

Town of Millston Gravel Bids

Town of Millston will be accepting bids for \$35,000 of gravel placed and graded on Kling road, place 3 inch breaker where needed and 3/4 inch of base course blue with a thicknes of 4 to 5 inches of gravel. The road materials will come from Opelt gravel pit at N2179 Opelt Ave, Neillsville WI. This project will start at the intersection of Castle Mound road and Kling road.

Bids will be opened at our monthly board meeting on May 14, 2025 @ 6:30 pm.

For any questions contact Town of Millston chairman, Mike Yahn 715-896-1523
Town of Millston, PO Box 507, Millston, WI 54643

TOWN OF KNAPP SOLICITATION FOR BIDS

Notice is hereby given by the Town of Knapp Board for a road bid on Potter Rd and McKenna Rd in the Town of Knapp, Jackson County, Wisconsin. Bids will be opened at the town board meeting on April 15, 2025 at 5:30 at the Knapp Town Hall. Bids are due by 5:00 Monday, April 14th. The Town of Knapp reserves the right to reject any and all bids or accept the bid most advantageous.

BID SPECIFICATIONS Potter Rd

SCOPE: Potter Rd from town line south 1.6 miles south intersection to Larb Hill Rd intersection.
Total length of project is 1.6 miles, located in the Town of Knapp, Jackson County, WI.

GENERAL: Road is to be ground/pulverized, 4” of 1 1/4” in crushed granite shall be truck spread to 20’ wide for the length of the project. Township will grade out gravel as truck spread. Contractor will do final grade. A double chip seal 20ft wide. Work will be coordinated with the town chairman and patrolman for traffic control.

BID: Pulverizing, gravel and double chip seal 20 ft wide, certificate of Ins. and material specifications.

BID SPECIFICATIONS McKenna Rd

SCOPE: Approximate 1.0 miles of road from McKenna Road west a quarter mile from Goodyear intersection going west, located in the Town of Knapp, Jackson County, WI.

GENERAL: Pulverizing/Grinding, 4” of 1¼”crushed granite shall be truck spread to 20ft width. Township will grade out gravel as spread.

BID: Bid will be for Pulverizing. Bid will be for 20ft wide 4” thick 1 ¼ gravel and Certificate of Ins.

**All Bids can be emailed to
Town Chairman Scott Goetzka
woodsandmeadowclays@gmail.com or dropped
off at N4335 Potter Rd, Warrens WI 54666
Phone 608-343-4603**

Jackson County–Accepting Bids

Jackson County is looking to replace 7,560 sq ft of carpet in 4 different offices. If interested please contact Rick Poff at Jackson County Courthouse, 307 Main St. Black River Falls, WI 54615, 715-284-0202 or email Richard.Poff@jacksoncountywi.gov for a copy of each RFP.

WNAXLP

TOWN OF ADAMS ANNUAL AND MONTHLY MEETING

The Annual Meeting will be held on **Tuesday, April 15, 2025 at 7:00 pm** in the town hall.

The Regular Monthly Meeting will immediately follow the annual meeting.

Dale Ann Bohac, Clerk

WNAXLP

TOWN OF BROCKWAY Specifications for Street Paving and Bid instructions Type 4MT 58-28 S Hot Mix Asphalt 2025

Depth
3” Sheridan St. 20’x620’ pulverize fine grade and pave
3” James St. 20’x783’ Pulverize fine grade and pave
3” Meade Ave to 4th St. 20’x765’. Pulverize fine grade and pave.

“Please include bid for grinding and relaying the current roads for base if your company is able to”

In accordance with Wis. Stat. 62.15(3) all bids must be accompanied by a certified check or a bid bond equal to 10 percent of the bid payable to the Town of Brockway as a guaranty that if the bid is accepted the bidder will execute and file the proper contract and bond within the time limited by the Town. If the successful bidder so files the contract and bond, upon the execution of the contract by the Town the check shall be returned. In case the successful bidder fails to file such contract and bond the amount of the check or bid bond shall be forfeited to the Town as liquidated damages.

Bidders Proof of Responsibility must be submitted to the Town in accordance with section 66.0901(2) and (3) Wisconsin Statutes.

Bidder’s Certificate must be submitted to the Town in accordance with section 66.0901(7) Wisconsin Statutes.

Bids shall be directed to the Street Supervisor securely sealed and endorsed upon the outside wrapper “2025 Street Projects”.

