request for \$25,000 in ARPA funds from both the City and the County to complete this \$50,000 project. There was discussion on the possible need to get bids on the project, other sources of funds for the project, the need for renovations and a request to have the opportunity to look at the areas before making a decision.

4. It was moved by Alderperson Busse, seconded by Alderperson Brown, to move forward with the library’s request contingent on the County approving funding. Motion carried. A resolution will be drafted and presented at the next Council meeting.

5. The Fire Chief advised there are no February or March ambulance revenues in his financial reports, but there is money coming in, just working with auditors to determine the proper entries to make to record this revenue now that billing has been transferred to Life Quest. The Chief was able to set up a contract to become a provider for VEYO. There was discussion on the fire department’s request to sign a purchase agreement for a Pierce Enforcer 100-Foot Mid Mount Tower fire apparatus at a cost of \$1,513,814.00 with payment due on delivery in 2024. The City Administrator advised this purchase is in the 5-year capital budget and the plan is to issue debt for this purchase and use

all of the city’s debt service to pay off this debt in 3-4 years pending no other debt being issued in this timeframe.

6. It was moved by Alderperson Ammann, seconded by Alderperson E. Rave to authorize the Fire Chief to sign the contract with Fire Apparatus Equipment for the purchase of a Pierce Enforcer 100-Foot Mid Mount Tower fire apparatus at a cost of \$1,513,814.00. Motion carried.

7. The Street Superintendent advised we only had one bidder for street paving projects and bids came in quite a bit higher than budgeted, schedule changes for street work were made, and LRIP funds were moved to apply to N. 11th Street.

8. It was moved by Alderperson Brown, seconded by Alderperson Olson, to award the bid for paving North 11th Street from Van Buren Street to Golf Road to Mathy Construction for \$60,924.00. Motion carried.

9. There was discussion on the two options for paving North 2nd Street and North 3rd Street to insure they hold up to heavy truck traffic. SEH, Inc agreed we would be okay with 3” of asphalt as long as we have 8” of base. Base would need to be purchased so there would be additional expenses for these two streets. The Street Superintendent recommended going with the 3” asphalt bid from Mathy Construction.

10. It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to award the bid for paving North 1st Street and North 2nd Street from Main Street to Harrison Street to Mathy Construction for \$84,950.61 using funds from TID No 6. Motion carried.

11. The Police Chief advised LTE Patrol Officer Joseph Haag has submitted his 2-week notice and a conditional offer of employment has been extended to Justin Lamb for a full-time Patrol Officer position pending background, physical, and psychological evaluation. The Chief also asked Committee members to continue reviewing the Lexipol policies that were previously presented so we can move forward with those and explained typical changes Lexipol sends out on a regular basis and the request to authorize the Chief to sign off on those changes/updates.

12. The City Administrator advised remote access to city emails has been disabled and will not be restored any time soon. Our IT vendor has been working on the problem and advises the only true resolution is moving to Microsoft Office 365 which will cost between \$275 and \$300 per email account per year which could cost \$9,000 - \$10,000 annually. We will need to review the number of employees that absolutely need email accounts and try to have a proposal for the Council on May 3rd.

There was discussion on **RESOLUTION 2022-01** – a resolution authorizing the use of ARPA funds for Premium Pay for city employees. Alderpersons expressed concerns with

the reactions from retired community members on fixed incomes, other possible uses for those funds, never being able to catch up to inflation, the need and desire to find a sustainable way of offering wage increases instead, the wages and benefits we are offering are no longer the top and are falling quickly despite a great health insurance plan, and recruiting efforts are getting tougher and tougher. Committee members respect and appreciate our employees, but wish to look at other uses for this money.

It was moved by Alderperson Ammann, seconded by Alderperson Busse, to approve **RESOLUTION 2022-01** – a resolution authorizing the use of American Rescue Plan Act (ARPA) funds for Premium Pay for city employees. Motion carried 4-3 with Alderperson Brown, M. Rave, and Olson voting no.

There was discussion on **RESOLUTION 2022-02** – a resolution authorizing up to \$10,500 for business improvement grants in the downtown district using fund from TID No. 6. The language regarding city approval or denial of applications will be revised and the resolution will be brought back to the Council in May.

