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The SHOPPER

Monday, June 15, 2026
Vol. 35, Issue 25

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AND GOD SAYS . . .

"Heaven is My throne, and earth is My footstool" Isaiah 66:1

Several pictures pop into my mind as I read this Scripture. First, I picture God at rest on that first Sabbath after creation with his feet resting on the earth. He has completed his creation and lays back to enjoy it. The picture speaks of the completeness of his creation. It is done. There is nothing more need be done. It is "very good."

Secondly, I see a picture of majesty. The dwelling place of God is not in outer space. It is beyond that. It is in the "heaven of heavens" (I Kings 8:27, I Corinthians 12:4) . This speaks of his majesty, his infiniteness, his absolute authority and control over all creation, not only over the earth, but also of all outer space (Colossians 1:15-17).

Thirdly, it speaks of God's absolute provision for every need and circumstance. He is not merely being a laissez-faire landlord, relaxing with his feet on his footstool, but a ruler who has every eventuality already cared for even before it happens. He never has to play catch-up. He is never caught off-guard. He never has to revert to plan-B. In fact Psalm 2 speaks of the world leaders planning the overthrow of God's authority. God's response is to laugh at them in their feeble attempts. Then he installs his king on his holy hill and there is nothing they can do about it.

And lastly, this brings me to another picture, not of resting his feet on a footstool, but of placing his foot on the neck of his defeated foe. In the last days the Bible speaks of a great and final Battle called the Battle of Armageddon (Revelation 16:16). This battle represents the final cosmic battle between the forces of good and evil. Satan summons all the nations of the earth to come together to war against Jesus and all who are faithful to him. But Jesus will utterly defeat them and completely destroy them. He will then establish a new heaven and a new earth and reign over his righteous followers forever.

Though it may seem like it sometimes, God is never not in control. He is a good God who will work everything together for good (Romans 8:28), accomplishing his purposes for his glory and our good. Ours is just to wait for him and trust in him. He will do it.

Written by George Jaderston and paid for by donations from supporters. For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.

BARN OWL

PROJECT 2025

In the September 2024 debates, candidate Donald Trump said "I have nothing to do with Project 2025. That's out there. I haven't read it." We later learned that was not true.

The **"Mandate of Leadership: The Conservative Promise" –** better known as **Project 2025** – is a 900+ page document. A team of right-wing lawyers and politicians wrote it in 2022. The project was led by Paul Dans, a lawyer who worked in Trump's first White House. He was chosen by the Heritage Foundation, a powerful right-wing think tank, to do the work.

The group's goal was to put together a plan for a new Republican administration. Project 2025 showed the steps needed to change the U.S. government. The writers wanted to stop doing politics the old way. They wanted a system with a weak legislature, controlled only by the president. They didn't just want to get their policies and laws passed. They wanted a new type of government that reflected conservative Christian values.

Once he moved back into office, Trump and his administration moved quickly to put in changes that matched what was written in Project 2025. Since a large independent federal bureaucracy could not be controlled by the President, they began to close it down. They fired over 350,000 government workers. They cut minorities and women out of leadership roles and put in people loyal to the president. They broke down the public health, scientific and medical systems. They cut out international aid programs and looked for ways to remove brown and black foreign workers from the country. They stopped all climate research and opened up wildlife areas to oil production and mining.

This was all done quickly and against established rules that were in place. They moved faster than the people, their government or the courts could move to stop them. The Republican legislature quietly supported the changes, or were too afraid to speak up.

It was all laid out ahead of time. The steps listed in Project 2025 were followed. The right wing saw this as their chance to move backwards - a counter-revolution. They wanted to go back to when kings and strong men ran government without the interference of democracy, before labor could organize and people of color and women could vote. They wanted to move quickly to stop any resistance.

As Kevin Roberts, president of the Heritage Foundation, said in the summer of 2024: "We are in the process of the second American Revolution." This revolution, he added, "will remain bloodless if the left allows it."

By Ben Boardman and Friends. Paid by gifts from supporters Now published in Buffalo, Trempealeau, Clark and Jackson counties.
Submit comments or questions to 57boardman@gmail.com
Send donations to PO Box 57, Melrose, WI 54642 or to buymeacoffee.com/barnowl01

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10'x12'	$2,000.00	14'x40'	$6,000.00
10'x16'	$2,400.00	14'x45'	$6,400.00
10'x20'	$2,700.00	16'x24'	$3,800.00
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TOWN OF BROCKWAY
Advertisement for LRIP Project Bids

The Town of Brockway will accept sealed bids until June 18, 2026, at 4:00 PM for the following road project. The project is partially funded by Local Road Improvement Program grant funds.

East 4th Street project will include pulverizing and paving 22' roadway, 1321' length, 3" thick with Type 4MT 58-28 S hot mix asphalt, and add 1' shoulders.

For project questions contact Mark Hill at Town of Brockway 715-299-3649. Project funding may include GTA, Tax Levy and LRIP.

Bids must be turned in or mailed to the Town of Brockway, 236 Gebhardt Road, Black River Falls, WI 54615.

In accordance with Wis. Stat. 62.15(3) all bids must be accompanied by a certified check or a bid bond equal to 10 percent of the bid payable to the Town of Brockway.

The Town of Brockway reserves the right to reject any or all bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Town of Brockway.

Julie Borek, Clerk/Treasurer, Town of Brockway WNAXLP

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The 2025 CONSUMER CONFIDENCE REPORT is complete and available upon request at the Hixton Village Hall Monday or Tuesday 8:00 a.m. to 4:30 p.m.

Laurie Mueller,
Village of Hixton, Clerk/Treasurer

TOWN OF BROCKWAY
Advertisement for LRIP Project Bids

The Town of Brockway will accept sealed bids until June 18, 2026, at 4:00 PM for the following road project. The project is partially funded by Local Road Improvement Program grant funds.