Final measurements are the responsibility of the bidder.

**Bids must be turned into
Mark Hill, Street Supervisor by April 14th.
Bid opening will be April 16 at Town Board meeting.**

Mark Hill, Street Supervisor

WNAXLP

TOWN OF ALBION REGULAR MONTHLY MEETING

**Tuesday, April 8, 2025
at the Albion Town Hall at 7:00 p.m.**

Regular monthly agenda will be followed.
Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

NOTICE TOWN OF FRANKLIN JACKSON COUNTY

**Regular Monthly Meeting
Wednesday, April 9, 2025 • 7 PM**

**ANNUAL MEETING
Wednesday, April 16, 2025 • 7 PM**

FRANKLIN TOWN HALL

Bree Lien, Clerk

WNAXLP

**NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on April 14th, 2025, at 9:30 a.m. on the following:

- **CONDITIONAL USE REQUEST #2025-10** as requested by Moses E. Shrock, on property located in the SE1/4-SE1/4, Section 05, T24N, R05W, Town of Cleveland, Jackson County, WI. The request is to operate a rural retail shop (i.e produce/baked goods, as well as a lumber yard and sawmill) in the A1(Agriculture) District.
- **CONDITIONAL USE REQUEST #2025-11** as requested by SMHHC, LLC, on property located in the NE1/4-SE1/4, Section 10, T22N, R03W, Town of Komensky, Jackson County, WI. The request is to operate a short-term rental in the R2(Residential) District.
- **ZONE CHANGE PETITION #2025-12** as requested by Tim and Michelle Weltzien, on property located in the NW1/4-NW1/4, Section 31, T21N, R05W, Town of Albion, Jackson County, WI. The request is to change 3.58 acres of the Official Zoning Map from the A1(Agriculture) District to the R2(Residential) to construct a cabin.
- **ZONE CHANGE PETITION #2025-13** as requested by James and Nicole Elliott, on property located in the SE1/4-SE1/4, Section 18, T19N, R05W, Town of Melrose, Jackson County, WI. The request is to change 2 acres of the Official Zoning Map from A1(Agriculture) District to the R2(Residential) District to construct a single-family home.

The petitioner or their agent must attend the County’s Public Hearing.

**Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220**

Jonathan.Hemp@Jacksoncountywi.gov
Brittany.Knudtson@Jacksoncountywi.gov
Dustin.Mccune@Jacksoncountywi.gov
Jeffrey.White@Jacksoncountywi.gov
Zoning@Jacksoncountywi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a “TOWNSHIP POSITION” form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.

Published in The Banner Journal on March 26th and April 2nd 2025.
Dated this 18th day of March 2025.

WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF
THE ESTATE OF
HAROLD A. LEWIS

**Notice To Creditors
(Informal
Administration)**
Case No. 25PR12

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 06-18-1942, and date of death 10-03-2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 22 E. Jefferson Street, Black River Falls, WI 54615.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is JUNE 28, 2025.
5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth Storlie
Probate Registrar
March 11, 2025
Atty. Mark Radcliffe
107 Main St.
Black River Falls, WI 54615
715-284-1234
Bar Number: 1033727
Published in the Banner
Journal March 19 and 26
and April 2, 2025.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF
THE ESTATE OF
MARLYS J. JENNINGS

**Notice To Creditors
(Informal
Administration)**
Case No. 25PR11

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 07-10-1945, and date of death 01-31-2025, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 704 Alder Street, Black River Falls, WI 54615.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is JUNE 28, 2025.
5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth Storlie
Probate Registrar
March 11, 2025
Atty. Mark Radcliffe
107 Main St.
Black River Falls, WI 54615
715-284-1234
Bar Number: 1033727
Published in the Banner
Journal March 19 and 26
and April 2, 2025.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
ESTATE OF
BRUNO W. WARNER

**Notice Setting Time to
Hear Application
and Deadline for Filing
Claims
(Informal
Administration)**
Case No. 25PR14
PLEASE TAKE

NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 01/11/1938 and date of death 02/07/2025 was domiciled in 02/07/2025 County, State of Wisconsin, with a mailing address of W14555 County Road B, Fairchild, WI 54741.
3. The application will be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207, before Elizabeth Storlie, Probate Registrar, on April 29, 2025 at 1:30 PM.

You do not need to appear unless you object. The application may be granted if there is no objection.

