

For Sale on Sealed Bids TOWN OF SPRINGFIELD

The Town of Springfield, N6495 County Road N, Taylor, Wisconsin is offering for sale on sealed bids a 1997 Ford Single Axle Dump Truck. This truck has a live bottom with a belly sander and a Cummins 8.3 liter engine. It has an automatic transmission. Selling with 7 foot wing but no front plow.

Bids will be opened at the monthly Town Board Meeting at 6:30pm on October 13, 2026.

The Town of Springfield reserves the right to accept or reject any or all bids.

For more information or to view this truck, contact Alan Klevgard at 715-797-6588.

WNAXLP

NOTICE VILLAGE OF ALMA CENTER OPEN BOOK

Notice is hereby given that the Village of Alma Center Open Book will be held on
**TUESDAY, OCT. 13, 2026 at the
ALMA CENTER VILLAGE HALL
from 1pm-4pm**

The Assessment roll will be open for public inspection that day, and the Assessor will be present to answer any questions.

BOARD OF REVIEW

Notice is hereby given that the Village of Alma Center Board of Review will be held on
**TUESDAY, OCT. 20, 2026 at the
ALMA CENTER VILLAGE HALL
from 1pm-3pm**

Claudia Fields, Clerk/Treasurer

WNAXLP

NOTICE SANITARY DISTRICT NO. 1 RESIDENTS: TOWN OF BROCKWAY

The Sanitary District will be flushing water hydrants on
**MONDAY, OCTOBER 5 &
TUESDAY, OCTOBER 6**

Flushing may cause discoloration to water.

**JULIE BOREK, SECRETARY/TREASURER
SANITARY DISTRICT NO. 1**

WNAXLP

TOWN OF GARDEN VALLEY Town Patrolman Position

The Town of Garden Valley is seeking a qualified individual to fill the position of Town Patrolman. The desired qualifications include having a valid Wisconsin Commercial Driver's License (or the ability to obtain one), a high school diploma or GED and three years of relevant and applicable experience. The successful individual must be willing to work nights, holidays and/or weekends as required to provide public safety and service to the community.

**Visit our website at
www.townofgardenvalleywi.gov for a complete job description. Please contact the Town Chairman at 715-896-1965 or email to: townofgardenvalleychairman@pm.me for more information.**

The Town of Garden Valley is an equal opportunity employer.

Position open until it is filled.

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE ESTATE OF
GERALD R. HJORNEVIK

Notice to Creditors (Informal Administration)

Case No.26-PR-32

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 09-13-1938 and date of death 08-31-2026, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 311 Bridge St., Taylor, WI 54659 .

3. All interested persons have waived notice.

4. The deadline for filing a claim against the decedent's estate is January 4, 2027.

5. A claim may be filed at the Jackson County Courthouse, 307 Main St., Black River Falls, Wisconsin, Room C207.

/s/ Beth L. Hammond
Probate Registrar
Sept. 23, 2026

Attorney Mark Radcliffe
107 Main St.
Black River Falls, WI 54165
715-284-1234
Bar No. 1033727
Published in the Banner Journal Sept. 30, and Oct. 7 and 14, 2026

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City of Black River Falls
VOTING BY ABSENTEE BALLOT

Any qualified elector who is unable or unwilling to appear at the polling place on Election Day may request to vote an absentee ballot to their municipal clerk. A qualified elector is any U.S. citizen, who will be 18 years of age or older on Election Day, who has resided in the ward or municipality where he or she wishes to vote for at least 28 consecutive days before the election. The elector must be registered in order to receive an absentee ballot. Proof of identification must be provided before an absentee ballot may be issued.

You may make request for an absentee ballot in writing, via email, fax or online at MyVote.wi.gov

You will need to send a copy of your Photo ID with your request if the clerk's office does not have it on file. Your request must list your voting address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature.

Making application to receive an absentee ballot by mail

The deadline for making application to receive an absentee ballot by mail is:
4:30 pm on Thursday, October 29, 2026

Note: Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk regarding deadlines for requesting and submitting an absentee ballot.