It was moved by Alderperson Busse, seconded by Alderperson E. Rave, to approve vouchers for March 2022 Check #70524 - #70661 totaling \$320,815.26. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Brown, to approve the City Treasurer’s Report for March 2022. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Brown to approve the revenue and expense reports for March 2022. Motion carried.

Mayor J. Eddy commended Alderperson Erin Rave and thanked her for her service on the Council.

It was moved by Alderperson E. Rave, seconded by Alderperson Olson, to adjourn. Motion carried at 7:17pm.

A. Brad Chown
City Administrator
Published in the Banner Journal May 4, 2022.

WNAXLP

The following are actions of the County Board of Supervisors at their meeting on 04/19/22 and a full text is on file at the County Clerk’s office, or on-line at www.co.jackson.wi.us

STATUTORY SESSION
of the
JACKSON COUNTY BOARD OF SUPERVISORS
April 19, 2022

The Statutory Session of the Jackson County Board of Supervisors was called to order at 9:00 A.M., on Tuesday, April 19, 2022, at the Jackson County Courthouse in the County Board Room by Corporation Counsel, Sam Bach-Hanson.

County Clerk, Cindy Altman, took roll call with all 19 members present.
District 1 – Adrian Swanson
District 2 – Alton Staff
District 3 – Hoyt Strandberg
District 4 – Roger Stevens
District 5 – Thomas Clark
District 6 – Mike Kunes
District 7 – Charles Jensen
District 8 – Max Hart
District 9 – Bill Laurent
District 10 – Michelle Greendeer-Rave
District 11 – Garth Rolbiecki
District 12 – Ron Carney
District 13 – Dale Hoff
District 14 – John Higgins
District 15 – Sarah Peloquin
District 16 – Desiree Gearing-Lancaster
District 17 – Jeff Amo
District 18 – Jerry Schmidt
District 19 – Ed Chamberlain

The Pledge of Allegiance was given.
Judge Diehn administered the Oath of Office to all of the elected Supervisors.

ELECTIONS

Corporation Counsel, Sam Bach-Hanson went over the voting process for elected offices. Supervisor Rolbiecki made a motion to open nominations. This was seconded by Supervisor Carney. Voice vote was taken with 19 present voting Aye.

Chairman – Supervisor Chamberlain nominated Jeff Amo. This was seconded by Supervisor Schmidt. Corporation Counsel, Sam Bach Hanson asked if there were any other nominations from the floor. Corporation Counsel, Sam Bach-Hanson closed the nominations. Ballots were cast with:

Jeff Amo – 19
Jeff Amo was declared the winner of the Chairman position.
1st Vice-Chairman - Supervisor Stevens nominated Ron Carney. This was seconded by Supervisor Schmidt. Supervisor Clark nominated Michelle Greendeer-Rave. Chairman Amo asked three times if there were any other nominations from the floor. Chairman Amo closed the nominations. Ballots were cast with:

Ron Carney – 17
Michelle Greendeer-Rave – 2
Ron Carney was declared the winner of the 1st Vice-Chairman position.
2nd Vice-Chairman – Supervisor Schmidt nominated Michelle Greendeer-Rave. This was seconded by Supervisor Higgins. Supervisor Stevens nominated Alton Staff. Chairman Amo asked three times if there were any other nominations from the floor. Chairman Amo closed the nominations. Ballots were cast with:

Michelle Greendeer-Rave – 11
Alton Staff – 8
Michelle Greendeer-Rave was declared the winner of the 2nd Vice-Chairman position.
Highway Committee - 5 members – 3 elected - 2 appointed

For first elected position Supervisor Hart nominated Charles Jensen. Supervisor Higgins nominated Ed Chamberlain. Supervisor Greendeer-Rave nominated Alton Staff. Chairman Amo asked three times if there were any other nominations from the floor. Chairman Amo closed the nominations. Ballots were cast with:

Charles Jensen – 6
Ed Chamberlain – 9
Alton Staff – 3
There was no majority. Vote was taken again with ballots cast for:
Charles Jensen – 6
Ed Chamberlain – 9
Alton Staff – 4

There was no majority.
Supervisor Hart made a motion to re-open nominations to vote for all 3 positions on one ballot. This was seconded by Supervisor Peloquin. Voice vote was taken with 19 present voting Aye.

