

TOWN OF CURRAN

ANNUAL MEETING & APRIL BOARD MEETING

Tuesday, April 21, 2026

6:00 PM - Curran Town Hall

The board meeting will immediately follow adjournment of the annual meeting.

Jim Gathje, Clerk

WNAXLP

TOWN OF IRVING

ANNUAL MEETING

Will be held on Tuesday, April 21, 2026 at the Irving Town Hall – 7:00 pm

Regular Monthly Meeting will follow.

Paula Proft, Clerk

WNAXLP

TOWN OF ADAMS

ANNUAL AND MONTHLY MEETING

The Annual Meeting will be held on Tuesday, April 21, 2026 at 7:00 pm in the town hall.

The Regular Monthly Meeting will immediately follow the annual meeting.

Dale Ann Bohac, Clerk

WNAXLP



2026 GMC Sierra

2500 SLE Crew Cab

The Black River Falls Fire Department will be accepting bids for the purchase of a new 2026 GMC Sierra 2500 SLE Crew Cab truck.

Specifications are available upon request through City Hall, 101 S 2nd St Black River Falls, WI 54615, 715-284-2315 or at the Fire Hall 30 S. Water St, Black River Falls, 715-284-2656 ext. #1.

Bids should be marked “2026 GMC Sierra 2500HD Crew Cab Bid” and fully sealed. Bids will be accepted until 10:00am Friday, April 10, 2026, at which time they will be publicly opened and read aloud. The winning bid will be firm through May 31, 2026.

Please submit bids for purchase to City Hall, 101 S 2nd St, Black River Falls, WI 54615.

The City reserves the right to accept or reject any or all bids, to waive any technicality and to accept any bid in the best interest of the City of Black River Falls.

Mark Nordahl, Fire Chief

Manchester Township

Advertisement for Bids

Notice is hereby given by the Township of Manchester, Jackson County, Wisconsin, that it will receive bids for the 2026 Road Projects.

The contractor is responsible for all legal signing and traffic control. All work must comply with the Wisconsin Department of Transportation standard specifications for highway construction.

Conditions: It is the town board’s desire that all gravel placement be completed by July 15th, 2026.

Scope of work:

1. Scantleton Road. Begin at the intersection with Doud Rd, including the Y intersection, heading northwest approximately 1,584’x15’x4” with new ¾ inch granite gravel base.

2. Zillmer Road. Begin at the intersection with Murphy Rd, including the Y intersection, heading north approximately 2112’x15’x4” to the paved intersection with STH 27 with new ¾ inch granite gravel base.

For further information contact Ed Chamberlain, Chairman at N2998 West Pine Hill Rd, Black River Falls, WI 54615, Cell phone: 715-896-0016 and/or email chairmanmanchester@gmail.com

Bids must be in a sealed envelope marked “2026 Road Projects”.

Bids will be accepted until 5:00pm Monday, April 20, 2026 at the Manchester Town Hall, N2870 Garage Road, Black River Falls, WI 54615.

Bids will be opened at the Manchester Town Hall on Tuesday April 21st, 2026 after our Annual Meeting, which will start at 5:30pm.

The Town of Manchester reserves the right to accept or reject any and all bids most advantageous to the Township. Consideration will be given to the town budget restraints and project priorities.

Respectfully submitted by Ed Chamberlain, Chairman.

WNAXLP

CORRECTION

NOTICE TOWN OF FRANKLIN

JACKSON COUNTY

ANNUAL MEETING

Saturday, April 25, 2026 • 1:30 PM

FRANKLIN TOWN HALL

Ashley Stetzer, Clerk

WNAXLP

NOTICE

SANITARY DISTRICT NO. 1 RESIDENTS: TOWN OF BROCKWAY

The Sanitary District will be flushing water mains on

MONDAY, APRIL 13 & TUESDAY, APRIL 14

Flushing may cause discoloration to water.