River Drive project will include pulverizing and paving 20' roadway, 1600' length, 3" thick with Type 4MT 58-28 S hot mix asphalt, and add 2' shoulders.

For project questions contact Mark Hill at Town of Brockway 715-299-3649. Project funding may include GTA, Tax Levy and LRIP.

Bids must be turned in or mailed to the Town of Brockway, 236 Gebhardt Road, Black River Falls, WI 54615.

In accordance with Wis. Stat. 62.15(3) all bids must be accompanied by a certified check or a bid bond equal to 10 percent of the bid payable to the Town of Brockway.

The Town of Brockway reserves the right to reject any or all bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Town of Brockway.

Julie Borek, Clerk/Treasurer, Town of Brockway WNAXLP

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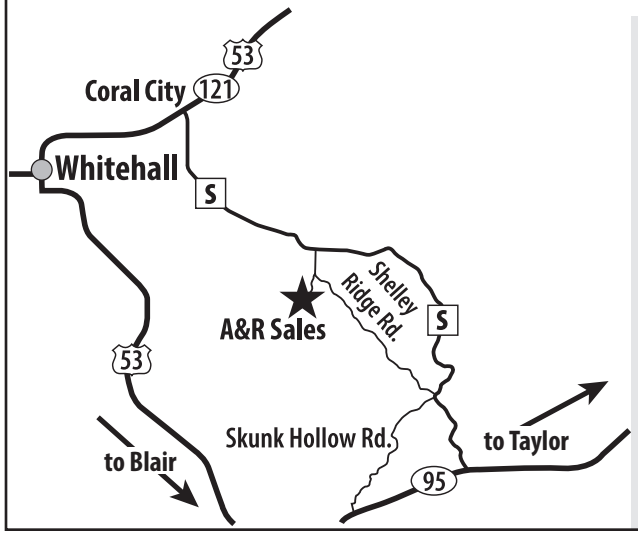

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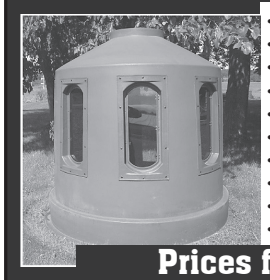

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- Fully secure building with community areas
- Three tasty meals per day served in spacious dining room
- Caregivers onsite 24/7
- Activities and wellness programs

404 County Road R, Black River Falls 715-284-7077 • www.pvterrace.com
Affiliated with and adjacent to Pine View Care Center

HANSEN REAL ESTATE GROUP



EXCEPTIONAL Opportunity! Diverse 125 Acres near Osseo offers a perfect blend of income-producing farmland w/rich clay-loam soil, premium hunting habitat w/well-maintained field roads & trails, & breathtaking build sites w/mix of mature hardwoods natural beauty. Easy access from two town rds. No MFL programs in place, you have maximum control over use & management. **$1,000,000** Call or Text Jackie Hanson for more info., 715.797.3332. (MLS #1601001)

MORE Photos @ HREGroup.com

ONLINE ONLY AUCTION on the Real Estate, Businesses, and Personal Property of GOGEBIC LODGE & MARINE. N9600 M-64 Marenisco, MI 49947. Bidding starts on 07/13/26 at 9AM central,and ends on 07/23/26 at 3PM central on our auction app. *Gogebic Lodge * Lake Gogebic Storage LLC * 12.06+/- Acres of Vacant Land * Marine & Snowplowing Business * Personal Property - all being offered. No live bidding. See www.nolansales.com for details. NOLAN SALES LLC, Marion, WI - 715-754-5221 or 800-472-0290. Reg. auctioneer's license #165 and #142.

WANTED: RURAL property with acreage. Neillsville–Marshfield–Loyal–Granton area. Call Josh: 507-328-0285.

BLACK R IVER Falls. 2 and 3 bedroom apartments. Spacious, updated, quiet, secure lobby, with view. 715-928-0138.

FOR RENT in BRF, large upper 1-bedroom apartment. Garage parking and basement laundry, $800/mo. plus security deposit, pets extra. Josh Knutson Rentals, 715-538-3540

FOR RENT: 1 bdrm apt. @1256 Harrison St.. Black River Falls, WI. Off-street parking, on-site coin operated laundry facilities, 1-year lease; application required w/$25 fee, Rent $550; Security deposit $800; electricity and heat extra, 715-896-9870 between 9am-4pm.

The Shopper, Banner Journal & Clark County Press
409 EAST MAIN STREET
BLACK RIVER FALLS WI 54615
(715) 284-4304

OFFICE HOURS:
Monday - Wednesday 8:00-4:30
Thursday: 8:00-4:00
Friday: 8:00-Noon

AD DEADLINE WEDNESDAYS 4 P.M.

Village of Granton
Clark County, Wisconsin

Purpose, the Village Board of Granton deems it necessary to regulate the use of Shipping Containers and Trailers within the Village of Granton.

Authority, The Village of Granton has the authority to, pursuant to Section 60.10{2), 60.21{2) & 61.34(1) of the Wisconsin Statutes, to enact this ordinance.

Section 1. Definitions

(1) "Shipping Container" means any shipping container, cargo container, portable on demand storage (PODS), store and move (SAM) container and similar unit with or without axles and wheels.
(2) "Trailer" means a trailer manufactured primarily for the conveyance of goods and property with or without axles and wheels.
(3) "Residential Use" refers to property within the Village that c ontains a single-family home or multi-family home intended for human habitation.
(4) "Non-Residential Use" refers to property within the Village used for commercial, industrial, agricultural, or other non-residential purposes.

A. Prohibition. No person shall place, cause to be placed, use, or permit the use of any shipping container or trailer to be used for any type of human occupancy on any residentially zoned land or any property the primary use of which is residential.