For the three elected Highway Committee positions Supervisor Hart nominated Charles Jensen. Supervisor Greendeer-Rave nominated Alton Staff. Supervisor Higgins nominated Ed Chamberlain. Chairman Amo closed the nominations. Ballots were cast with:

Charles Jensen – 19
Alton Staff – 17
Ed Chamberlain – 18

Charles Jensen, Alton Staff and Ed Chamberlain were declared the winners of the three elected Highway positions.
Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Chamberlain made a motion to approve the minutes. This was seconded by Supervisor Rolbiecki. Supervisor Gearing-Lancaster asked that the minutes reflect that she was excused due to a work obligation. Voice vote was taken with 19 present voting Aye.

Chairman Amo stated that we have hired Jack Wortman as the Emergency Management Coordinator but need a motion from the board to appoint him to the position. Supervisor Hart made a motion to appoint Jack Wortman as the Emergency Management Coordinator. This was seconded by Supervisor Jensen. Voice vote was taken with 19 present voting Aye.

Jackson County Board Proclamation
Mental Health Month
May, 2022

By the Jackson County Board of Supervisors

WHEREAS, mental health is essential to everyone’s overall health and well-being; and
WHEREAS, all Americans experience times of difficulty and stress in their lives that can impact their mental health; and
WHEREAS, prevention is an effective way to reduce the burden of mental health conditions; and
WHEREAS, mental health conditions are real and prevalent in our nation; and
WHEREAS, with effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and
WHEREAS, each business, school, government agency, healthcare provider, organization and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.
WHEREAS, the Jackson County Department of Health and Human Services Behavioral Health Division is partnering with other community agencies to provide a wide array of events that will provide education and create awareness around mental health; and
NOW, THEREFORE, BE IT RESOLVED the Jackson County Board of Supervisors, call upon the citizens, government agencies, public and private institutions, businesses and schools in Jackson County to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.

IT IS FURTHER RESOLVED the Jackson County Board of Supervisors, do hereby proclaim May 2022 as Mental Health Month in Jackson County.

DHHS Committee Executive & Finance Committee
Supervisor Carney made a motion to adopt this proclamation. This was seconded by Supervisor Higgins. Behavioral Health Manager, Jessica Stinson and Social Workers, Stephanie Kennedy and Dana Johnson spoke on the history and activities associated with this proclamation. Voice vote was taken with 19 present voting Aye.

RESOLUTION 08-04-2022

RE: **Resolution to Request American Rescue Fund Act Funding for Employee Wellness Visits**
THEREFORE, BE IT RESOLVED, the Honorable Jackson County Board of Supervisors authorizes that funds from the American Rescue Plan Act be utilized for the cost to implement Wellness Visits for all Sheriff’s Office employees not to exceed \$5000.

Respectfully submitted by,
Jackson County Law Enforcement Committee
Supervisor Greendeer-Rave made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Adam Olson, Chief Deputy was present for questions. Voice vote was taken with 19 present voting Aye.

RESOLUTION 09-04-2022

RE: **Addition of one (1.0) FTE Children and Families Social Worker I,II**
NOW, THEREFORE, BE IT RESOLVED, that the Jackson County Board of Supervisors hereby authorizes the addition of one (1.0) FTE Children and Families Social Worker I,II and;

BE IT FURTHER RESOLVED that the resolution will become effective upon passage by the Jackson County Board of Supervisors and is subject to the recruitment process outlined in the County’s Personnel Policy – Chapter 4.
Respectfully Submitted,

DHHS Committee Personnel/Bargaining Executive/Finance
Supervisor Carney made a motion to adopt this resolution. This was seconded by Supervisor Gearing-Lancaster. Daina Dobbs, Children and Families Manager was present for questions. Discussion took place. Voice vote was taken with 19 present voting Aye.

