

**Melrose-Mindoro School District
Board of Education
Regular Meeting Agenda**

Monday, December 19, 2022, 6:00 p.m.
JH/SH Cafeteria

Note Change of Date and Time

- Call Meeting to Order
 - Pledge of Allegiance
 - Minutes of Previous Meeting
 - Correspondence
 - District Administrator's Report
 - Open Forum
 - Finance
 - Review Expenditures and Receipts through November
 - Approve Necessary Budget Changes
 - Act on Check Summary and Vouchers
 - Cash Flow Report
 - Present 2021-2022 School Report Card Information
 - Consider Approving 7-12th Grade Course Handbook
 - Consider Unpaid Leave Request from Professional Staff
 - Consider Moving Start Time of Future Board Meetings to 6:00 p.m.
 - First Reading of Policy 453.31 Management of Pediculosis (Head Lice) In the Schools and 453.31 Rule Managing Head Lice in the Schools Procedures
 - Second Reading of Policy 453.1 Emergency Nursing Services & Rule 453.1 Emergency Care Procedures
 - Consider Hiring Long-Term Sub for Second Semester High School English
 - Consider Hiring Coaching Positions
 - Consider Modified Second Semester Schedule Requests for Students
 - Adjourn to Executive Session per WI Statute 19.85 1(c)-Consider Employment, Promotion, Compensation of Performance Evaluation of Staff
 - Reconvene to Open Session
 - Adjourn
- Published in the Banner Journal Dec. 14, 2022.

ADVERTISEMENT FOR BIDS
CTH N
(Structure Replacement - Site 1)

Jackson County, Wisconsin

Sealed bids for the contract shall be submitted via Quest online bid website. Bids will be received until 10:00 AM local time, Thursday, December 22, 2022, at which time all bids will be declared closed. Directly after the bids are closed, all bids will be publicly opened at Jewell Associates Inc. via Quest and available on the Quest website for viewing.

Bids shall be prepared according to the bidder's documents prepared by Jewell Associates Engineers, Inc. A Bid Bond or Certified Check equal to 5% of the project bid shall accompany the bid. The successful bidder will be required to provide a performance-payment bond equal to 100% of the project costs.

The proposed work consists of removing old structure, excavation common, base aggregate dense, heavy riprap, pavement marking, culvert pipe corrugated steel polymer coated 48-inch, pipe arch polymer coated corrugated steel 112X75-inch, finishing items, traffic control, and any incidental items necessary to complete the work.

THIS IS A CHIS PROJECT

Plans and Specifications for the “CTH N, (Structure Replacement – Site 1), Town of Irving, Jackson County, Wisconsin)” are available in the office of the project consultant, Jewell Associates Engineers, Inc., 560 Sunrise Drive, Spring Green, WI 53588, upon a non-refundable payment of \$40.00. The Plans and Specifications may also be obtained at the website of Jewell Associates Engineers, Inc. located at www.jewellassoc.com upon a nonrefundable payment of \$40.00 for each set. To access the project plans and specifications via the Jewell website go to “Bidding” then “Click Here to View Jewell Associates Current Projects”. If not a previous member of QuestCDN, you will need to create an account to access the plans and specifications.

Jackson County reserves the right to reject any and all bids, to waive informalities in any bid and to accept

any bid which Jackson County may determine to be in its best interest.

By order of the:

Jackson County

Mr. Jay Borek, Highway Commissioner

119 Harrison Street

Black River Falls, WI 54615

Published in the Banner Journal Dec. 7 and 14, 2022.
WNAXLP

City of
BLACK RIVER FALLS, WISCONSIN

A Fine Place to Raise Your Family • A Dynamic Location for Your Business

DUMP BOX & SANDER

The City of Black River Falls will be accepting sealed bids for the purchase of a new 11ft. dump box and V. Box sander. All equipment to be installed on a new 2024 Freightliner 108 SD. Please submit bids for purchase to City Hall 101 S. 2nd Street, Black River Falls, WI 54615. Specifications are available online at www.blackriverfalls.wi.us or request through City Hall at 715-284-2315 or the Street Department Shop at 715-284-5612. Bids should be marked "Sealed Bid Dump Box and Sander". Bids will be accepted until 10:00 A.M. on January 10th, 2023.