B. Exceptions. The Village of Granton, Granton Area Fire Department or Emergency related service is excluded from this ordinance.

Section 2. Residential Use Regulations

The use of Storage Containers is allowed for residential use provided that the conditions listed hereunder are met.
A. No more than one (1) shipping container or trailer shall be permitted per residential property.
B. All shipping containers shall be painted or finished in a manner that reasonably matches or complements the primary residence on the property.
C. All containers and trailers shall comply with applicable Village building regulations.

Section 3. Non-Residential Use

The use of Storage Containers is allowed for non-residential use provided that the conditions listed hereunder are met.
A. All containers and trailers shall comply with applicable Village building regulations

Section 4. Effective Date. This ordinance shall take effect the day after posting.
Enacted on May 13th, 2026

Village of Granton
By: *John A. Garbisch, President*
By: *Bryan Vine, Trustee*
By: *Troy Moen, Trustee*
Attest: *Cole Minsaas, Clerk/Treasurer*

JACKSON COUNTY'S 3RD ANNUAL SENIOR HEALTH FAIR

Thank you to our sponsors and vendors!

Alzheimer's Association ★
Badger Flag Pole and Monument
Black River Country Bank ★
Black River Falls Fire Department
Black River Falls Public Library
Black River Health ★
Buswell Torgeson Jensen-Modjeski Funeral Homes ★
Falls Florist ★
Co-op Credit Union ★
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TMG ★
Tomah Nursing & Rehabilitation ★
Tomah VA Medical Center
Thrivent ★
VRI - ModivCare ★
Waumandee State Bank ★
Western Dairyland RSVP
Workforce Connections ★

We had a great event and will be back next year!

Sponsors and donators are recognized with the purple star ★

ADRC Aging and Disability Resource Center of Jackson County

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Neillsville Business Since 1937
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2 NICE JERSEY Springing Heifers, good size and type, plus 2 Jersey Heifers over 2 months old, 608-687-3022.

FOR SALE: 10 British White Beef Heifers, bred to a black Angus bull, 715-937-5691.

YEARLING BLACK Angus Bulls: Roughage fed, moderate birth weights, vet-checked, breeding soundness exam, genomic testing, some AI sired, some registered. Individual records and prices. Tchanz Farms, Hwy 53, Blair, WI 608-989-2223.

AUCTION

Wednesday, June 24

10 A.M. • Lunch by Our Maker's Acres

Located from Greenwood, WI: 3 miles West on CTH G to CTH O/CTH G, then 1 mile South on CTH O/CTH G to CTH G, then 1 1/2 miles West on CTH G. OR from Willard, WI: 3 miles North & East on CTH G

Note: Owner has sold her farm and will now sell the following personal property at auction. If you wish to view items ahead of time, you may stop in Sat., 6/20 or 6/22-6/23, thank you. Parking will be available in field weather permitting.

Tractors & Skidsteer: Mahindra 7520 FWD diesel tractor w/ ML 275 all hyd. loader, 7' bucket, canopy, dual hyd. & pto, 16.9x30 rears & 4,000 hrs. (Ser. #KNG202-14); JD 4010 diesel tractor w/Cozy Cab & 18.4x34 rears; JD 4020 diesel open station tractor w/ROP & 18.4x38 rears; Gehl 3935 SX diesel skid steer w/2,800 hrs. & 5' bucket; Edge 66" quick attach rock bucket; quick attach bale spear; 7 ½' quick attach hyd. adjust snow blade; 5' quick attach bucket; quick attach bale spear;
Machinery & Misc.: JD 936 11' impellar disc-bine; Vicon 6 wheel hay rake; NI 484 Bale King round baler; NI 279 9' cutditioner; H&S 12 wheel Bi-fold rake; Gehl DM160 3 pt. 7' disc-mower; Forage King 16' steel chopper box w/NH gear (for storage – sells w/a load of firewood); 14' IH disk w/rear Buster bar; JD 4x14 trailer plow; 3 btm. 3 pt. plow; 20' hyd. wing fold Danish tooth drag; 540 pto rear discharge tandem fertilizer spreader; NH 520 manure spreader (has apron but needs repair; Meyer 200 bu. manure spreader; NH manure spreader for wood hauler; (2) flare boxes w/running gears; Edge 1650 quick attach post hole digger; 3 pt. hyd. wood splitter; King Kutter 3 pt. bale spear; 3 pt. bale prong; set of 18.x4x34 clamp duals; 18.4x34 DMI duals; misc. implement tires, 4 circular rake wheels; very lg. asst. of applicator parts
Feed: over 100 bales of hay (mostly rounds & few squares, some wrapped);
Trucks, Trailers, Pontoon, Camper: 2004 GMC C5500 LP truck w/12' flat deck bed, 8.1 motor & approx. 130,000 mi.; 2005 Chevy Colorado ext. cab pickup truck w/auto trans. & 161,000 mi.; 2005 Chevy 1500 4x4 ext.cab pickup truck; Sweetwater 2020XL 20' pontoon boat w/Trinity trailer, changing room/canopy & Mercury 40 h.p. outboard motor (very good cond.); 2015 Big Tex 18' tandem axle car hauler trailer; 16'x8' tandem axle pin hitch trailer (for hay hauling); 2002 Keystone Montana 5th wheel RV w/2 slides, queen size bed, queen size sofa sleeper, refrigerator, stove, microwave, A/C, furnace, shore power cord, new tires (less than 1 yr. old) & more;
Outdoor Items: Generac GP8000 E gas generator (like new); 100 gal. fuel tank w/hand pump; Yamaha 350 Big Bear ATV; Ariens ST824 snowblower;; 8'x10' chicken house on skids; Real Tree HD150 Explorer cross bow w/scope & adj. trigger; 1 other crossbow; good pile of slab firewood; misc. scrap iron; rabbit hutch; live traps; asst. of cattle gates (asst. sizes); wooden sheep working chute; goose decoys; round bale feeders, wood hauling wg.; misc chicken equip. (feeders, waterers, etc.); cattle chute w/locking head panel; (3) 12' steel cattle panels; feed carts; asst. misc. steel gates; QLF lick tank; misc cages; wheelbarrows; misc. dollys & wgs.; misc. pails; fencing misc., gas grill; 100 lb. LP cylinder; several small LP tanks; above ground swimming pool (5' metal sides); 7' wooden hunting shack; bullet type LP heaters; lanterns;
Firearms: Phoenix Arms HP22A 22 LR pistol; Traditions Buckstalker 50 cal. rifle; CVA Wolf 50 cal. rifle; 20 gau. pump shotgun; approx. 2,500 rounds of .22 cal. ammun., asst. of shotgun target loads; some other shotgun shells;
Tools: U.S. General 11 dr. tool cabinet; Powerhouse 9,000 watt gas generator; Predator 2,500 psi gas pressure washer; 21 gal. upright air comp.; Columbia 18" rear tine roto tiller; CM cement mixer; 14' upright shop crane; Hobart port. arc welder; Masterforce 12" bench drill press; DeWaldt chop saw; Ryobi wood chop saw; 6 tn. bench top press; power hack saw; older 110 volt meat band saw; stick welder on cart w/approx. 25' cord; welding supplies; welding stock/metal & racks; Kitchener meat grinder; platform scale; good asst. of hand tools (wrenches, socket sets, lg. wrenches, ¾" socket set, etc.); hyd. cylinders; asst. of power tools, levels, handyman jack; load binders, tow straps, tow chains, hyd. hoist; lawn & garden tools; lg. dolly; misc. ladders; misc. nuts & bolts; lots of misc. parts & components; step ladders; roller stands; Stanley shop vac, mag. lights,
Household: Ashthorpe drum set w/traveling bags (very good cond.); Maytag lg. tub washing machine (exc. cond.); Whirlpool elec. dryer; Maytag refrigerator (1 yr. old); GE elec. stove; Frigidaire microwave; B&D apt. size refrigerators; 2 window air conditioners; misc. office desks; matching chair & ottoman; 2 round top trunks; small curio cabinet; recliner; wooden desk; other misc. furniture; linens, blankets, kitchenware, pots, pans, silverware, other misc. household.