Resolution 10-04-2022

RE: Request American Transmission Company (ATC) funds for Land Conservation projects
NOW, THEREFORE, BE IT RESOLVED, the Jackson County Board allocates the remaining unrestricted American Transmission Company funds in the amount of \$2,240.09 to the Land Conservation Department to assist with future land conservation projects.

Executive and Finance Committee Land Conservation and Agriculture Committee
Supervisor Strandberg made a motion to adopt this resolution. This was seconded by Supervisor Hart. Gaylord Olson II, County Conservationist was present for questions. Voice vote was taken with 19 present voting Aye.

Supervisor Strandberg made a motion to read the following zone petitions only one time. This was seconded by Supervisor Carney. Voice vote was taken with 19 present voting Aye.

PETITION #2022-07
TOWN OF GARDEN VALLEY
REPORT OF THE ZONING COMMITTEE

Petition #2022-07 to amend the Jackson County Zoning Ordinance filed by Jeff and Ann Klieforth on the day of March 3, 2022 to change the Official Zoning Map on the following described lands:

On property known as part of Lot 3 of CSM 4313 located in the SW1/4-SE1/4, Section 16, T23N, R5W, Town of Garden Valley, Jackson County, WI. The request is to change 2.0 acres of the Official Zoning Map from the A-1 (Agriculture) District to the R-2 (Residential) District for the construction of a single-family home.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be approved.
Dated this 18th day of April 2022.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Chamberlain made a motion to accept this zone change. This was seconded by Supervisor Staff. Voice Vote was taken with 19 present voting Aye.

Chairman Amo stated that Zone Petitions 2022-08 2022-09 were both tabled to May.

Supervisor Jensen made a motion to adjourn. This was seconded by Supervisor Hart. All present voted Aye by voice vote. Meeting adjourned at 10:20 A.M.
STATE OF WISCONSIN)

_____)ss
COUNTY OF JACKSON)
I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Statutory Session of the County Board of Supervisors held on April 19, 2022.

Cindy Altman, County Clerk
Jackson County, Wisconsin
Approved by:
Committee on Approval of Journal
Published in the Banner Journal May 4, 2022.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF LAWRENCE LEOPOLD ANIBAS
DOD: 08/19/2021

Amended
Notice to Creditors (Informal Administration)
Case No. 22PR20
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 08/15/1937, and date of death 08/19/2021, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 142 E. Clark Street, Alma Center, WI 54611.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is July 22, 2022.
5. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin.
/s/ Elizabeth E. Storlie
Probate Registrar
April 8, 2022
Attorney Robyn Matousek
348 Main Street
P.O. Box 517
Black River Falls, WI 54615
715-284-2642
Bar Number 1020280
Published in the Banner Journal April 20, 27 and May 4, 2022.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF BILLY B. BRANNON
D.O.D: 03/15/2022

Notice Setting Time to Hear Application and Deadline for Filing Claims (Informal Administration)
Case No. 22PR22
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 09/01/1935 and date of death 03/15/2022, was domiciled in Jackson County, State of Wisconsin, with a mailing address of W7890 Fire Tower Rd., Black River Falls, WI 54615.
3. The application will be heard at the Jackson County Courthouse, Black River Falls, Wisconsin, 307 Main St., before Ms. Storlie, Probate Registrar, on May 18, 2022 at 8:00 a.m.
You do not need to appear unless you object. The application may be granted if there is no objection.
4. The deadline for filing a claim against the decedent's estate is July 29, 2022.
5. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin.
6. This publication is notice to any persons whose names or address are unknown.
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0286 prior to the scheduled court date. Please note that the court does not provide transportation.
/s/ Elizabeth E. Storlie

Probate Registrar
April 18, 2022
William S. Milne
Weld Riley, SC
PO Box 1030
Eau Claire, WI 54702
(715) 839-7786
Bar Number 1037974
Published in the Banner Journal April 27, May 4 and 11, 2022.