The City reserves the right to accept or reject any or all bids, to waive any technically and to accept any bid in the best interest of the City of Black River Falls.

Greg Rush
Street Superintendent
City of Black River Falls

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES
PUBLIC NOTICE OF AVAILABILITY OF A NUTRIENT MANAGEMENT PLAN AND INTENT WISCONSIN POLLUTANT DISCHARGE ELIMINATION SYSTEM (WPDES)
No. WI-0063657-03-1
Permittee: Blaken Farms LLC
Facility Where Discharge Occurs:
Main Farm: N2150 Gunderson Road, Melrose SE ¼ of the SE 1/4 Sec. 6 T19N R5W
Terry's Farm: N13822 County Road D, Melrose SE 1/4 of the SW 1/4 Sec. 5 T19N R5W
Larry's Farm: W13887 County Road D, Melrose NE 1/4 of the NW 1/4 Sec. 8 T19N R5W
Joby's Farm: W14158 County Road D, Melrose SW 1/4 of the SE 1/4 Sec. 6 T19N R5W
John's Farm: W14261 County Road D, Melrose NE 1/4 of the NW 1/4 Sec. 7 T19N R5W
Receiving Water And Location: Douglas Creek and unnamed tributary streams within the Big and Douglas Creeks Watershed, and groundwaters of the state
Brief Facility Description: Blaken Farms LLC is

an existing Concentrated Animal Feeding Operation (CAFO) owned and operated by the Blaken Family. Blaken Farms LLC currently has 1,573 animal units (780 milking & dry cows, 504 heifers, and 160 calves) and is proposing to expand to 2,242 animal units (980 milking & dry cows, 900 heifers, and 200 calves) by the end of 2023. Plans and specifications were approved by the Department in 2022 for a new waste storage facility, heifer barn and associated waste transfer system to be constructed at the main farm to accommodate the proposed expansion in addition to the animals currently housed at the four satellite operations. Following construction of the proposed facilities at the main farm, Blaken Farms LLC plans to abandon the facilities at the four satellite operations. Based on the proposed herd size and the total available storage capacity with the new waste storage facility, Blaken Farms LLC will have approximately 207 days of liquid manure storage. Blaken Farms LLC currently has 1,542.9 acres available for land application of manure and process wastewater, of which 1,484.3 acres are spreadable. Of the total acreage, 704.2 are owned and 838.7 are controlled through contracts, rental agreements, leases or are under manure agreements. *The following permit sections are proposed for modification:*
Permit Section 1.8: Sampling Point(s)
Modification: The descriptions for sample points 005, 009, 011, 012, and 013 related to the facilities at the four satellite operations have been modified to state that the applicable facilities shall be abandoned according to the Schedules section of the permit. Sample point 014 has also been added for the new liquid waste storage facility at the main farm and sample point 015 has been added for the feed storage runoff collection basin that was recently constructed to address schedules under permit section 2.5.
Permit Section 2: Schedules
Modification: The previous schedules under permit sections 2.6 – 2.14 included deadlines to submit engineering evaluations of each of the facilities at the four satellite operations along with deadlines to submit plans and specifications and to complete construction for any corrections identified as needed from the evaluations. Since Blaken Farms LLC plans to abandon the facilities at the four satellite operations, the previous schedules under permit sections 2.6 – 2.14 have been replaced with schedules to complete the abandonment of each facility by May 1, 2023.
The Department has tentatively decided that the above specified WPDES permit should be modified. Persons wishing to comment on or object to the proposed permit action, or request a public hearing, may write to the Department of Natural Resources at the permit drafter's address listed below. **Only the modified portions of the permit under the permit sections listed**