Voting an absentee ballot in person

You may also request and vote an absentee ballot in the clerk's office at City Hall during the days and hours specified for casting an absentee ballot in person.

Brad Chown 715-284-2315
101 S. 2nd Street, Black River Falls, WI 54615
Monday – Friday 8:00 am – 4:30 pm

The first day to vote an absentee ballot in the clerk's office is:
Tuesday, October 20, 2026

The last day to vote an absentee ballot in the clerk's office:

Friday, October 30, 2026, 4:30 PM

No in-person absentee voting may occur on the day before the election.

The municipal clerk will deliver voted ballots returned on or before Election Day to the proper polling place or counting location before the polls close on Tuesday, November 3, 2026. Any ballots received after the polls close will not be counted.

Published in the Banner Journal Sept. 30, 2026
WNAXLP

NOTICE OF ELECTION
SCHOOL DISTRICT OF BLACK RIVER FALLS
NOVEMBER 3, 2026

Referendum Details

At an election in the School District of Black River Falls on Tuesday, November 3, 2026, the following question will be submitted to a vote of the people:

"Shall the School District of Black River Falls, Jackson, Clark and Monroe Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$1,000,000 per year for four years, beginning with the 2026-2027 school year and ending with the 2029-2030 school year, for non-recurring purposes consisting of operational expenses, including to maintain class sizes and educational programs, transportation costs, and to address staff salaries and benefits?"

A copy of the entire text of the resolution directing submission of the question set forth above to the electorate and information concerning District boundaries can be obtained from the District Clerk at the School District offices located at 301 North Fourth Street, Black River Falls, Wisconsin.

Additional Information

Acceptable photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Persons with questions regarding the referendum election should contact Dr. Shelly Severson, District Administrator.

Done in the School District of Black River Falls on September 30, 2026
Alexander Woods
District Clerk

Published in the Banner Journal Sept. 30, 2026.
WNAXLP

TYPE A NOTICE
OF
REFERENDUM ELECTION
November 3, 2026

NOTICE IS HEREBY GIVEN, that at an election to be held in the several towns, villages, cities, wards, and election districts of the State of Wisconsin, on Tuesday, November 3, 2026, the following questions will be submitted to a vote of the people pursuant to law:
QUESTION 1: "Partial veto. Shall section 10 (1) (c) of article V of the constitution be amended to prohibit the governor, in exercising his or her partial veto authority, from creating or increasing or authorizing the creation or increase of any tax or fee?"
QUESTION 2: "Freedom to gather in places of worship during an emergency. Shall section 18 of article I of the constitution, which deals with religious liberty, be amended to prohibit the state or a political subdivision of the state from ordering the closure of, or forbidding gatherings in, places of worship in response to a state of emergency, including a public health emergency?"
QUESTION 3: "Governmental entity discrimination prohibited. Shall section 27 of article I of the constitution be created to prohibit government entities in the state from discriminating against, or granting preferential treatment to, any individual or group on the basis of race, sex, color, ethnicity or national origin in public employment, public education, public contracting, or public administration?"
This referendum ballot is a result of 2025 Senate Joint Resolution 116, 2025 Assembly Joint Resolution 10, and 2025 Assembly Joint Resolution 102. The text of the joint resolutions can be found at: https://docs.legis.wisconsin.gov/2025/proposals/reg/sen/joint_resolution and https://docs.legis.wisconsin.gov/2025/proposals/reg/asm/joint_resolution.
A copy also can be obtained from the office of the county clerk, or the Legislative Documents Room at 1 East Main Street, Madison, Wisconsin.
DONE in the City of Black River Falls, WI
This 2nd day of September 2026.
Melissa Windsor, Jackson County Clerk