JULIE BOREK, SECRETARY/TREASURER

SANITARY DISTRICT NO. 1

WNAXLP

TOWN OF BROCKWAY

ANNUAL TOWN MEETING

Notice is hereby given that the Annual Town Meeting for the Town of Brockway in the County of Jackson, State of Wisconsin, for the transaction of business as is by law required or permitted to be transacted at such meeting, will be held

Wednesday, April 21, 2026 at 6:00 p.m.

at Brockway Town Hall, 236 Gebhardt Rd.

JULIE BOREK, CLERK/TREASURER

WNAXLP

NOTICE TOWN OF ALBION

ANNUAL & MONTHLY MEETING

will be held

Tuesday, April 21, 2026

at 7:00 p.m.

at the Albion Town Hall

The regular monthly meeting will follow the Annual Meeting.

Joan Hanson, Clerk

WNAXLP

The following are actions of the County Board of Supervisors at their meeting on 03/16/26 and a full text is on file at the County Clerk’s office, or on-line at www.co.jackson.wi.us

REGULAR SESSION of the
JACKSON COUNTY BOARD OF SUPERVISORS
March 16, 2026

The Regular Session of the Jackson County Board of Supervisors was called to order at 5:30 P.M., on Monday, March 16, 2026, at the Jackson County Courthouse in the County Board Room by Chairman Amo.

Deputy County Clerk, Mary Johnson, took roll call with 16 members present and 3 excused (Supervisor Bethke, Supervisor Holen and Supervisor Schmidt).

The Pledge of Allegiance was given.

Chairman Amo asked for a moment of reflection for former County Board Supervisor Douglas Hurlburt.

Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Pelouquin made a motion to approve the minutes. This was seconded by Supervisor Higgins. Voice vote was taken with 16 present voting Aye.

Chairman Amo asked to put the name of Melissa Windsor forward for the County Clerk appointment and nominate her for this position. Supervisor Strandberg made a motion to appoint Melissa Windsor for the County Clerk position. This was seconded by Supervisor Higgins. Voice vote was taken with 16 present voting Aye.

Jackson County Board Proclamation
National Public Health Week
April 2026

By the Jackson County Board of Supervisors
Executive, Finance & Personnel Committee

Supervisor Hart made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Carly Keller, Interim DHHS Director, spoke on the proclamation. Voice vote was taken with 16 present voting Aye.

Jackson County Board Proclamation
Child Abuse Prevention Month
April, 2026

By the Jackson County Board of Supervisors
Executive and Finance Committee

Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Gearing-Lancaster. Jenny Dornady, Children and Families Manager, was present for questions. Voice vote was taken with 16 present voting Aye.

RESOLUTION NO. 05-03-2026

RE: TO HONOR JEFFREY AMO FOR HIS SERVICE TO JACKSON COUNTY
JACKSON COUNTY BOARD OF SUPERVISORS

Supervisor Pelouquin made a motion to adopt this resolution. This was seconded by Supervisor Cooper. 1st Vice Chairman Carney presented the Resolution and Plaque to Chairman Amo. Voice vote was taken with 16 present voting Aye.

RESOLUTION 06-03-2026

Approval of “Chief Elected Officials Consortium Agreement of the Western Wisconsin Workforce Development Area”

EXECUTIVE, FINANCE & PERSONNEL

Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Hart. Chairman Amo introduced Malia Malone from Attolles Law, who was present virtually to speak on the Resolution. Discussion took place. Voice vote was taken with 16 present voting Aye.

Resolution: 07-03-2026

RE: Transportation Resolution
Executive, Finance & Personnel

Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Higgins. Kevin Kamrowski, Highway Commissioner, was present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye.

Resolution No. 08-03-2026

RE: HVAC Jackson County Jail Rooftop Replacements
Property Committee

Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Hoff. Rick Poff, Facilities Director, was present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye.