4. The deadline for filing a claim against the decedent's estate is July 12, 2025.
5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

6. This publication is notice to any persons whose names or address are unknown.
Elizabeth E. Storlie
Probate Registrar
March 24, 2025
William S. Milne - Weld
Riley, SC
PO Box 1030,
Eau Claire, WI
54702-1030
715-839-7786
Bar Number:
1037974
715-839-7786

Published in the Banner
Journal April 2, 9 and 16,
2025.
WNAXLP

**Town of Curran Road
Work Bids Requested**

Single Chip Seal: Berg Rd 5,215'x18', N. Adams Rd 6,336'x18', E. Adams Rd 3,801'x18', Fall Coulee Rd 8,501'x18' (Pierce Rd intersection to Hilltop Rd)
Double Chip Seal: Mac-Carther Rd 1,775'x16', Hagen Rd 1,845'x17' (hill section)
Contact Chad Sedelbauer for more clarification/questions 715-299-1000
Bids to be sealed and delivered to April 15 Town Board Meeting 7pm, W15204 HWY-95 Taylor, Wisconsin. May drop off bids prior to meeting, contact Chad.
Submitted by Town of Curran Chairman, Matt Karls 3/19/25
Published in the Banner Journal March 26 and April 2, 2025.
WNAXLP

The Common Council met in special session at City Hall in the City of Black River Falls on March 19, 2025 at 6:00 P.M. Alderpersons Gearing-Lancaster and Busse were present. Alderpersons Wussow, Ammann, Peloquin, M. Rave, E. Rave, and Dougherty attended remotely via Zoom meetings. Mayor J. Eddy attended remotely via Zoom meetings and presided.

It was moved by Alderperson Busse, seconded by Alderperson Gearing-Lancaster, to dispense with the reading of the minutes of the March 4, 2025 Common Council meeting and approve as presented.

Motion carried.

**CITIZENS IN
ATTENDANCE**

There were no citizens in attendance.

It was moved by Alderperson M. Rave, seconded by Alderperson Dougherty to place on file the minutes of the March 5, 2025 Ad Hoc Branding Committee meeting. Motion carried.

The Department Head monthly reports were reviewed. Department heads present were Jody Stoker, Darryl Nelson, Travis Brown, and Brad Chown. Jarod Meyer attended remotely via Zoom meetings. Cara Hart was excused.

1. The Fire Chief advised new part-time EMT's being onboarded and the EMS schedule has been full.

2. The Police Chief addressed questions regarding recruitment for the open Patrol Officer positions. The Chief has one application he is reviewing now but not receiving qualified candidates. This is not unique to our department, and the new normal appears to be agencies hiring uncertified candidates and sponsoring those candidates through the course so this may be something we need to consider.

3. The Parks & Recreation Director provided an update on the Marks Field Project. Initial cost estimate was \$600-800 thousand. The scope has changed, and the new cost estimate is \$1.4 million. The donors will fully support the project minus the city funding the water and sewer portion which would be approximately \$80,000. This would be an additional rental shelter for the community. The City Administrator agreed the city contributing to the project makes sense and we would get a new, revenue generating facility in the end. The existing septic system could be abandoned allowing the city to possibly expand parking at some point. There were no objections to the city looking at that kind of expense for this project. Once the bids come in, the actual amount would come to Council for approval which is expected to be in that \$80-100 thousand dollar range. There is almost \$100,000 in Parks & Recreation capital reserves and about \$30,000 in the ATC reserve fund. Jackson County Little League is planning to establish a maintenance fund for these facilities similar to the fund for the All-Abilities Park. This may be funded with donations and possibly a percentage of Little League registrations and/or a percentage of shelter rentals.

It was moved by Alderperson Ammann, seconded by Alderperson Peloquin, to approve ORDINANCE 892 – an ordinance amending Section 3.11 (1), (2), (3), and (5)(B) of the municipal codes of the city increasing the room tax from 7% to 8%. Motion carried.

**CITY OF BLACK
RIVER FALLS
ORDINANCE NO. 892
AN ORDINANCE
AMENDING SECTIONS
3.11 (1), (2), (3) and (5)
(B.) OF THE MUNICIPAL
CODE OF THE CITY OF
BLACK RIVER FALLS,
JACKSON COUNTY,
WISCONSIN, REGARD-
ING ROOM TAX**

The Common Council

of the City of Black River Falls, Jackson County, Wisconsin, do ordain as follows:

SECTION 1. Section 3.11 (1) of the Municipal Code is hereby amended to add AirBnB's and VRBO's and similar entities to the list of establishments covered by the definition of "Hotel" "Motel" and/or "Bed & Breakfast."