Janet Nelson – Owner
608-769-9865
W7426 CTH G, Willard, WI

Terms: Positive ID required. All purchases must be settled for on sale day, cash or check.
(Visa & MC accepted with a 3% service fee).
NO BUYERS FEE.

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This Week's Specials • This Week's Specials • This Week's Specials
- **Salted Butter** 1 lb. (Case of 36, $81.00) $2.35
- **Sliced Brown Sugar Hams** ..... $1.95/lb.
- **Breaded Shrimp,** 31.6 oz. $9.65
- **Jimmy Dean Sausage Links** 38.4 oz. $5.95
- **Jimmy Dean Sausage Patties** 30 oz. $4.75
- **Jimmy Dean Sausage/Egg/Cheese Croissants,** 12 ct., 45 oz. $13.95
- **Cranberry Juice Concentrate** 12 oz. (Case of 12, $14.85) $1.35
- **Jimmy Dean Sausage Crumbles** 9.6 oz. (Case of 5, $7.30) $1.65
- **Tuna Steaks,** 1 lb. $7.35
- **Glazed Chicken Drumsticks** 3 lbs. $7.35
- **Sliced Smoked Ham** 1 lb. (Case of 8, $12.10) $1.65
- **Chicken Wing Portions,** 3 lbs. $5.95
- **Elbow Macaroni** 1 lb. (Case of 20, $23.35) $1.25
- **Spaghetti,** 1 lb. (Case of 20, $23.35) $1.25

FRESH PRODUCE
Cal. Navel Oranges, Apples, Pineapples, Lemons
Fresh Red Haven #2 Peaches Coming 6/20. $17.50/1/2 bu.
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Prices Valid June 15-21, 2026

• • See Store For More Grocery Deals • •



Fresh Bone In **Pork Butt** 2.28 Lb.


Johnsonville **Beer Brats** 19 Oz. 4.98


O Bay **Ahi Tuna Steaks** 16 Oz. 5.98


Fresh **Pork Tenderloins** 2.98 Lb.