above are available for comment. All comments or suggestions received no later than 30 days after the publication date of this public notice will be considered along with other information on file in making final decisions regarding the permit. Anyone providing comments in response to this public notice will receive notification of the Department's final decision when the permit is issued. Where designated as reviewable surface water discharge permit, the U.S. Environmental Protection Agency is allowed up to 90 days to submit comments or objections regarding this permit determination. If no comments are received on the proposed permit from anyone, including U.S. EPA, the permit will be modified as proposed.
Permit Drafter's Name, Address, Phone and Email: Clare Freix, DNR, 1300 W Clairemont Ave, Eau Claire, WI, 54701, (715) 492-4465, Clare.Freix@wisconsin.gov
The Department may schedule a public informational hearing if within 30 days of the public date of this notice, a request for a hearing is filed by any person. The Department shall schedule a public informational hearing if a petition requesting a hearing is received from USEPA or from 5 or more persons or if the Department determines there is significant public interest. Requests for a public informational hearing shall state the following: the name and address of the person(s) requesting the hearing; the interest in the proposed permit of the person(s) requesting the hearing; the reasons for the request; and the issues proposed to be considered at the hearing.
Information on file for this permit action, including the draft permit and fact sheet (if required), the operation's nutrient management plan and application may be inspected and copied at the permit drafter's office, Monday through Friday (except holidays), between 9:00 a.m. and 3:30 p.m. Please call the permit drafter for directions to their office location, if necessary. Information on this permit action may also be obtained by calling the permit drafter at (715) 492-4465 or by writing to the Department. Reasonable costs (15 cents per page for copies and 7 cents per page for scanning) will be charged for information in the file other than the public notice and fact sheet. Permit information is also available on the internet at: <http://dnr.wi.gov/topic/wastewater/PublicNotices.html>. Pursuant to the Americans with Disabilities Act, reasonable accommodation, including the provision of informational material in an alternative format, will be made to qualified individuals upon request.
NAME AND ADDRESS OF PUBLISHING NEWSPAPER: Banner Journal, 409 E Main Street, Black River Falls, WI, 54615-1460
Date Notice Issued: Wednesday, December 14, 2022
Published in the Dec. 14, 2022 Banner Journal. WNXALP

ADVERTISEMENT FOR BIDS

Structure Replacement Project

Kenyon Road

Town of Adams

Jackson County, Wisconsin

Sealed bids for the contract shall be submitted via Quest online bid website. Bids will be received until 10:00 AM local time, Thursday, December 22, 2022, at which time all bids will be declared closed. Directly after the bids are closed, all bids will be publicly opened at Jewell Associates Inc. via Quest and available on the Quest website for viewing.

Bids shall be prepared according to the bidder's documents prepared by Jewell Associates Engineers, Inc. A Bid Bond or Certified Check equal to 5% of the project bid shall accompany the bid. The successful bidder will be required to provide a performance-payment bond equal to 100% of the project costs.

The proposed work consists of removing old structure, base aggregate dense, heavy riprap, asphaltic surface, 14'-11" X 10'-2" Pipe Arch, finishing items, traffic control, bypass channel and any incidental items necessary to complete the work.

Plans and Specifications for the "(Structure Replacement Project, Kenyon Road, Town of Adams, Jackson County, Wisconsin)" are available in the office of the project consultant, Jewell Associates Engineers, Inc., 560 Sunrise Drive, Spring Green, WI 53588, upon a nonrefundable payment of \$40.00. The Plans and Specifications may also be obtained at the website of Jewell Associates Engineers, Inc. located at www.jewellassoc.com upon a nonrefundable payment of \$40.00 for each set. To access the project plans and specifications via the Jewell website go to "Bidding" then "Click Here to View Jewell Associates Current Projects". If not a previous member of QuestCDN, you will need to create an account to access the plans and specifications.

The Town of Adams reserves the right to reject any and all bids, to waive informalities in any bid and to accept any bid which the Town of Adams may determine to be in its best interest.

By order of the:

Town of Adams

Mr. Harley Boehm, Town Chairperson

N7370 US 12

Black River Falls, WI 54615

WNAXLP

ADVERTISEMENT FOR BIDS

CTH N

(Structure Replacement – Site 4)

Town of Franklin

Jackson County, Wisconsin

Sealed bids for the contract shall be submitted via Quest online bid website. Bids will be received until 10:00 AM local time, Thursday, December 22, 2022, at which time all bids will be declared closed. Directly after the bids are closed, all bids will be publicly opened at Jewell Associates Inc. via Quest and available on the Quest website for viewing.