SECTION 2. Section 3.11 (12) of the Municipal Code is hereby amended to reflect the increase in the room tax from seven percent (7%) to eight percent (8%).

SECTION 3. Section 3.11 (3) of the Municipal Code is hereby amended to update the name of the "Tourism Commission" as the "BRF-Brockway Tourism Zone Commission" or "Commission."

SECTION 4. Section 3.11 (5)(B.) of the Municipal Code is hereby amended to refer to the "remaining seven percent (7%) shall be divided" rather than "remaining six percent (6%) shall be divided."

SECTION 5. Severability. The provisions of this Ordinance shall be deemed severable and it is expressly declared that the Common Council would have passed the other provisions of this Ordinance irrespective of whether or not one or more provisions may be declared invalid and if any provisions of this Ordinance of the application thereof to any person or circumstances is held invalid, the remainder of this Ordinance and the application of such provisions to other persons or circumstances shall not be affected thereby.

SECTION 6. Conflicting ordinances. Ordinances or parts of ordinances in conflict with the above Ordinance are hereby repealed.

SECTION 7. Effective date. Upon passage and publication, this Ordinance shall take effect and be in force as provided by law.

It was moved by Alderperson M. Rave, seconded by Alderperson Gearing-Lancaster, to approve the application for a Temporary Alcohol Beverage (Picnic) License for the Guardian Angels Parish for a Fish Fry and Bake Sale March 21, 2025 at 407 Main Street. Motion carried.

It was moved by Alderperson Dougherty, seconded by Alderperson M. Rave, to approve vouchers for February 2025 Check #75170 - #75281 totaling \$2,843,731.21. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Peloquin, to approve the City Treasurer's Report for February 2025. Motion carried.

It was moved by Alderperson M. Rave, seconded by Alderperson Dougherty, to approve the Revenue & Expense Report for February 2025. Motion carried.

It was moved by Alderperson E. Rave, seconded by Alderperson Busse, to adjourn. Motion carried at 6:30pm.

A. Brad Chown
City Administrator
Published in the Banner
Journal April 2, 2025.
WNAXLP

Notice of Application for Emergent Plant Management Permit:

The Wisconsin Department of Natural Resources (WDNR) intends to apply for a permit(s) from the Wisconsin DNR to treat emergent forests in isolated areas of scattered state lands on the Black River State Forest in T21N, R4W, Sec 26 (approx 83 acres). The intent is to apply herbicides to control the following invasive species, not limited to: buckthorn, honeysuckle, black locust, Japanese barberry and autumn olive on forested sites in order to promote natural regeneration of tree species. The proposed treatments will occur May 1, 2025, thru December 31, 2025. All treatment areas will be posted on site to inform the public of an active herbicide application. The WDNR will conduct a public informational meeting on the proposed treatment if five or more individuals, organizations, special units of government, or local units of government request one. The meeting would give interested parties a chance to learn more about the proposed treatment from the permit applicant. The WDNR is not required to but may change the proposed treatment based on information provided by citizens attending the meeting. Any request for a public meeting on the proposed treatment must be made within five (5) days after this notice is published. The request must specify the topics to be discussed at the meeting, including the problems and alternatives, and must be sent in writing to the Attn: Ian Remus, Wisconsin DNR, Black River State Forest, W10325 Hwy 12, Black River Falls, WI 54615. This public notice is required by Chapter NR107, Wisconsin Administrative Code.

Published in the Banner
Journal April 2, 2025.
WNAXLP

**STATE OF WISCONSIN
TOWN OF BROCKWAY
JACKSON COUNTY
ORDINANCE
NO. 59-2-25**

**An Ordinance Amending
Amended Ordinance # 59-3-7 regarding the
collection of Room Tax.
THE TOWN BOARD OF
THE TOWN OF BROCK-
WAY DO ORDAIN AS
FOLLOWS:**

1) Amended Ordinance # 59-3-7 is hereby amended to reflect an increase in the room tax imposed from seven percent (7%) to eight percent.