NOTICE OF PUBLIC HEARING
FOR THE FARMLAND PRESERVATION PLAN
JACKSON COUNTY LAND CONSERVATION DEPARTMENT AND
JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on **October 19, 2026, at 8:00 a.m.** on the following:
THE PURPOSE OF THE PROPOSED PLAN:
The Farmland Preservation Plan is to help provide guidance for use of agriculture and rural lands while trying to minimize conflicts between farm and non-farmland uses. The intent of this plan is to meet the minimum requirements of Chapter 91 of Wisconsin State Statutes as well as to provide information to assist in the preservation of farmland and agriculture related businesses in Jackson County.
The Farmland Preservation Plan will be referenced and coordinated with the Jackson County Comprehensive Plan as an addendum, which meets the minimum requirements of Section 66.1001 (1)(a) and 66.1001 (2) of Wisconsin State Statutes.
REVIEW OF THE PLAN AND ADDITIONAL INFORMATION:
The Farmland Preservation Plan and associated maps are available prior to the public hearing through the Jackson County Land Conservation Department. Contact Gaylord Olson II, Jackson County Conservationist, at 715-284-0217 with any questions, comments or to make an appointment to review or obtain copies of the plan.
**Jackson County Land Conservation Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0217**
This public hearing is being held so that the Committee may hear those persons who have an interest in the Farmland Preservation Plan, and they will consider all input presented which will aid in their decision-making process. Should you desire more information, please call or visit the Jackson County Land Conservation Department, Telephone Number (715) 284-0217.
Published in The Banner Journal on September 30th and October 7th, 2026.
Dated this 22nd day of September, 2026.
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NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on **October 19th, 2026, at 9:30 a.m.** on the following:
• **ZONE CHANGE PETITION #2026-30** as requested by Levi L Miller JR, on property located in the NE1/4-NW1/4, Section 03, T21N, R05W, Town of Albion, Jackson County, WI; 004-0037.0000. The request is to change 35.35 acres of the C1(Resource Conservancy) District to the R6 (Rural-Residential) District for single-family residential use.
• **ZONE CHANGE PETITION #2026-31** as requested by Zachary Schwemmer on property located in the SE 1/4-NW 1/4, Section 32, T20N, R01W, Town of Knapp, Jackson County, WI; 028-0502.0000. The request is to change 2.5 acres of the A2(Forestry and Limited Agriculture) District to the R2 (Residential-Private Water & Septic System) District to propose one new lot for single-family residential use.
• **ZONE CHANGE PETITION #2026-32** as requested by Ricky Matalas on property located in the SE 1/4- SE 1/4, Section 05, T21N, R04W, Town of Adams, Jackson County, WI; 002-0067.0050. The request is to change 1.51 acres of the R2(Residential- Private Water & Septic System) District to the B2(Outlying Business) District to operate a small used auto repair & sales shop.
The petitioner or their agent must attend the County's Public Hearing.
**Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615 715-284-0220
Zoning@Jacksoncountywi.gov**
This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to conditionally grant any conditional use or grant/conditionally grant or deny any subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.
A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors.
CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.
Published in The Banner Journal on September 30th and October 7th, 2026.
Dated this 23rd day of September, 2026.
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The following are actions of the County Board of Supervisors at their meeting on 09/21/26 and the full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us