Bids shall be prepared according to the bidder's documents prepared by Jewell Associates Engineers, Inc. A Bid Bond or Certified Check equal to 5% of the project bid shall accompany the bid. The successful bidder will be required to provide a performance-payment bond equal to 100% of the project costs.

The proposed work consists of removing structure, excavation common, borrow, base aggregate dense, heavy riprap, pavement marking, 9'-11" X 6'-8" polymer coated corrugated steel pipe arch, finishing items, traffic control, construction staking and any incidental items necessary to complete the work.

THIS IS A CHIS PROJECT

Plans and Specifications for the "CTH N, (Structure Replacement – Site 4), Town of Franklin, Jackson County, Wisconsin)" are available in the office of the project consultant, Jewell Associates Engineers, Inc., 560 Sunrise Drive, Spring Green, WI 53588, upon a nonrefundable payment of \$40.00. The Plans and Specifications may also be obtained at the website of Jewell Associates Engineers, Inc. located at www.jewellassoc.com upon a nonrefundable payment of \$40.00 for each set. To access the project plans and specifications via the Jewell website go to "Bidding" then "Click Here to View Jewell Associates Current Projects". If not a previous member of QuestCDN, you will need to create an account to access the plans and specifications.

Jackson County reserves the right to reject any and all bids, to waive informalities in any bid and to accept any bid which Jackson County may determine to be in its best interest.

By order of the:

Jackson County

Mr. Jay Borek, Highway Commissioner

119 Harrison Street

Black River Falls, WI 54615

Published in the Banner Journal Dec. 7 and 14, 2022.

WNAXLP

The Common Council met at City Hall in the City of Black River Falls on December 6, 2022 at 6:00 P.M. Alderpersons Olson, Busse, Gearing-Lancaster, Brown and Ammann were present. Alderpersons Mathews and Rave (6:07pm) attended remotely via Zoom meetings. Alderperson Wussow was excused. Mayor J. Eddy presided.

It was moved by Alderperson Brown, seconded by Alderperson Gearing-Lancaster, to dispense with the reading of the minutes of the November 16, 2022 Special Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE

There were 6 citizens in attendance for agenda items – 2 in person and 4 via Zoom meetings.

COMMITTEE REPORTS

It was moved by Alderperson Ammann, seconded by Alderperson Olson, to place on file the minutes of the November 10, 2022 Hiring Committee meeting. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Busse, to place on file the minutes of the November 28, 2022 Utility Commission meeting. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Brown, to approve the 2023 Collective Bargaining Agreement between the City and the Municipal Street Department Teamsters General Union Local 662. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to approve **ORDINANCE 876**, an ordinance regulating wireless communications facilities in the city right-of-way. Motion carried. The ordinance is available at City Hall.

ORDINANCE 877 – an ordinance repealing Section 12.12 of the Code of Ordinances related to regulation of taxicab services, taxicabs, and drivers was presented – 1st reading.

It was moved by Alderperson Brown, seconded by Alderperson Busse, to suspend the rules and approve **ORDINANCE 877**, an ordinance repealing Section 12.12 of the Code of Ordinances related to regulation of taxicab services, taxicabs, and drivers as presented. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Rave, to approve the Application for Payment #4 from Badger Environmental for River-view Drive Utility Extension (TID #8) in the amount of \$401,220.44. Motion carried.

It was moved by Alderperson Busse, seconded by Alderperson Gearing-Lancaster, to approve Change Order #2 from Badger Environmental for the Riverview Drive Utility Extension Project for additional compensation in the amount of \$7,218.75 for modifications to the lift station generator receptacle, repairs to an unknown unmarked sanitary lateral, and replacement of a fire hydrant. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Busse to approve the applications for Liquor Operator's Licenses as presented. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Olson to approve the application for a Pawn Broker License from Nick's Pawn located at 26 North Water Street. Motion carried.

There was discussion on the Covid Recovery Microloan Program. Fourteen (14) loans have been issued totaling \$135,007, the city has received \$55,719 in loan payments leaving a remaining outstanding loan balance of \$79,3288. The last loan was issued in November of 2021.