2) Section (E)(2)(a) (ii) of Amended Ordinance # 59-3-7 is hereby amended to now read:

(ii) Eighty percent (80%) to an account administered by the City of Black River Falls as follows:

- 1) Seventy-five percent (75%) to the Jackson County Fair Park Maintenance Fund, with one-half thereof going to the Jackson County Fair Park Association and the other one-half going to the Milt Lunda Memorial Arena.
- 2) Twenty-five percent (25%) to the Lunda Community Park Main-

- tenance Fund.
- 3) That all references in Amended Ordinance # 59-3-7 to a "Commission" or "Tourism Commission" shall be changed to referred to as the "BRF-Brockway Tourism Zone Commission" also referred to as the "Commission."
- 4) That all other parts of said Amended Ordinance # 59-3-7 not amended above are hereby ratified and remain in full force and effect

This ordinance is effective on publication or posting. The town clerk shall properly post or publish this ordinance as required under s. 60.80, Wis. stats. Adopted this 12th day of February, 2025.

/s/Donald Matthews
/s/Tony Bere
/s/Dale Hoff
Attest: Jan Dahl, Town
Clerk/Treasurer
Published in the Banner
Journal April 2, 2025.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF
THE ESTATE OF
DAVID A. CALLISTO

**Notice To Creditors
(Informal
Administration)**
Case No. 25PR15

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 08-29-1958, and date of death 03-05-2025, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 603 Chestnut Street, Black River Falls, WI 54615.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is July 12, 2025.
5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth Storlie
Probate Registrar
March 25, 2025
Atty. Mark Radcliffe
107 Main St.
Black River Falls, WI 54615
715-284-1234
Bar Number: 1033727
Published in the Banner
Journal April 2, 9 and 16,
2025.
WNAXLP

Melrose-Mindoro Board of Education
Regular Monthly Board Meeting
February 17, 2025

CONVENE

Board President Rick Paisley called the regular monthly meeting of the Melrose-Mindoro School Board of Education to order 6:15 p.m. Administrators present: Superintendent Deanna Wiatt, 7-12 Principal Rick Dobbs, ECH-6th Principal Corey Peterson, and Finance Administrator Casey Pfaff. Board Members present: Terry Blaken, Becky Whalen, Geoff Rozek, Shane Zeman, and Emily Stanton. All who were present then stood for the Pledge of Allegiance. Motion by Zeman, second by Stanton, to approve the agenda as presented. Motion carried 5-0.

DISTRICT ADMINISTRATOR REPORT

• School has been canceled for Tuesday, February 18, 2025, due to the anticipated extreme wind chill temperature. This day will be made up June 6, 2025.

• On February 13, over 100 students were entertained by 'The Magic of Isaiah' and treated to a hot dog supper at Title 1 Family night.

• High School students had a Winter Fun Day last week and were able to go to Whitetail Ridge, Features and the Rivoli Theater for various activities.

• Deanna and Casey attended their first town hall meeting on February 11 to present information about the upcoming referendum.

• For today's staff in-service, teachers traveled to G-E-T to attend professional development seminar presented by Solution Tree.

• District policy updates continue. The board will go through first and second reading of several policies as listed on the agendas in January and February with the hopes of having all policies available online July 1.

CONNECTION WITH THE COMMUNITY:

1. Correspondence: None.

2. Public Comment: None.

CONSENT AGENDA ITEMS

1. Minutes from the previous month's Regular Board Meeting: Motion by Blaken, second by Stanton, to approve the minutes from the previous meeting. Motion carried 5-0.

2. Finance: Review of the expenditures and receipts through January. There were no budget changes. Motion by Whalen, second by Zeman, to approve the check summary & vouchers in the amount of \$3,350,446.20. Motion carried 5-0. Cash flow and activity accounts were reviewed.

3. Personnel Report: Resignations: Motion by Blaken, second by Stanton, to accept the resignation of Assistant Junior High Volleyball coach Josie Waldera. Motion carried 5-0. **Hired Staff:** None. **Retirement:** None.

DISCUSS AND/OR TAKE ACTION

1. Consider Request for Unpaid Leave for Professional Staff Member in December 2025: Motion by Whalen, second

by Rozek, to approve the request for unpaid leave in December 2025 by Junior High Math teacher Sadie Korth. Motion carried 5-0.

2. Accept Donations from Colleen Hoeth, Mindoro Presbyterian Church and Lynn Parrish: Motion by Stanton, second by Blaken, to accept these donations. Colleen Hoeth and the Mindoro Presbyterian Church each donated \$1000 to help students in need and Lynn Parrish donated \$1,000 to the high school volleyball program. Motion carried 5-0.