Resolution 09-03-2026

Authorization to Accept Donations for the Jackson County Animal Shelter
Executive, Finance & Personnel

Supervisor Pelouquin made a motion to adopt this resolution. This was seconded by Supervisor Hoff. Cindy Altman, County Clerk, spoke on the resolution. Discussion took place. Voice vote was taken with 16 present voting Aye.

Resolution 10-03-2026

RE: Appointment of Interim Administrative Coordinator
Executive, Finance & Personnel

Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Pelouquin. Jessica McDonald, Human Resources Director, was present virtually for questions. Voice vote was taken with 16 present voting Aye.

Resolution 11-03-2026

RE: Authorizing the Jackson County Highway Committee to Accept or Decline bids for the new Highway Facility Authority to Accept Bids for Project
Executive, Finance & Personnel

Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Kunes. Kevin Kamrowski, Highway Commissioner, was present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye.

RESOLUTION NO. 12-03-2026

RE: Request for Ho-Chunk Funds for 2026 Axon Taser Project
Law Enforcement Committee

Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Hart. Sheriff Waldera and Chief Deputy Gray were present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye.

RESOLUTION NO. 13-03-2026

RE: SALARY ADJUSTMENTS FOR 2027 – 2030 TERMS
EXECUTIVE, FINANCE & PERSONNEL COMMITTEE

Supervisor Carney made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Jessica McDonald, Human Resources Director, Jean Sahr, Clerk of Court and Sheriff Waldera were present for questions. Cindy Altman, County Clerk, spoke on the Resolution. Discussion took place. Voice vote was taken with 16 present voting Aye.

Chairman Amo called for a break at 6:43 pm. Meeting was called back to order at 6:48 pm.

Supervisor Pelouquin made a motion to read the following ordinance changes and zone petitions only once. This was seconded by Supervisor Cooper. Voice vote was taken with 16 present voting Aye.

Resolution 14-03-2026

RE: Revision to the Code of Ordinance Chapter 1.05 Code of Ethics.
Executive, Finance & Personnel

Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Laurent. Cindy Altman, County Clerk, spoke on the Resolution. Discussion took place. Voice vote was taken with 16 present voting Aye.

Resolution 15-03-2026

RE: Revision to the Code of Ordinance Chapter 2.01 Rules of the Board
Executive, Finance & Personnel

Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Pelouquin. Chairman Amo spoke on the Resolution. Voice vote was taken with 16 present voting Aye.

RESOLUTION: 16-03-2026

Resolution Adding Ordinance 7.04(2)(b)iii to the Jackson County Code of Ordinance
Highway Committee

Supervisor Pelouquin made a motion to adopt this resolution. This was seconded by Supervisor Laurent. Kevin Kamrowski, Highway Commissioner, was present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye.

RESOLUTION NO. 17-03-2026

RE:TEXT AMENDMENT TO CHAPTER 19, JACKSON COUNTY RECYCLING ORDINANCE
Jackson County Zoning and Land Information Committee

Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Hoff. Jon Hemp, Zoning Administrator, was present for questions. Voice vote was taken with 16 present voting Aye.

Resolution 18-03-2026

RE: Revision to Jackson County Code of Ordinances Chapter 25 and Adoption of the County Deposit Schedule
Executive, Finance & Personnel

Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Higgins. Ben Rodenberg, Environmental Health Supervisor and Carly Keller, Interim DHHS Director, were both present for questions. Voice vote was taken with 16 present voting Aye.

RESOLUTION NO. 19-03-2026

RESOLUTION CREATING SECTION 1.06 OF THE JACKSON COUNTY CODE OF ORDINANCES WHISTLEBLOWER PROTECTION
Executive, Finance & Personnel

Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Gearing-Lancaster. Jessica McDonald, Human Resources Director, was present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye.