**REGULAR SESSION
of the
JACKSON COUNTY BOARD OF SUPERVISORS
September 21, 2026**
The Regular Session of the Jackson County Board of Supervisors was called to order at 5:30 P.M., on Monday, September 21, 2026, at the Jackson County Courthouse in the County Board Room by Chairman Carney.
County Clerk, Melissa Windsor, took roll call with 17 members present, and 2 excused (Supervisor Laurent and Supervisor Pettibone).
The Pledge of Allegiance was given.
Chairman Carney asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Higgins made a motion to approve the minutes. This was seconded by Supervisor Peloquin. Voice vote was taken with 17 voting Aye.
RESOLUTION NO. 31-09-2026
RE: Reclassification for the Juvenile Clerk Position
Executive, Finance & Personnel Committee
Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Voice vote was taken with 17 voting Aye.
RESOLUTION # 32-09-2026
RE: Adjustment in Jury Reimbursement
EXECUTIVE, FINANCE AND PERSONNEL COMMITTEE:
Supervisor Higgins made a motion to adopt this resolution. This was seconded by Supervisor Peloquin. Clerk of Court, Jean Sahr spoke on the Resolution. Voice vote was taken with 17 voting Aye.
RESOLUTION NO: 33-09-2026
AUTHORIZING RESOLUTION FOR OUTDOOR RECREATION GRANT APPLICATION
Forestry and Parks Committee: Executive and Finance Committee:
Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Peloquin. Forestry & Parks Administrator, Jim Zahasky spoke on the Resolution and was present for questions. Voice vote was taken with 17 voting Aye.
RESOLUTION NO: 34-09-2026
TO INCREASE THE COUNTY PARKS, TRAILS AND FORESTRY MAXIMUM FUND BALANCE
Forestry and Parks Committee: Executive and Finance Committee:
Supervisor Peloquin made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Forestry & Parks Administrator, Jim Zahasky spoke on the Resolution and was present for questions. Discussion took place. Voice vote was taken with 15 voting Aye and 2 voting No (Supervisor Kunes and Supervisor Anderson). Motion passed.
RESOLUTION NO: 35-09-2026
TO APPROVE THE ANNUAL COUNTY FOREST WORK PLAN
Forestry and Parks Committee: Executive and Finance Committee:
Supervisor Hart made a motion to adopt this resolution. This was seconded by Supervisor Richardson. Forestry & Parks Administrator, Jim Zahasky spoke on the Resolution and was present for questions. Voice vote was taken with 17 voting Aye.
Supervisor Peloquin made a motion to temporarily suspend the rules and read the following ordinance and zone petitions only one time. This was seconded by Supervisor Gearing-Lancaster. Voice vote was taken with 17 voting Aye.
ORDINANCE NO. 08-2026-01
RE: Amendment to Chapter 2.01, Rules of the County Board, Appendix A of the General Code of Jackson County.
Executive, Finance & Personnel Law Enforcement and Emergency Management
Supervisor Hart made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Sheriff Waldera, Chief Deputy Nick Gray and Justin Andrews, Corporation Counsel, were present for questions. Discussion took place. Voice vote was taken with 17 voting Aye.

**PETITION #2026-29
TOWN OF KNAPP
REPORT OF THE ZONING COMMITTEE**
Petition #2026-29 to amend the Jackson County Zoning Ordinance filed by Lawrence "Larry" Graf on the 5th day of August, 2026 to change 4 Acres of the Official Zoning Map on the following described lands:
On property located in the NW1/4-SE1/4, Section 07, T20N, R01W, Town of Knapp, Jackson County, WI; 028-0108.0000. The request is to change 4 acres of the A2 (Forestry and Limited Agriculture) District to the R6 (Rural-Residential) District to propose one new lot for single-family residential use.
That the zone change be Approved.
Dated 21st day of September 2026.
Supervisor Peloquin made a motion to accept this zone change. This was seconded by Supervisor Bethke. Voice Vote was taken with 17 voting Aye.
Discussion took place regarding the establishment of an Ad Hoc Committee for the Data Center Evaluation Period. Supervisor Richardson made a motion to establish an Ad Hoc Committee for the Data Center Evaluation Period. This was seconded by Supervisor Peloquin. Voice vote was taken with 17 voting Aye.
Chairman Carney stated that the Annual Reports for Highway, Health and Human Services and Economic Development were included in the packets. Kevin Kamrowski, Highway Commissioner, Jenny Dornady, Interim DHHS Director and Ken Pearson, Economic Development and Tourism Director all gave brief overviews of their department reports.
Supervisor Peloquin made a motion to adjourn. This was seconded by Supervisor Hart. Voice vote was taken with 17 voting Aye. Meeting adjourned at 7:05 P.M.
STATE OF WISCONSIN))ss
COUNTY OF JACKSON)
I, Melissa Windsor, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Regular Session of the County Board of Supervisors held on September 21, 2026.
Melissa Windsor, County Clerk
Jackson County, Wisconsin
Approved by:
Committee on Approval of Journal
Published in the Banner Journal Sept. 30, 2026.
WNAXLP