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
JEFFREY B. HALE
523 Monroe Street
Black River Falls, WI 54615
Plaintiffs,
v.
CITY OF BLACK RIVER FALLS
101 South Second Street
Black River Falls, WI 54615
FRANCIS M. RUBLEE AND SARAH W. RUBLEE,
husband and wife, deceased
(Address Unknown),
And
UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF FRANCIS M. RUBLEE AND SARAH W. RUBLEE,
Defendants.
Case No. 2022CV0046
Code No. 30701
Declaratory Judgment
SUMMONS BY PUBLICATION
THE STATE OF WISCONSIN TO: Francis M. Rublee and Sarah W. Rublee, deceased and Unknown Heirs, Successors and Assigns of Francis M. Rublee and Sarah W. Rublee named above as Defendants:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you.
Within 40 days after April 27, 2022, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the Court, whose address is Clerk of Circuit Court, Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615, and to Arndt, Buswell & Thorn, S.C., Plaintiff's attorney, whose address is 101 W. Oak Street, Sparta, WI 54656. You may have an attorney help or represent you.
If you do not demand a copy of the complaint within 40 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.
Dated this 21st day of April, 2022.
/s/ Dan Arndt
Attorney for Plaintiff
101 W. Oak Street
P.O. Box 349
Sparta, WI 54656
608-269-1200
State Bar No. 1008016
Published in the Banner Journal April 27, May 4 and 11, 2022.
WNAXLP

Melrose-Mindoro Board of Education
Regular Monthly Board Meeting
Monday,
March 28, 2022
Board President Rick Paisley called the regular monthly meeting to order at 7:00 p.m. Administrators present: Superintendent Jeff Arzt, ECH-6th Gr. Principal Corey Peterson, 7-12 Grade Principal Rick Dobbs and Finance Administrator Casey Pfaff. Board Members present: Becky Whalen, Jodi Anderson, Kim Sacia, Terry Blaken, Kathy Dunn and Shane Zeman. All who were present then stood for the Pledge of Allegiance.
Motion by Sacia, second by Zeman, to approve the minutes from the previous meeting. Motion carried 6-0.

Correspondence:
HSRA (High School Racing Association) Director Jonathan Eckelberg wrote a thank you letter to the board for allowing students to earn a school letter for participating in HSRA events.
Administrator's Report: 22 students were inducted into the National Honor Society on Monday, March 14, 2022. NHS Advisor Abby Fernan served as the main speaker for the night.
Congratulations to Kellee Hangartner and Janae Waughtal. They were both accepted into the WI State FFA Choir. Noah Hanson has been selected to be part of the WI State Honors Mixed Choir and Emma Burks was chosen as an alternate for the Treble Choir. Only about one-third of the students who audition are chosen to participate and most of them are from much larger school districts.
The Finance & Investment Challenge Bowl was held at Weterm Technical College on March 15, 2022. The Mel-Min team consisted of Ty Patterson, Ashton Olson, Zach Kastenschmidt and Noah Hanson. They will advance to state competition on May 18, 2022. The team member was awarded a \$250 scholarship.
Maria Gonzales (8th grade) qualified for the state Spelling Bee in Madison. This is a huge accomplishment and the district is very proud of her.
The 4th grade students will display their Wisconsin Fair boards in the elementary cafeteria on Friday, April 1. Students will be available that day from 2:30-3:00 p.m. to answer any questions from parents and visitors.
The 60-lot development across from the school that was underway a few months ago has been dissolved after the land was sold for hunting purposes. We may still look at the possibility of developing the school's 19 acres across the road again.
Mr. Artzt has been involved in a group that is trying to help solve the serious lack of daycare services in Jackson County. The group of community leaders are in the process of applying for a Wisconsin Workforce Innovation grant. The goal is to add 500 daycare slots over the next few years. School districts would partner with local businesses and the county to help develop a program to solve