Aqua Star **Wild Salmon** 20 Oz 9.98


Just Bare **Drums or Thighs** 2.25 Lb 3.98


Awesome Shrimp **Jumbo Shrimp** 2 Lb. 28.98

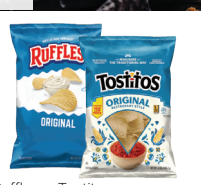

Food Club **Milk** Gal., Skim 1%, 2% 2/$5


Food Club **Lemonade** 52 fl oz 2/$4


Blue Ribbon Classics **Frozen Dairy Dessert** 1 Gal. 4.98


Bush's Best **Baked Beans or Bean Dip** 9.5 to 16 Oz. Select Varieties 1.78


Pearls **Olives** 5.75 or 6 Oz. 1.98


Ruffles or Tostitos **Chips** 8 to 14.425 Oz. 2/$8


Near East **Sides** 5.2 to 6.75 Oz. Select Varieties 2/$3


Chicken Of The Sea **Tuna** 5 Oz. 10/$9


Starkist **Tuna Creations** 2.6 or 3 Oz. 2/$3


Kraft Deluxe or Velveeta **Macaroni & Cheese** 9.4 to 14 Oz. 2/$6


Oscar Mayer **Beef Franks** 15 Oz. 4.48


Old Orchard **Juice Cocktails** 64 Oz. 2.48


Juicy Juice 8 Pk. or 64 Oz. 3.48


Indian Summer **Apple Juice** 64 Oz. 2/$4


Indian Summer **Apple Sauce** 23 or 24 Oz. 4/$5

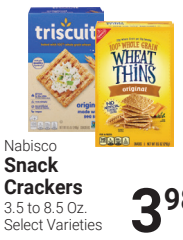

Crav'n Flavor **Peanuts** 16 Oz. 1.98

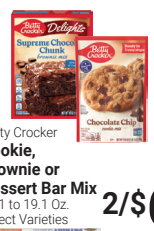

Kellogg's **Snack Bars** 5.28 to 10.4 Oz. Select Varieties 2/$5


Pop•Tarts 13.5 Oz. Select Varieties 2/$5


Nabisco **Oreo Cookies** 13.29 or 14.03 Oz. 3.98


Nabisco **Ritz Crackers** 8.8 to 13.7 Oz. Select Varieties 3.98


Nabisco **Snack Crackers** 3.5 to 8.5 Oz. Select Varieties 3.98


Betty Crocker **Cookie, Brownie or Dessert Bar Mix** 13.1 to 19.1 Oz. Select Varieties 2/$6


Food Club **Marshmallows** 16 Oz. 2/$3


Coke **Cola** 6 Pk.-.5 Ltr. 3/$15


Monster **Energy Drink** 12 PK. 16.98


7-Up **Soda** 6 Pk.-.5 Ltr. 3.98


Brew Pub Pizza **Lotzza Motzza, Packer and Patriot Pizzas** 5.98


Old Dutch **Family Pack Potato Chips** 10 Oz. 2/5.50

Clark County Humane Society's Pet of the Week

"CONNIE"

Connie is the CCHS Pet of the Week!



Connie came to CCHS due to no fault of her own, her owner abandoned her in a basement of a previous home with two other dogs when he was evicted and went to jail. Connie is a beautiful Coonhound. She is 4 years old and weighs 72.2#. She is tan/brown and silver in color with white on her chest. Her coat is sleek and shiny and so very pretty! She has been through so many changes recently, that's it's a bit overwhelming. So she will do best with a new family with a lot of patience and love who are willing to give her time to learn and adjust. With any dog, training and socialization are incredibly important to the success of the dog. Connie can't wait to meet her new family and get all the love she deserves. Apply for Connie today! You can submit your adoption application on our website: www.cchs-petshelter.org/applying-to-adopt.

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: https://www.cchs-petshelter.org/volunteer or email April at cchsoutreach1@gmail.com. Come join our CCHS volunteer family!

CLARK COUNTY HUMANE SOCIETY
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See The Shopper online @ bannerjournal.com or clarkcopress.com

EMPLOYMENT

Now Hiring:
School Bus Dispatcher

BRF SCHOOL DISTRICT OF BLACK RIVER FALLS Inspiring Excellence

The School District of Black River Falls has an opening for a School Bus Dispatcher. This position is part-time and will work Mon.-Fri. from 1:30 p.m. to 5:30 p.m. for a total of 194 contracted days per school year.

- **$19.00–$20.00 per hour**
- **A high school diploma is required**

Applicants can apply under "Support Staff" by logging into https://wecan.waspa.org/ or by contacting Marti Herzberg at 301 N. Fourth Street or by phone at 715-284-4357 ext. 1002. Application deadline is June 22, 2026.

BROCKWAY NEIGHBORHOOD Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

ALCOHOLICS ANONYMOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

AL-ANON MEETING Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

NEEDED: SOMEONE to harvest my hay field for me. 8 miles NW of Neillsville, 715-560-0192.

FSF PROGRAM Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

Town of Washburn
Town Clerk (Part–Time Position)

The Town of Washburn, Clark County, is seeking a dependable, detail-oriented individual to serve as its appointed part-time Town Clerk. Responsibilities include maintaining town records, posting notices, attending Town Board meetings and preparing minutes, serving as the election officer, assisting with the budget, and handling other administrative duties. The ideal candidate will be highly organized, able to work independently, and proficient in Microsoft 365 applications, including Outlook, Excel and Word. Depending upon candidate's availability, training with the current clerk could begin the 4th quarter of 2026, with the candidate taking over all responsibilities April, 2027. Candidates do not need to be a resident of the town. Deadline for resume submission: July 10, 2026.

Questions: contact Chair Tony Suda.
Email: chair@tnwashburn.wi.gov
Phone: 715-937-2407

Please submit your resume to: Town of Washburn,
W3786 Sherwood Rd. Neillsville, WI 54456-5705
or email: clerk@tnwashburn.wi.gov

SCHOOL DISTRICT OF ALMA CENTER-HUMBIRD-MERRILLAN
Bus Drivers

The **School District of Alma Center-Humbird-Merrillan** is seeking Bus Drivers for daily routes during the 2026-2027 School Year.
Training for license and required certifications is available through the District. Starting pay is $28/hr.
Interested candidates may submit a completed application (https://bit.ly/ACHMGenApp) to:

Nate Gerrits, Alma Center-Humbird-Merrillan School District, Transportation and Grounds Director
124 S School Street, Alma Center WI 54611

Questions may be directed to the ACHM District Office (715-964-5311)

We are an equal opportunity employer.

HELP WANTED
4/5 RN or LPN
Skilled Nursing Facility

The Trempealeau County Health Care Center has an opening for a 4/5 RN at our Whitehall Nursing Home and a limited term, Full-Time opening for an LPN at the Pigeon Falls Nursing Home.