PETITION #2026-07
TOWN OF ALBION
REPORT OF THE ZONING COMMITTEE

Petition #2026-07 to amend the Jackson County Zoning Ordinance filed by Lutheran Social Services of Wisconsin and Upper Michigan, Inc. on the 5th day of February 2026 to change 8.23 Acres of the Official Zoning Map on the following described lands:

On property located in the NE1/4-SW1/4, Section 28, T21N, R04W, Town of Albion, Jackson County, WI; 004-0673.0010. The request is to change 8.23 acres of the B2 (Outlying Business) District to the R2 (Residential-Private Water & Septic System) District to change use to a one or two-family dwelling (residential housing).

That the zone change be R2 Approved.
Dated this 16th day of March 2026.

Supervisor Pelouquin made a motion to accept this zone change. This was seconded by Supervisor Hart. Voice Vote was taken with 16 present voting Aye.

PETITION #2026-08
TOWN OF BROCKWAY
REPORT OF THE ZONING COMMITTEE

Petition #2026-08 to amend the Jackson County Zoning Ordinance filed by Heath Shawley on the 29th day of January 2026 to change 5.88 Acres of the Official Zoning Map on the following described lands:

On property located in the NW1/4-NE1/4, Section 23, T21N, R04W, Town of Brockway, Jackson County, WI; 010-0629.0025. The request is to change 5.88 acres of the R1 (Residential-Public Water/Sewer) District to the B2 (Outlying Business) District to have indoor/outdoor fenced-in storage.

That the zone change be B2 - Approved.
Dated this 16th day of March 2026.

Supervisor Pelouquin made a motion to accept this zone change. This was seconded by Supervisor Chamberlain. Voice Vote was taken with 16 present voting Aye.

Chairman Amo mentioned that the County Clerk, Jackson County Fair Board and Medical Examiner’s Annual Reports were included in the packets.

Chairman Amo asked for committee reports. Chairpersons and/or Board Representatives of the various committees reported on the activities in their committees.

Supervisor Pelouquin made a motion to adjourn. This was seconded by Supervisor Hart. All present voted Aye by voice vote. Meeting adjourned at 7:21 P.M.

STATE OF WISCONSIN)

JSS

COUNTY OF JACKSON)

I, Mary Johnson, Deputy County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Regular Session of the County Board of Supervisors held on March 16, 2026.

Mary Johnson, Deputy County Clerk
Jackson County, Wisconsin
Approved by:
Committee on Approval of Journal
Published in the Banner Journal April 8, 2026s.

WNAXLP

Public Notice

Sealed bids will be received by the Wisconsin Department of Natural Resources at the Black River State Forest Headquarters (Castle Mound), W10325 Hwy 12, Black River Falls, Wisconsin 54615; up to 9:00 a.m. on Tuesday, April 22, 2026. A timber sale prospectus, map, bid forms and detailed information on each timber tract can be obtained online at: <http://dnr.wi.gov/topic/TimberSales/salesBlackRiver.html> or by contacting Forester Nick Randall 715-586-8233 or by email nicholas.randall@wisconsin.gov.

There are six tracts of timber for sale on the Black River State Forest in T20N-R2W, T22N-R2W, and T22N-R3W. The tracts comprise 597 acres and contain an estimated 21,075 tons of pulpwood and sawtimber. There are four tracts of timber for sale on Other State Lands located in T21N-R6W, T23N-R9W, T19N-R4W and T17N-R1E. These tracts comprise 191 acres and contain an estimated 8000 tons of pulpwood and sawtimber. These timber sales are third party certified.

Results from the bid

opening and information on any un-sold tracts can be obtained by calling or emailing the number or address listed above.

The Department of Natural Resources reserves the right to reject any or all bids. Bids will be opened at the Black River State Forest Headquarters (Castle Mound), Black River Falls, at 9:00 a.m. on April 22, 2026 and. Interested parties may join the bid opening in person or via conference call at: 1-608-571-2209. Once connected, use passcode 510374233#.

Proof of workers compensation, liability insurance, and logger certification will be required at contract signing.

Published in the Banner Journal April 1 and 8, 2026.

WNAXLP

YOUR NEWS

Just the Way You Like It

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, February 16, 2026, in the District Office Board Room.