It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to close the Covid Recovery Microloan Program. Motion carried.

There was lengthy discussion on shared ride taxi operations. The current vendor ceased operations as of December 1st. One option to renew service would be to navigate through the federal procurement process which would take 2-3 months. Another option to renew services would be to have a company acquire MTI Transit, LLC and carry out the existing contract. FDS Enterprise, Inc. operated the service previously and is negotiating with Mobility Transformation, Inc. to acquire MTI Transit, LLC and reopen the service as soon as possible. The City Administrator and the City Attorney are negotiating the coordination of the transfer of MTI Transit LLC. Historical and projected budget and statistical data were presented and discussed. Projected revenues are based on fare increases which will be determined after a public hearing on December 21st. Gil Homstad commented that it is critical we have a taxi service, provided data on county transportation needs, and stressed the importance of maintaining a taxi service.

It was moved by Alderperson Brown, seconded by Alderperson Ammann, to authorize the City Administrator and the City Attorney to negotiate and enter into agreements they deem necessary and in the best interest of the City to end the contractual relationship with Mobility Transformation, Inc. and to have the November 6, 2021 Contract and Lease assigned to MTI Transit, LLC so that FDS Enterprises, Inc. can assume the shared ride taxi operating contract. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to adjourn. Motion Carried at 6:55 pm.

A. Brad Chown
City Administrator
Published in the Banner Journal Dec. 14, 2022.

WNAXLP

STATE OF WISCONSIN
CIRCUIT COURT JACK-
SON COUNTY
PORTFOLIO RECOV-
ERY ASSOCIATES, LLC
Plaintiff,
vs.
ROGER HILL
N3091 Kelly Rd
Black River Falls WI 54615-
6806
Defendant(s)
AMENDED SUMMONS
Case No. 2022CV000118
Money Judgment: 30301
Our File: 4583284
THE STATE OF WIS-
CONSIN, To each person
named above as Defen-
dant:
YOU ARE HEREBY
NOTIFIED that the Plain-
tiff named above has filed
a lawsuit or other legal
action against you. The
complaint, which is also
served upon you, states
the nature and basis of the
legal action.
Within 40 days af-
ter 12/15/2022 you must
respond with a written
answer, as that term is
used in chapter 802 of the
Wisconsin Statutes, to the
complaint. The court may
reject or disregard an an-
swer that does not follow
the requirements of the
statutes. The answer must
be sent or delivered to the
court whose address is 307
MAIN STREET, BLACK
RIVER FALLS, WI 54615
and to RAUSCH STURM
LLP, Plaintiff's attorney,
whose address is shown
below. You may have an
attorney help or represent
you.
If you do not provide a
proper answer to the com-
plaint or provide a written
demand for said complaint
within the 40 day period, the
court may grant judgment
against you for the award of
money or other legal action
requested in the complaint,
and you may lose your right
to object to anything that is
or may be incorrect in the
complaint. A judgment may
be enforced as provided by
law. A judgment awarding
money may become a lien
against any real estate you
own now or in the future
and may also be enforced
by garnishment or seizure
of property.
Dated: December 2,
2022.
Electronically Signed by
Paul H. Thielhelm
Paul H. Thielhelm, State
Bar #1061513
RAUSCH STURM LLP
ATTORNEYS IN THE
PRACTICE OF DEBT
COLLECTION
250 N. Sunnyslope Rd.,
Suite 300
Brookfield WI 53005
Toll Free: (877) 215-2552
TTY: 711
Published in the Banner
Journal Dec. 14, 21 and
28, 2022.

WNAXLP

Application
To the Village Board of
the Village of Alma Center:
The undersigned hereby
applies for a Class "B" Beer/
Class B Liquor license to
sell at the premises de-
scribed below in the Village
of Alma Center, Jackson
County, Wisconsin, from.
Jan. 1, 2023, to June 30,
2023, intoxicating liquors
and fermented malt bever-
ages in accordance with
and under the restrictions
of Chapter 125 of the Wis-
consin Statutes and on all
acts amendatory thereto,
and hereby agrees to
comply with all regulations,
Federal, State, and Local
affecting the handling of
such intoxicating liquors
and fermented malt bev-
erages if such a license is
granted.