$28.23–$30.78/hr. (LPN) • $37.97–$41.00/hr. (RN)

RESPONSIBILITIES:

- Professional leader, leading by example.
- Supervise and coordinate activities of nursing personnel.
- Collaborate with other units to ensure resident care is being followed.
- Discuss staff problems/concerns and refer to the Nursing Director as appropriate.
- Advise for treatments and medications in accordance with medical staff policies in the absence of a physician.
- Arrange emergency procedures and reallocate personnel during emergencies.
- Delegate's preparation of reports covering critically ill and emergency situations
- Performs hands-on care and monitors for compliance with infection control and good quality standards.
- Replaces unit staff when needed for the shift or the following shift.
- Observes the emotional/physical stability of residents, notes their progress/lack of progress, and teaches/prepares them for discharge.

SUPERVISORY RESPONSIBILITIES:

- Directly supervises staff and carries out supervisory responsibilities.
- Knowledge of Client Rights.
- The ability to use first aid, oxygen, suction, and other equipment is required in nursing care.

Apply on our website: *tchcc.com* and Indeed.
Any questions, call or text 715-613-8930.

TCHCC is an EEOC employer and complies with the provisions of the ADA



Neillsville Branch Grand Opening!

Wednesday, July 1st

509 Grand Avenue
Neillsville, WI

Ribbon Cutting at 3:30 p.m.

Certificate Special
4.20% APY*
10-Month

From 4:00 to 6:00 p.m., enjoy food from FAB BBQ, live music by Blaine Howard, giveaways and yard games! Tour the branch and meet our Neillsville team.

All are welcome - so bring your family and grab a friend!

*Annual Percentage Yield. Rate accurate as of June 1, 2026. Subject to change and/or cancellation at any time. Substantial penalty for early withdrawal. At maturity, certificate may be redeemed or will automatically renew to a 12-month certificate at the prevailing rate.

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La Crosse | Melrose | Neillsville | Onalaska | Strum

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WE ARE HIRING!

Agricultural Service Technician: Seeking skilled individuals with mechanical knowledge and personal tools for equipment diagnostics and repairs, adhering to John Deere standards. A valid driver's license and related experience or technical background preferred.

Parts Sales: The role includes selling, receiving, and delivering parts and accessories, providing in-store customer service, stocking duties, and promoting the organization. Key responsibilities are to offer smart solutions for 100% customer satisfaction.

For position details or to apply onine, visit **TractorCentral.com** click on:

CAREERS

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< VIEW CAREERS

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HELP WANTED

Granton Area School District has the following positions available.

- **Athletic Director for the 2026-27 school year.**
- **JV volleyball coach for the 2026-27 school year.**
- **Middle School volleyball coach for the 2026-27 school year.**

For more detailed information, contact Nancy Popp at poppn@granton.k12.wi.us

Letters of interest and resume with references can be sent to: Granton Area School District Office, 217 N. Main Street, Granton, WI 54436.

Granton Area School District is an equal opportunity employer.

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Or join our substitute caregiver pool for more flexibility.

Submit your resume to **lthomley@rphfcorp.com** or visit **"Join our Team"** on our website pvterrace.com

PINE VIEW TERRACE

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OPEN POSITIONS
School District of Neillsville

Applications are now being accepted for the following positions for the 2026-2027 school year.

- **High School Football Assistant Coach**
- **MS Football Coach**
- **Teaching Assistants**
- **Bus Drivers (Routes driver)**
- **Custodial**
- **Health Office Assistant**

All applicants for these positions can be sent to sent to Jessica Fitzl at JeFitzl@neillsvillek12.org or 715-743-3323.

Subscribe today!
Call 715-284-4304

JACKSON COUNTY Wisconsin
LEGAL ASSISTANT
District Attorney's Office
Jackson County – Black River Falls

Jackson County is seeking to fill a full-time position in the District Attorney's Office. Duties include drafting and preparing criminal complaints, juvenile petitions and orders, and miscellaneous other legal documents; handling correspondence and performing data entry for data base intakes; completing fingerprint cards, accessing CCAP and multi-state driver records, preparing records, filing and performing receptionist duties and scheduling hearings. Additional duties include, but are not limited to, managing attorney calendars, tracking case files to ensure time limits are met, entering data into PROTECT, and utilizing CCAP-PROTECT.

Requirements: Knowledge of Statutes and Ordinances, court rules and procedures, MS Outlook, MS Word and CCAP-PROTECT with one-year experience in a law office or legal services environment. In addition, post-secondary course work in legal secretary, paralegal administrative assistant or a related field is required. A combination of education and experience may be considered.

2026 Wage Range: $23.91 – $25.95 per hour plus excellent County benefits package and State retirement plan.

To apply, scan QR code or visit our Employment Opportunities page on our website at www.co.jackson.wi.us. First review of applications June 25, 2026.

Jackson County Human Resources Department
307 Main Street
Black River Falls, WI 54615
715-284-0216
www.co.jackson.wi.us
Jackson County is an EEO/AA/ADA Employer
Jackson County is a Family Friendly Workplace

CLARK COUNTY
CURRENT EMPLOYMENT OPPORTUNITIES

Parks Worker – Forestry & Parks
Part-Time, Non-Benefit Position

Rehab Supervisor (Supportive Employment Coach) – ADS (Greenwood) w/CDL (required within 6 mo. of hire)
Full-Time, Benefit Position
Part-Time, Non-Benefit Position

Custodian/Maintenance – ADS (Greenwood)
Full-Time, Benefit Position

Female Corrections Deputy – Sheriff's Office
Full-Time, Benefit Position

Class A/B Operator – Highway (Neillsville, Loyal, Owen)
Full-Time, Benefit Position

Casual Nutrition Team Member – ADRC
Casual, Non-Benefit Position

For full details and to apply, visit our Employment Opportunities page at www.clarkcountywi.gov.

Clark County Human Resources Department
517 Court Street, Room 574
Neillsville, WI 54456
715.743.5224
Clark County is an EEO/AA/ADA Employer

NARCOTICS ANONYMOUS meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

PAGE FORWARD Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

Early Ad Deadline
Tuesday @ Noon

PARKINSON'S SUPPORT Group. Call Interfaith for more information or support. 715-284-7058.