**NOTICE OF ORDINANCE ENACTMENT
JACKSON COUNTY, WISCONSIN**
Notice is hereby given that the Jackson County Board of Supervisors enacted the following ordinance on September 21, 2026:
ORDINANCE NO. 08-2026-01
Notice is hereby given that the Jackson County Board of Supervisors adopted Ordinance No. 08-2026-01, amending Chapter 2.01, Appendix A, Standing Committees, of the General Code of Jackson County.
The ordinance amends the description of the Law Enforcement and Emergency Management Committee to designate it as the Grievance Committee, pursuant to Wis. Stat. § 59.26(8) and Wis. Stat. § 59.265(3), as may be amended from time to time.
The ordinance provides that the Law Enforcement and Emergency Management Committee shall consist of five (5) members and shall also serve as the Grievance Committee.
The ordinance takes effect upon adoption by the Jackson County Board of Supervisors and publication as required by law.
A complete copy of the ordinance is available for public inspection in the office of the Jackson County Clerk, 307 Main Street, Black River Falls, Wisconsin, during regular business hours, or may be obtained from the County Clerk. Ordinances can also be viewed on the Jackson County website: <https://www.co.jackson.wi.us>.
Dated this 23rd day of September, 2026.
Melissa Windsor
Jackson County Clerk
715-284-0268
Published in the Banner Journal Sept. 30, 2026.
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The Common Council met in special session at City Hall in the City of Black River Falls on September 16, 2026 at 6:00 P.M. Alderpersons E. Rave, Gearing-Lancaster, Wussow, Ammann, and Peloquin were present. Alderperson Busse attended remotely via Zoom meetings. Alderperson M. Rave was excused. Mayor J. Eddy presided.
It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson E. Rave to dispense with the reading of the minutes of the September 1, 2026 Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE

There were 4 citizens in attendance for agenda items.

COMMITTEE REPORTS

School District of Black River Falls representatives presented information on the school districts November 3, 2026 referendum question requesting to allow the district to exceed revenue limits by \$1 million for four years for operational expenses.

The City Administrator presented the proposed 2027 Capital Budget and highlighted specific projects for each department and the total budget of \$453,900 for capital outlay which represents a 2% increase from 2026. The capital budget includes proceeds from a \$400,000 LRIP grant and a debt issuance of \$550,000 to cover the city's share of the Forrest Street reconstruction project.

The Department Head monthly reports were reviewed. Department heads present were Darryl Nelson, Jarod Meyer, Travis Brown, Cara Hart, and Brad Chown. Mark Nordahl was excused.

1. The Street Superintendent advised they have hired a new mechanic, and he will be starting on September 28th. He will provide a more detailed introduction in his next monthly report.

2. The City Administrator advised we may see 30-40 offers extended for the Make My Move talent recruitment program before we get a mover to progress in the program because the applicants are often applying with multiple municipalities and evaluate offers from each before deciding.

It was moved by Alderperson Wussow, seconded by Alderperson Busse to approve ORDINANCE 906 – an ordinance repealing and recreating Section 11.06 of the Code of Ordinances regarding prohibition of smoking, vaping, and tobacco products at Marks Field. Motion carried. The com-

plete ordinance is available on the city's website and at city hall.

It was moved by Alderperson Peloquin, seconded by Alderperson E. Rave to approve a 6-month pilot program for a 4-day work week schedule for Deputy Clerk/Treasurer positions as presented. Motion carried.

It was moved by Alderperson Busse, seconded by Alderperson Gearing-Lancaster to approve the vouchers for August 2026 Check #77362 - #77486 totaling \$482,736.14. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Peloquin to approve the City Treasurer's Report for August 2026. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Ammann to approve the Revenue & Expense Report for July 2026. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Wussow to appoint Brenda Miles as the Ward 4 Alderperson replacing Justin Dougherty and serving the remainder of his term. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson E. Rave to adjourn. Motion carried at 7:10pm.

A. Brad Chown
City Administrator
Published in the Banner Journal Sept. 30, 2026.
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