3. Consider Reduced Schedule Request: Motion by Zeman, second by Whalen, to approve Jillian Streetman's request for a reduced schedule. Motion carried 5-0.

4. Second Reading of School Board Policies (3000 Series-Professional Staff & 4000-Support Staff & Supporting Policies: Motion by Blaken, second by Stanton, to approve the second reading of board policies listed on the February agenda. Motion carried 5-0.

5. First Reading of School Board Policies (2000 Series, 5000 Series & 9000 Series): With the exception of supporting Policies 5430, 5451.01, 5451.02, 5460, 5460.01, all policies presented on the February Board agenda went through a first reading. These five policies are tabled to a future date.

CLOSED SESSION: Motion by Zeman, second by roll call vote, to adjourn to closed session at 6:40 p.m. The Board will discuss, consider and, if appropriate, take action pursuant to Wis. Stats §19.85(1)(f) and 118.125: "To discuss pupil behavior and disciplinary matter" and The Board will discuss, consider and, if appropriate, take action pursuant to Wis. Stats §19.85(1)(c) "Considering employment, promotion, compensation or performance evaluation date of any public employee over which the governmental body has jurisdiction or exercises responsibility". The board, if appropriate, will return to open session following the closed session to take action on the items discussed in the closed session. Motion by Zeman, second by Stanton, to return to Open Session at 7:47 p.m. Motion carried 5-0.

ADJOURNMENT

Motion by Zeman, second by Rozek, to adjourn at 7:48 p.m. Motion carried 5-0.
Michelle Murray
Recorder of Minutes
Published in the Banner Journal April 2, 2025.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

Plaintiff(s):
Co-op Credit Union
P.O. Box 157
Black River Falls WI 54615
-vs-
Defendant(s):
Christopher R. Murphy
509 E 2nd Street
Black River Falls WI 54615

Publication Summons and Notice (Small Claims)
Case No. 25-SC-58

Publication Summons and Notice of Filing TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):

You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above.

The lawsuit will be heard in the following Small Claims court:

Jackson County Courthouse, Telephone Number of clerk of court: 715-284-0208
Courtroom/Room Number: BR 2

Address: 307 Main Street, Black River Falls, WI 54615 on the following date and time:
Date: April 22, 2025, at 9:00 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate (property) you own now or in the future, and may also be enforced by garnishment or seizure of property.

You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court **before** the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims in that county.

/s/ Garrett W. Nix
03/25/2025
Godfrey & Kahn, S.C.
4825 Owen Ayres Court,
Suite 102
Eau Claire, WI 54701
715-930-1002
State Bar No: 1088892
Published in the Banner Journal April 2, 2025.

WNAXLP

The following are actions of the County Board of Supervisors at their meeting on 03/17/25 and a full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us

REGULAR SESSION of the JACKSON COUNTY BOARD OF SUPERVISORS
March 17, 2025

The Regular Session of the Jackson County Board of Supervisors was called to order at 5:30 P.M., on Monday, March 17, 2025, at the Jackson County Courthouse in the County Board Room by Chairman Amo. County Clerk, Cindy Altman, took roll call with 18 members present and 1 excused (Supervisor Hoff). The Pledge of Allegiance was given. Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Peloquin made a motion to approve the minutes. This was seconded by Supervisor Rolbiecki. Voice vote was taken with 18 present voting Aye.

Women In History Proclamation

Whereas American women of every race, class, and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways;
Whereas American women have played and continue to play critical economic, cultural, and social role in every sphere of the life of the Nation by constituting a significant portion of the labor force working inside and outside of the home;
Whereas American women have served our country courageously in the military;
Whereas American women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation;
Whereas American women were particularly important in the establishment of early charitable, humanitarian, and cultural institutions in our Nation;
Whereas American women have served as leaders in the forefront of every major progressive social change movement, not only in securing equal rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, and other movements, especially the peace movement, which create a more fair and just society for all;

We celebrate women's historic achievements in Jackson County, their strength our inspiration.

"From the first settlers who came to our shores, from the first American Indian families who befriended them, men and women have worked together to build this nation. Too often the women were unsung and sometimes their contributions went unnoticed. But the achievements, leadership, courage, strength and love of the women who built America was as vital as that of the men whose names we know so well."

- President Jimmy Carter

Now, therefore I, Jeffrey Amo, Chairman of Jackson County Board of Supervisors do hereby commemorate and proclaim March 2025 as Women in History Month throughout Jackson County.