GFS GLOBAL FINISHING SOLUTIONS

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- **Welder II – 2nd Shift**
- **Assembler IV – 1st Shift**
- **Shipping Clerk**

2nd Shift Differential at $3.00/hour

If you or someone you know would be interested in applying, visit *www.gfscareers.us* or call 715-597-8048.

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The Clark County **Press**

IMMEDIATE OPENING
• SPORTS REPORTER •

The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports.
10-15 hours per week.
THIS POSITION IS HOME-BASED

Email resume with references to:
Tom Finger, Finger Publishing
email: tfinger@fingerpub.com

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Clean, dry oak firewood
ONLY $90 a face cord.
Delivery available by request, ask for details.
Call or text 715-299-0421

Due to the Post Office closing on Friday, June 19 Juneteenth We will have an

EARLY AD DEADLINE

Tuesday, June 16 at 3:00 p.m.

For issues the week of June 22nd for the

Banner Journal, Clark County Press, The Shopper, and Arrow Shopper



NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

Early Ad Deadline Tuesday @ Noon

WOMEN IN search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

MILT LUNDA Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

SENIOR NUTRITION MENU
For Greenwood

Mon., June 22: Lasagna, Garlic Bread, Ratatouille, Spiced Apples, Milk.
Tues., June 23: Breakfast Burrito, Hashbrowns, Tomato Salsa, Cantaloupe, Coffee Cake, Milk
Wed., June 24: Cheeseburger, French Fries, Baked Beans, Cucumber, Chocolate Chip Cookie, Milk
Thurs., June 25: Chicken Burrito Bowl, Black Bean Salsa, Sunshine Salad, Milk
Fri., June 26: Tilapia, Corn Salad, Stewed Tomatoes, Sunrise Salad, Wheat Roll, Milk

Coffee Available at Center
Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.
Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.
The suggested contribution donation per meal is $4.50. Thank you.
All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

DINING & ENTERTAINMENT

42nd Annual Loyal Dairy Breakfast

Meyer's Family Dairy
W3320 153 Rd., Loyal, WI 54446
Sunday, June 21, 2026
7:00 am – 12:30 pm



From Loyal, proceed north on Hwy. K to 153 Rd.
Then 1 mile east to the farm.

• Pancakes With Pure Wisconsin Maple Syrup • Scrambled Eggs • Sausage
• Cheese Curds • Applesauce • Ice Cream • Milk • Orange Juice • Coffee

Adults - $8.00
Students 6-12 - $4.00
Under 6 - Free

Additional Attractions
~ Petting Zoo ~ Wagon Farm Tour
~ Raffles ~Antique Tractors
~ Soft Serve Ice Cream

Sponsored by the Loyal FFA Alumni and Supporters

Medicare fraud costs BILLION$ every year.

To report a possible case of Medicare fraud:
Call 1-800-488-2596, ext. 317

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Visit www.wisconsinsmp.org

WES FEST

A BENEFIT FOR
WESTON KYSER

Visit the Facebook Event Page



Donate to Support the Kyser Family

SATURDAY, JULY 18, 2026 | 11 AM - 8 PM

Lunda Community Park - Upper Shelter
1400 Tyler Street, Black River Falls, WI 54615

LIVE MUSIC	RAFFLES	FOOD & BAKE SALE
COLOR RUN	INFLATABLES	PETTING ZOO

Weston, the son of Nick and Andrea Kyser, was recently diagnosed at six months of age with Krabbe Disease, a rare and terminal genetic disorder that affects the brain. This life-changing diagnosis brings not only an emotional toll for all who know and love Weston, but also a significant financial burden for his family.
Weston's care will require specialized equipment, ongoing medications, and travel to see medical specialists. In addition, his parents will face lost income as they take time away from work to care for him.

THANK YOU FOR COMING TOGETHER TO SUPPORT WESTON AND THE KYSER FAMILY!

westonswarriors2026@gmail.com

JC RECYCLING Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

AMERICAN LEGION Post 200 meets the first Thursday of each month from February through December at 7pm.

BENEFIT SPECIALISTS are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

JACKSON CO. HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

OPEN ALCOHOLICS Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact 715-279-6879.

MELCHER-MATTI American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

ANDREW BLACKHAWK American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

ADRC OF JACKSON COUNTY • JUNE 22 - JUNE 26
SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (**) SITES.
CALL 715-284-3978

BLACK RIVER FALLS HOME-DELIVERED • MON-FRI
11am - 1pm • 715-284-1322
All meals come with bread w/margarine & 1% or skim milk
MON: Baked chicken, mashed potatoes, carrots, lime jello w/fruit
TUES: Goulash, fruit cup, apple juice, tapioca pudding
WED: Cheddarwurst, mashed potatoes, green beans, applesauce
THURS: Chicken pie, mashed potatoes, peas, mixed fruit cocktail
FRI: Cod, mashed potatoes, broccoli, pumpkin custard

TAYLOR GENERAL STORE & CAFÉ • MON-FRI
715-662-2225
MON: Hamburger steak, boiled potatoes, green beans, fruit
TUES: Crispy chicken sandwich, lettuce/tomato, tater tots, fruit
WED: Corn beef boiled dinner, potatoes, carrots/ cabbage, fruit
THURS: BBQ pork sandwich, potato salad, carrot sticks, fruit
FRI: Fish, potato, coleslaw, mixed fruit

MELROSE • CONGREGATE • MON-THURS
Site Location: L&M Café, 608-488-2611
Served 11am-1pm
All meals come with bread, butter, 1% milk, coffee or tea
MON: Cream chicken over biscuit, salad, broccoli, gelatin w/fruit
TUES: Meatballs, mashed potatoes, sweet potato, fruit
WED: Pork ribs, american fries, baked beans, kraut, applesauce
THURS: Fish, garlic potatoes, beets, fruit