the barriers associated with providing quality daycare services.
Open Forum: Katherine Geary stated her concerns regarding the rise in bullying in the school district and across the state. She has felt her children were victims of bullying and has open enrolled her children to a neighboring district.
Finance: Review of the expenditures and receipts through February. Motion by Whalen, second by Dunn, to approve the check summary and vouchers in the amount of \$2,109,657.19. Motion carried 6-0. There were no budget transfers.
Other Business:
1. Lisa Voisin from Baird Financial provided a brief review of our referendum debt and the potential of refinancing. Our earliest available date is in 2025 but Lisa stated that Baird closely monitors rates and will be in contact with us if there are favorable rate changes.
2. Motion by Blaken, second by Zeman, to table hearing and approving the updated Academic and Career Plan until next month. Mrs. Fernan was ill today and unable to update the board at this meeting. Motion carried 6-0.
3. Motion by Whalen, second by Anderson, to accept the \$2,500 grant from ALM Charities. Motion carried 6-0.
4. Motion by Zeman, second by Dunn, to renew the 2022-2023 Bridging Brighter Smiles contract. Motion carried 6-0.
5. Motion by Sacia, second by Zeman, to approve the 2022-2023 CESA 4 and CESA 10 contracts. Motion carried 6-0.
6. Motion by Zeman, second by Dunn, to approve the short term borrowing bid from First National Bank at 1.78% for the 2022-2023 fiscal year. Motion carried 5-0 with Blaken abstaining. One other bid submitted for consideration was from Black River Country Bank for 2.15%.
7. 7-12th Grade Principal Dobbs informed the board members of the increase of students who are vaping in and out of school. Our school district is not the only district that has seen this increase. Suggestions to deter students from vaping included increasing the frequency of training with SRO/Deputy Kyle Nosbisch and using the TATU program to help promote the health and well-being of our students.
8. Motion by Sacia, second by Zeman, to approve the installation of vape detecting devices. Motion carried 6-0.
9. Motion by Zeman, second by roll call vote, to adjourn to Executive Session per WI Statute 19.85 1(c)-To consider employment, promotion, compensation or performance evaluation of staff at 8:08 p.m.
10. Motion to reconvene to Open Session at 8:44 p.m. Motion carried 6-0.
11. Motion by Whalen, second by Anderson, to approve a \$3,000 stipend for the District Nurse. Motion carried 6-0.
12. Motion by Anderson, second by Dunn, to approve a \$.90/hr. increase

for kitchen staff effective March 20, 2022 and a \$3,000 salary increase for the Food Service Director. Motion carried 6-0.
13. Motion by Anderson, second by Blaken, to adjourn at 8:47 p.m. Motion carried 6-0.
Michelle Murray
Recorder of Minutes
Published in the Banner Journal May 4, 2022.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF:
Jared Davis Day
By Petitioner: Jared Davis Day
Notice and Order for Name Change Hearing
Case No 22CV42
NOTICE IS GIVEN:
A Petition was filed asking to change the name of the person listed above:
From: Jared Davis Day
To: Jared David Lloyd
Birth Certificate: Jared David Day
IT IS ORDERED:
This petition will be heard in the Circuit Court of Jackson County, State of Wisconsin.
Judge's Name: Hon. Daniel Diehn
Place: Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615
Date: May 5, 2022
Time: 9:00 a.m.
IT IS FURTHER ORDERED:
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.
BY THE COURT:
/s/ Honorable Daniel S. Diehn
Jackson County Circuit Court, Br. 2
4/12/2022
Published in the Banner Journal April 20, 27 and May 4, 2022.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF JUNE M. LEBER
Order Setting Time to Hear Petition for Administration and Deadline for Filing Claims (Formal Administration)
Case No. 2022-PR-23
A Petition for Formal Administration was filed.
THE COURT FINDS:
The decedent, with date of birth 12/31/1925 and date of death 11/28/2021 was domiciled in Jackson County, State of Wisconsin, with a mailing address of W10559 Allen Creek Road, Black River Falls, WI 54615.
THE COURT ORDERS:
1. The petition be heard at the Jackson County Courthouse, 307 Main St., Black River Falls, Wisconsin, Courtroom, before Circuit Court Judge/Circuit Court Commissioner Honorable Anna Becker, Court Official, on June 6, 2022, at 2:00 p.m.
You do not need to appear unless you object. The petition may be granted if there is no objection.