Attest to: s/Cindy Altman
Jackson County Board Chairman
Supervisor Peloquin made a motion to adopt this resolution. This was seconded by Supervisor Gearing-Lancaster. Voice vote was taken with 18 present voting Aye.

Jackson County Board Proclamation Child Abuse Prevention Month
April 2025

By the Jackson County Board of Supervisors

WHEREAS, child abuse and neglect are complex and ongoing problems across society, affecting families in Jackson County; and, WHEREAS, the Jackson County Department of Health & Human Services Children & Families Division received 448 reports of child abuse or neglect in the year 2024; and,

WHEREAS, Jackson County has dedicated individuals and organizations who work to counter the problems caused by child abuse and to help families obtain the assistance that they need to raise their children in a safe and nurturing environment; and,

WHEREAS, effective child abuse prevention programs succeed because of partnerships among non-profit agencies, schools, religious organizations, law enforcement agencies, and the business community; and,

WHEREAS, Jackson County will become a stronger and healthier community if everyone is aware of the signs and symptoms of child abuse and work together to help parents raise their children in safe nurturing environments; and,

WHEREAS, proclaiming April 2025 as Child Abuse Prevention Month will allow the Children & Families Division at the Department of Health & Human Services to raise awareness about child abuse prevention.

NOW, THEREFORE, BE IT RESOLVED that the Jackson County Board of Supervisors urges all citizens, government agencies, public and private institutions, businesses, and schools in Jackson County to recommit our community to increasing awareness and understanding of the signs of child abuse and neglect, to provide assistance when able, and to help parents raise our community's children in safe nurturing environments; and,

IT IS FURTHER RESOLVED the Jackson County Board of Supervisors, do hereby proclaim April 2025 as Child Abuse Prevention Month in Jackson County.
DHHS Committee Executive, Finance, & Personnel Committee

Supervisor Gearing-Lancaster made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Jenny Dormady, Children and Family Services Manager was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.

RESOLUTION 05-03-2025

RE: Addition of a Children and Families Supervisor within Jackson County Children and Families

NOW, THEREFORE, BE IT RESOLVED, that the Jackson County Board of Supervisors hereby authorizes the addition of a Children and Families within the Children and Families division of DHHS and places this position within the Jackson County Wage Scale at Grade 15; and

BE IT FURTHER RESOLVED, that the resolution will become effective the first full pay period after passage by the Jackson County Board of Supervisors.

Respectfully Submitted,

HEALTH AND HUMAN SERVICES

EXECUTIVE, FINANCE, & PERSONNEL

Supervisor Carney made a motion to adopt this resolution. This was seconded by Supervisor Boe. Jenny Dormady, Children and Family Services Manager was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.

RESOLUTION NO. 06-03-2025

Resolution Urging Governor Evers and the Wisconsin Legislature to Support the County Courts

NOW THEREFORE, BE IT RESOLVED by the Jackson County Board of Supervisors that Jackson County joins the Wisconsin Clerks of Circuit Court Association (WCCCA) and the Wisconsin Counties Association (WCA) in their efforts to increase the Circuit Court Cost Appropriation by \$70 million payable to Wisconsin Counties in the 2025/27 Wisconsin State Budget.

BE IT FURTHER RESOLVED that this Resolution shall be effective upon its passage and publication and a copy be sent to Governor Evers and all Wisconsin State Legislators representing Jackson County.

EXECUTIVE, FINANCE, & PERSONNEL

Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Hart. Clerk of Court, Jean Sahr was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.

RESOLUTION # 07-03-2025

Re: Extension Summer Intern Funding

Now therefore be it resolved by the Jackson County Board of Supervisors, that the Jackson County Board approves using \$9,000.00 of the 2024 budget savings to hire an intern with an hourly rate of between \$14.00 - \$16.00 per hour to assist in these programs; and

Be it further resolved by the Jackson County Board of Supervisors, that the Jackson County Board authorizes the County Clerk to make appropriate budget entries to transfer the salary savings to the 2025 UW-Extension budget.
Dated this 13th day of February 2025.

Respectfully submitted:

Extension Education Committee Executive, Finance & Personnel Committee:

Supervisor Hart made a motion to adopt this resolution. This was seconded by Supervisor Peloquin. Sarah Torbert, UW Extension Area Director was present for questions. Voice vote was taken with 18 present voting Aye.