MERRILLAN • CONGREGATE • MON-FRI
Site Location: Merrillan Café, 715-333-9200
Served 11am-1pm
All meals come with bread & butter, 1% milk, coffee or tea
MON: Pork roast, mashed potatoes, green beans, salad applesauce
TUES: Roasted chicken, mashed potatoes, peas, salad, cookie
WED: Lasagna, garlic toast, broccoli, salad, pudding
THURS: Chicken stir fry over rice, salad, cake
FRI: Fish, potato, green beans/corn, salad, fruit

MILLSTON • WED-THURS
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm
All meals come with bread & butter, 1% milk, coffee or tea
WED: Grilled ham & cheese, tomato soup, fruit
THURS: Salisbury steak, mashed potatoes w/gravy, green beans, fruit

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TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

CLASSIFIED RATES: $9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

Father's Day Buffet
Ham, Meatballs, Roast Beef, Roast Pork, Broasted Chicken, Mashed Potatoes & Gravy, Dressing, Vegetable, Breakfast Meats, Salad Bar, Fresh Fruit and Dessert.
Please Call for Reservations
Serving 11am-1pm
ALL YOU CAN EAT
FOR ONLY $14.00
L&M Café LLC Downtown Melrose 608-488-2611
BREAKFAST BUFFET Serving 6-10:30 am $11.00
FRIDAYS Open Until 8pm
SATURDAYS Open until 1pm

Schmitty's on Main
436 Hewett Street, Neillsville, WI
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Father's Day Sunday, June 21
Come Join Us for...
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Country Fried Steak Skillet
Beef Tip Dinner & Schmitty's Chicken Dinner
Dine In or Carry Out
Reservations Welcome!
Full Menu Available

JUNE 21, 2026
FARM TO TABLE GIVEAWAY
9:45 -10:00 A.M.
UNITED CHURCH OF CHRIST - NEILLSVILLE
515 WEST 2ND STREET
SERVICES @ 9:30 A.M.
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Sat., June 20th • Noon-4:00 pm
Offroad Bar and Grill
W14411 Old Hwy. 10, Fairchild, WI 54741
Join us for lunch and drinks!
Hosted by Their Children

St. John's Lutheran Homeschool Co-op
SUMMER BBQ
and an Information Meeting on Homeschool Co-op
Tuesday, June 23 at 5pm
351 W Jefferson Street in Black River Falls
Call the church office at 715-284-7003 with questions.

29th Annual
Greenwood Area DAIRY BREAKFAST
Sun., June 28, 2026 | 7AM-12:30PM
• • • Or While Supplies Last • • •
HOSTED BY THE GREENWOOD FFA ALUMNI AND GREENWOOD AREA CHAMBER OF COMMERCE AT CLARK ELECTRIC COOPERATIVE
1209 W. Dall-Berg RD., Greenwood, WI 54437
HANDICAP PARKING AVAILABLE NEXT TO BUILDING, GENERAL PARKING AVAILABLE ON SITE
Breakfast Includes: Pancakes, Potato Pancakes, Sausage, Eggs, Cheese Curds, Applesauce, Butter, Real Maple Syrup, Soft Serve Ice Cream, Milk, Juice, Coffee & Water
Adults: $8 • Kids Ages 5-12: $5
Age 4 & Under: Free
Come enjoy breakfast and check out our great Raffle items, Local Crafters and Kid Zone play area.

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

VISUALLY IMPAIRED? Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

Willard's 51st Annual POLKA FESTIVAL
Willard Community Center
W8187 Dove Road, Willard, WI
SATURDAY, JUNE 27TH
RICHIE YURKOVICH & POLKARIOTY 11:30AM, 1:30PM, 3:30PM
MUSIC CONNECTION 12:30PM, 2:30PM, 4:30PM
MUSIC FROM 11:30AM until 5:30PM
SUNDAY, JUNE 28TH
BAREFOOT BECKY & THE IVANHOE DUTCHMEN 11:30AM, 1:30PM, 3:30PM
STEVE MEISNER BAND 12:30PM, 2:30PM, 4:30PM
Enjoy some great music, Wooden Dance Floor available to boogie!
Food and Refreshments Available • RV Parking close to Festival
ADMISSION: $20 Per Person ~ PER DAY: Saturday & Sunday ~ More Info
Contact Kerry Kim at 715-937-1520 • Schedule Subject to Change
Proceeds Support the Willard Community Center

Neillsville Retirement Community
VETERANS Help Us Celebrate 250 Years of Freedom!
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ALL 16 YARD
Sunday June 28
9am-1pm
Non-Shooters and Friends of Dan are Welcome!
Shooting $30, House Option $10
BlackRiver Falls Best Chicken BARBECUE $12 with all the fixin's
RAFFLES All Day
Bucket, Meat & Guns
Bucket Raffle Called at 4pm
BLACK RIVER GUN CLUB
N8374 Cty Rd E, Black River Falls

WHITEHALL ~ NINE ~
Saturday, June 20th, 2026
4 Person Scramble-18 Holes
$60 Entry Per Person
Registration 9am-9:45am
Shotgun Start 10am
Payout 1st, 2nd & 5th
Sign up at the Clubhouse or Call 715-538-4800
Includes: Golf, Meal & Payouts
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Sponsored By: AMVET Riders Chapter 1, Pleasantville, WI

FATHER'S DAY BRUNCH
Sunday, June 14
Serving 9am - 2pm
SERVING...
Pulled Pork, BBQ Ribs, Brown Sugar Glazed Chicken, Deep Fried Shrimp, Salad Bar, Dessert Bar, Juices & Coffee.
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