School Board President, Nick Helstad, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Alexander Woods, Nick Helstad, Iftikhar Memon, Jenette Simonson, Micaela Conlon-Bue and Kaitlyn Cunningham

Board Members Absent: Casey Wyss

Nick Helstad verified the public notice with Marti Herzberg.

Two community members signed up and spoke during public comment.

Dr. Severson shared that the district received two gifts this month. One was from Patty Jacobson for the Shooting Tigers in memory of Dave McCullough and Pete Moe and the second was from Revolution Coffee for the Adaptive Sports League.

Alex Woods moved to utilize the board self-evaluation form from School Perceptions. Micaela Conlon-Bue seconded the motion. Motion carried 6-0.

Dr. Severson reviewed the community survey that will be sent out in early April. The district will have the results of the survey in May. Kaitlyn Cunningham moved to approve the survey as presented. Micaela Conlon-Bue seconded the motion. Motion carried 5-1 with Iftikhar Memon opposing the motion.

Dr. Severson reviewed the district's culturally responsive teaching practices.

Jenette Simonson moved to approve the employment recommendations as presented. Iftikhar Memon seconded the motion. Motion carried 6-0.

Dr. Sullivan reviewed the mid-year data on ELA, math and attendance. The data can be shared in a clearer way through a link directly connected to NextPath. The Board requested to receive the link in the future as a tool to review the data.

Dr. Severson created a document to communicate to staff that the board places a high priority on utilizing the school forest. Alex Woods moved to approve the document as presented. Micaela Conlon-Bue seconded the motion. Motion carried 6-0.

Dr. Sullivan reviewed information from the human growth and development ad-hoc committee meetings. The committee came to a consensus on the curriculum for all but Lesson 2. Jenette Simonson and Kaitlyn Cunningham spoke as board representatives on the committee. Dr. Severson shared the administration's recommendation for the curriculum, which is to move forward with the entire curriculum but to enhance the parent opt out letter to allow for a complete opt out of human growth and development, or to opt out specifically of the content of Lesson 2. Alex Woods moved to approve administration's

recommendation. Micaela Conlon-Bue seconded the motion. After board discussion, Alex Woods amended his motion for Lesson 2 to start in 9th grade and parents can choose to opt their child out of the unwanted section. Micaela Conlon-Bue seconded the amended motion. Motion carried 6-0.

Brandon Jahr reviewed the monthly expenditures. Micaela Conlon-Bue moved to approve them as presented. Kaitlyn Cunningham seconded the motion. Motion carried 6-0.

Brandon Jahr reviewed the preliminary budget for the 2026-2027 school year.

Brandon Jahr reviewed the building budget allocations for the 2026-2027 school year with a correction to the increased building allocations, due to enrollment shifts as they move from one building to the next. The net change is an overall increase of \$3,017. Nick Helstad moved to approve the budget center allocations with the correction. Kaitlyn Cunningham seconded the motion. Motion carried 6-0.

Nick Helstad moved to approve the meeting minutes from January 19, 2026. Iftikhar Memon seconded the motion. Motion carried 6-0.

Dr. Severson's administrator's report included:

- Information on the recent student competitions which have also been shared on the Spotlight on Schools radio announcements on WWIS.
- The High School's musical "Frozen" will be performed the weekend of March 6th.

Dr. Severson, Brandon Jahr, Micaela Conlon-Bue and Kaitlyn Cunningham attended the WASB State Education Convention. Micaela Conlon-Bue has also attended referendum workshops.

School Board Connection Opportunities – The Board Legislative Advocacy Committee will meet on Thursday, February 19th, at 5:30 p.m. in the District Office Board Room.

There were no future agenda item requests.

At 8:13 p.m. Nick Helstad moved to adjourn. Alex Woods seconded the motion. Motion carried 6-0.