Supervisor Carney made a motion to read the following zone petition changes only one time. This was seconded by Supervisor Strandberg. Voice vote was taken with 18 present voting Aye.

PETITION #2025-04
TOWN OF BROCKWAY
REPORT OF THE ZONING COMMITTEE

Petition #2025-04 to amend the Jackson County Zoning Ordinance filed by Joseph and Julie Gendrich on the 10th day of January, 2025 to change 5.0 Acres of the Official Zoning Map on the following described lands:

On property known as NW1/4-SW1/4, Section 18, T21N, R03W, Town of Brockway, Jackson County, WI. The request is to change 5.0 acres of the A2 (Forestry and Limited Agriculture) District to the R2 (Residential) District for the construction of a multi-family unit (duplex).

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be Approved.

Dated this 17th day of February 2025.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Peloquin made a motion to accept this zone change. This was seconded by Supervisor Bethke. Voice Vote was taken with 18 present voting Aye.

PETITION #2025-06
TOWN OF MANCHESTER
REPORT OF THE ZONING COMMITTEE

Petition #2025-06 to amend the Jackson County Zoning Ordinance filed by Marcus Stetzer on the 29th day of January, 2025 to change 3.00 Acres of the Official Zoning Map on the following described lands:

On property located in the NW1/4-SE1/4, Section 15, T20N, R04W, Town of Manchester, Jackson County, WI. The request is to change 3.0 acres of the Official Zoning Map from the A1 (Agriculture) District to the R2 (Residential) District to construct a single-family home.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be Approved.

Dated this 17th day of March 2025.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Chamberlain made a motion to accept this zone change. This was seconded by Supervisor Peloquin. Voice Vote was taken with 18 present voting Aye.

PETITION #2025-07
TOWN OF NORTH BEND
REPORT OF THE ZONING COMMITTEE

Petition #2025-07 to amend the Jackson County Zoning Ordinance filed by Bruce and Karla Arenz on the 7th day of February, 2025 to change 5.00 Acres of the Official Zoning Map on the following described lands:

On property known as part of the SE1/4-SW1/4, Section 34, T19N, R06W, Town of North Bend, Jackson County, WI. The request is to change 5.0 acres of the A2 (Forestry and Limited Agriculture) District to the R6 (Residential-Rural Ag) to construct a single-family home with the ability to have animals.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be Approved with Land Conservation conditions and provided access from the street is obtained.

Dated this 17th day of March 2025.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Peloquin made a motion to accept this zone change. This was seconded by Supervisor Hart. Discussion took place. Voice Vote was taken with 18 present voting Aye.

Zone Change Petition #2025-07 Karen & Bruce Arenz – March 17, 2025

If the Zoning and Land Information Committee decides to approve the Arenz Zone Change Petition application the Land Conservation Department requests that the following conditions be attached to the approval:

1 – No livestock and/or animals can be placed on the property until authorization and approval has been granted by the Land Conservation Department.

2 – If an agreement for the number and type of livestock and/or animals can't be reached by the property owner and the Land Conservation Department the Zoning and Land Information Committee will become involved in determining the proper numbers and types.

3 – A description of the manure management plan will be provided to the Land Conservation Department and included as part of the documentation if approved.

4 – Manure should be spread on cropland fields according to current Nutrient Management Plan guidelines. Composting may be an option depending on site conditions.

5 – All State and County environmental standards for preventing manure and soil runoff pollution must be met and maintained.

6 – All livestock and animal fencing installation and its maintenance for the R-6 parcel is the responsibility of the R-6 rezoned parcel property owner.

7 – All setbacks for livestock structures and/or feedlots from property lines (100 feet minimum), streams (300 feet minimum), and roads must be met.

8 – An order for livestock and/or animal removal may be a possibility if the R-6 zone change conditions for approval are not maintained.

Chairman Amo notified the Board that the County Clerk and Medical Examiner annual reports were included in the packet. Chairman Amo asked for committee reports. Chairpersons and/or Board Representatives of the various committees reported on the activities in their committees.

Supervisor Higgins made a motion to adjourn. This was seconded by Supervisor Peloquin. All present voted Aye by voice vote. Meeting adjourned at 6:35 P.M.

STATE OF WISCONSIN)

),ss

COUNTY OF JACKSON)

I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Regular Session of the County Board of Supervisors held on March 17, 2025.

Cindy Altman, County Clerk

Jackson County, Wisconsin

Approved by:

Committee on Approval of Journal