2. The deadline for filing a claim against the decedent's estate is July 29, 2022.
3. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room C207.
4. Heirship will be determined at the hearing on petition for final judgement.
5. Publication of this notice is notice to any person whose names or addresses are unknown.
The names or addresses of the following interested persons are not known of reasonably ascertainable: living blood relatives of June M. Leber.
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.
BY THE COURT:
/s/ Anna L. Becker
Circuit Court Judge
April 24, 2022
Atty. Mark Radcliffe
107 Main Street
Black River Falls, WI 54615
715-284-1234
Bar No. 1033727
Published in the Banner Journal May 4, 11 and 18, 2022.
WNAXLP

INVITATION TO BID - NOTICE
The Jackson County Highway Department is requesting bids for HDPE Dual-wall Poly, Galvanized and Aluminized steel culvert(s) to be supplied to the Jackson County Highway Department during 2022. Bid information is available at the Jackson County Highway Department, 119 Harrison Street, Black River Falls, WI 54615.
Bids will be received until 1:00 PM Thursday, May 12, 2022 at the office of the Highway Commissioner, 119 Harrison Street, Black River Falls, WI 54615. Bids will be acted upon at the May 18, 2022 Jackson County Highway Committee Meeting.
Funding for materials may include but not be limited to CDBG, CHIP, CHIP-D, TRIP, MSIP, GTA, TAX LEVY and FEDERAL AID.
The Jackson County Highway Committee reserves the right to accept or reject any or all bids and to accept any bid they deem most advantageous to Jackson County.
Jay Borek, Jackson County Highway Commissioner
Published in the Banner Journal April 27 and May 4, 2022.
WNAXLP

NOTICE

TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, May 11, 2022** at the Brockway Town Hall. Regular monthly agenda will be followed. Time of the meeting will be immediately following the Sanitary District meeting at 5:45 p.m.

JANN DAHL, CLERK/TREASURER WNAXLP

WNAXLP

TOWN OF ADAMS

Monthly Meeting

**Will be held on Tues., May 10, 2022
at 7 p.m. in the town hall.**

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

NOTICE
Open Book and Board of Review
Town of Albion
Jackson County

Pursuant to Sec. 70.45 of Wis. Statutes the assessment roll for the 2021 assessment year will be
Open for Examination on Tuesday, May 3, 2022
from 4-6 p.m. at the Albion Town Hall.

Instructional material about the assessment and board of review procedures will be available at that time for information on how to file an objection and the board of review procedures under Wisconsin law.

**The Board of Review will be held
Tuesday, May 10, 2022 from 5-7 pm,
with monthly meeting to follow.**

Joan Hanson, Clerk

WNAXLP

NOTICE TOWN OF FRANKLIN
Regular Monthly Meeting
7:00 P.M.

Wednesday, May 11, 2022
FRANKLIN TOWN HALL

Bree Lien, Clerk

WNAXLP

TOWN OF GARDEN VALLEY, JACKSON COUNTY

The Annual Meeting will be on
Friday, May 13, 2022 at 6:30 p.m.
at the Garden Valley Town Hall.
W13760 State Rd 121, Alma Center WI 54611

ANNUAL MEETING AGENDA

AGENDA

1. Call to Order
2. Minutes
3. Annual Financial Report
4. Roads
5. Other
6. Adjourn

Regular monthly board meeting will follow.

Kathleen Leis, Clerk

WNAXLP

INVITATION TO BID

TOWN OF KNAPP - JACKSON COUNTY

The Town of Knapp is accepting bids for a project of 5.5 miles on McKenna Rd. Sealed bids must be received by May 16th, 2022, 5:00 pm. Bids will be open/reviewed/acted on by the town board at their regular meeting on Tuesday, May 17th at 5:30 P.M. at their monthly meeting.

Sealed bids should be sent to:

Town Chairman Scott Goetzka
N4335 Potter Rd., Warrens WI 54666

Contact Phone # 608-343-4603

Email: woodsandmeadowclays@gmail.com

Bid -- should be for applying a Single Seal Coat 20 feet wide, to include the amount and type of aggregate per used mile.
 --Bid should include amount and type of oil used.
 --Bid should also include preparation work, sweeping, patching, and any preparation necessary.
 --Bid should include type of equipment to be used and proof of insurance.

Note: all bids should be per mile price and total project cost.