Published in the Banner Journal April 15, 2026. WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF
THE NAME CHANGE OF
Jeremy Patrick Radtke
Notice of Name Change Hearing
Case No. 26CV24
NOTICE IS GIVEN:

A Petition was filed asking to change the name of the person listed above:

From: Jeremy Patrick Radtke
To: Jeremy Patrick Rockman

Birth Certificate: Jeremy Patrick Radtke

This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:

Judge's Name: Honorable Daniel S. Diehn

Place: Jackson County Courthouse, Br. 2, 307 Main St., Black River Falls, WI 54615

Date: April 10, 2026
Time: 9:15 A.M.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

NOTICE TO NEWSPAPER AND PETITIONER: Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the following newspaper: Banner Journal.

Published in the Banner Journal March 25 and April 1 and 8, 2026.

WNAXLP

SOLICITATION OF CUTTING AND CUT SURFACE HERBICIDE APPLICATION 2026

The Jackson County Forestry Department will accept bids for approximately 20 acres of cutting and cut stump/stem herbicide application for invasive glossy buckthorn control. Contractor is bidding on cutting buckthorn stumps/stems and treating cambium with a herbicide mix following label directions. Bids will be received and awarded on a \$/hour/applicator basis and herbicide mix \$/gallon. Please use the attached bid form. A copy of the cutting and herbicide application contract is available upon request.

BIDS MUST BE RECEIVED BY April 13th, 2026 9:00 A.M. AT THE JACKSON COUNTY FORESTRY OFFICE, AND WILL BE OPENED IMMEDIATELY THEREAFTER. Bids can be mailed to the address above, or will be accepted via email sent to: Dave.Spaude@jacksoncountywi.gov
For questions call Dave Spaude at: 715-299-2100

Published in the Banner Journal April 1 and 8, 2026.

WNAXLP

Gravel Quotation Due April 13, 2026 at 10:00 AM

The Jackson County Forestry and Parks Department is requesting quotes for the hauling of 1 1/4-inch base from the Jackson County Iron Mine to 2 different locations.

The prices are for hauling and truck spreading the materials. The County will furnish a dozer and operator to level the base between loads. All work must be completed **no later than Thursday December 31, 2026.**

The County is requesting a total price per ton (hauling only) for the quantities listed for locations shown on the individual maps. For more information please reach out to Jackson County Forestry Department by calling 715-284-8475 or stopping at W9790 Airport Rd, Black River Falls, WI, to receive a bid packet.

Published in the Banner Journal April 1 and 8, 2026.

WNAXLP

NOTICE TO CREDITORS: Ruth V. Jean who resided at N2108 State Highway 54, Melrose, Jackson County, Wisconsin 54642, died on February 5, 2026. Said decedent was the original Settlor of the RUTH V. JEAN TRUST. The current Trustee of the RUTH V. JEAN TRUST is Diane S. Feils. Any potential creditor must file their claims by mailing the same to Diane S. Feils, 2836 Storer Valley Road, Houston, MN 55943, with an exact copy to Radcliffe Law Office SC, PO Box 789, 107 Main Street, Black River Falls, WI 54615. The deadline for filing such claims is JULY 25, 2026.

Published in the Banner Journal March 25 and April 1 and 8, 2026.

WNAXLP

STATE OF WISCONSIN CIRCUIT COURT JACKSON COUNTY

ESTATE OF
DAVID A. TWEED,
3600 State Highway 157
La Crosse, WI 54601,
Plaintiff,
v.
EMMA TWEED,
(Unknown Address)
ESTATE OF EMMA
TWEED
(Unknown Address)
DENNIS AMUNDSON,
W15727 State Highway
121, Hixton, WI 54635
WENDY NELSON,

W738 Loesel Road,
Mondovi, WI 54755
RONALD AMUNDSON
570 N. Jackson Street,
Mondovi, WI 54755
Defendants.

Case No. 2026-CV27
Case Code: 30405
SUMMONS

THE STATE OF WISCONSIN, To each person named above as a Defendant:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you. The Complaint that is attached states the nature and basis of the legal action.

Within forty (40) days after April 1, 2026, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the Statutes. The answer must be sent or delivered to the Court, whose address is **Jackson County Circuit Court, Clerk of Courts, 307 Main Street, Black River Falls, WI 54615, and to William A. Brookley of Johns, Flaherty & Collins, S.C., counsel for Plaintiff, 205 5th Avenue South, Suite 600, La Crosse, Wisconsin 54601.** You may have an attorney help or represent you.

If you do not provide a proper answer within **forty (40) days,** the court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 19th day of March, 2026.

JOHNS, FLAHERTY & COLLINS, S.C.

/s/ William A. Brookley
William A. Brookley
State Bar No. 1118498
205 5th Avenue South,
Suite 600
La Crosse, Wisconsin 54601
(608) 784-5678
william@johnsflaherty.com

Attorneys for Plaintiff
Published in the Banner Journal April 1, 8 and 15, 2026.

WNAXLP

STATE OF WISCONSIN CIRCUIT COURT JACKSON COUNTY

Plaintiff(s):
CO-OP CREDIT UNION
PO BOX 157
BLACK RIVER FALLS, WI 54615
-vs-
Defendant(s):
KENO L. WOODS
APT. 3,
213 S. 2ND STREET
BLACK RIVER FALLS, WI 54615

Publication Summons and Notice (Small Claims)

Case No. 26-SC-72
TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):

You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above.

The lawsuit will be heard in the following small claims court:

Jackson County Courthouse

Telephone Number of clerk of court: 715-284-0208 To Appear by Phone: 312-626-6799

Courtroom/Room Number: Zoom Meeting ID: 283 337 5424

Address: Zoom Access: <https://wicourts.zoom.us/j/2833375424>

Address: 307 Main Street, Branch 1, Black River Falls, WI 54615

on the following date and time:

Date: April 21, 2026 Time: 9:00 a.m.

If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you.

A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate (property) you own now or in the future, and may also be enforced by garnishment or seizure of property.

You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court **before** the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Garrett W. Nix
3/31/2026
Godfrey & Kahn, S.C.
4825 Owen Ayres Court,
Suite 102
Eau Claire, WI 54701
715-930-1000
State Bar No. 1088892
Published in the Banner Journal April 8, 2026.
WNAXLP

STATE OF WISCONSIN CIRCUIT COURT JACKSON COUNTY
FIREFIGHTERS CREDIT UNION

-VS-
SHANE D. MCDOWELL
-and-
COUNTY OF JACKSON
NOTICE OF SHERIFF'S SALE
CASE NO. 25-CV-043

PLEASE TAKE NOTICE that by virtue of and pursuant to a Judgment entered in the above-entitled action on the 29th day of December, 2025, the Sheriff of Jackson County will sell the described premises at public auction, located on the front steps of the Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615, on **Tuesday, July 14, 2026 at 10:00 a.m.**

All of the following described mortgaged premises, to wit:

LOT 5 of Sand Creek Subdivision, as said Subdivision Plat is recorded in Volume A of Plats, page 181 as Document No. 295888, Town of Alma, Jackson County, Wisconsin.

Tax Parcel No. 17-20010-1110

PROPERTY IS LOCATED AT: Lot 5, Sand Creek Ct, Merrillan, WI 54754

TERMS OF SALE:

1. 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff.

2.The property is sold 'as is' and subject to all liens and encumbrances.

BALANCE DUE: By Confirmation of Sale.

DRAFTED BY: Attorney Phillip James Addis

504 Main St., Suite 200
La Crosse, WI 54602-1627
(608) 784-1355

Addis Law, LLC is attempting to collect a debt on our client's behalf and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

Published in the Banner Journal April 8, 15 and 22, 2026.

WNAXLP

**AD
DEADLINE
FOR THE
BANNER
JOURNAL,
CLARK CO.
PRESS
& THE
SHOPPER
IS
WEDNESDAY
AT
3:00 P.M.**