Mooch's
301 N. Church Street
Alma Center, WI 54611
Brittany Bue
Applicant
Published in the Banner
Journal Dec. 14, 2022.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
ESTATE OF
LOIS ANN BURGHART
**Notice to Creditors (In-
formal
Administration)
Case No. 22PR54**
PLEASE TAKE NOTICE:
1. An application for
informal administration was
filed.
2. The decedent, with
date of birth November
12, 1932, and date of
death November 17, 2022,
was domiciled in Jackson
County, State of Wisconsin,
with a mailing address of
303 Oakwood Place, Mer-
rillan, WI 54754.
3. All interested persons
have waived notice.
4. The deadline for filing
a claim against the deced-
ent's estate is March 17,
2023.
5. A claim may be filed
at the Jackson County
Courthouse, 307 Main St.,
Black River Falls, Wiscon-
sin, Room C207,
/s/ Elizabeth E. Storlie
Probate Registrar
Nov. 30, 2022
Catherine A. Ruedinger
2502 Oakridge Drive SW
Rochester, MN 55902
507-254-0500
Published in the Banner
Journal Dec. 7, 14 and
21, 2022.

WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, October 17, 2022, in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Mary Jo Rozmenoski, Tom Epps, Troy Webb, Ann Dehmer, Brad Dobbs, Nick Helstad

Board Members Absent: Mary Jo Radcliffe

Brad Dobbs confirmed the public hearing notice with Marti Herzberg.

Brad Dobbs moved to relocate agenda items 6.1 Focus on Purpose – K-5 Science, 7.1 Student Travel to Europe, and 7.2 Student Senate Report to prior to the Community Engagement section of the meeting. Tom Epps seconded the motion. Motion carried 6-0.

Joan Strelow gave the Student Senate Report. She shared concerns that students have regarding time spent in Advising and concerns with the Cum Laude System.

Sarah Halverson presented information on the 2023 student trip to Panama. Mary Jo Rozmenoski moved to approve the trip. Brad Dobbs seconded the motion. Motion carried 6-0.

Dr. Sullivan, Heather Bluedorn and Lori Spaude gave the Focus on Purpose report with information on K-5 Science.

Tom Epps moved to approve the \$150.00 Beef and Veal in the Classroom Grant from the Wisconsin Beef Council and the \$15,000.00 AODA Grant from DPI. Ann Dehmer seconded the motion. Motion carried.

No community members registered for the Public Comment section of the meeting.

Dr. Sullivan summarized the parent resources for monitoring their student's progress that are available in Skyward and Canvas. Tutorials will be available on the District's website.

Troy Webb presented a model of a Student Support Plan that he worked on with the assistance of the Jackson 4 Education group. The building Administrators

shared information that is already in place at their schools to support their students.

Board action was not needed for the employment information section of the meeting.

Troy Webb had requested information on the District's hiring practices, specifically related to filling the eight hour per week public relations/community education position. Dr. Severson gave the Board information on the process and hiring in general and of the public relations/community education person specifically. She also responded to Troy Webb's accusations of being corrupt.

Angi Tamke presented the 2021-2022 Seclusion and Restraint Report.

Dr. Severson reviewed the summerschool and FTE report. She also shared the pupil count for the 22-23 school year.

Mary Jo Rozmenoski moved to approve the monthly expenditures. Ann Dehmer seconded the motion. Motion carried 6-0.

Facilities Update:

- Dr. Severson reported that students and staff are back in Forrest Street Elementary School. She has requested a list from Miron Construction detailing the items that still need to be completed. The Forrest Street dedication will wait until all of the work is complete.
- The High School dedication will coordinate with American Education Week. The Board approved the dedication be scheduled for Monday, November 14, 2022.
- Jill Collins gave the Board an update on the sound and lighting work happening at the Lunda Theater.

Jill Collins reported on budget updates received Friday, October 14, 2022. The certification of annual tax levy and budget modifications will be presented at the Special Board Meeting immediately following the Annual Meeting on Monday, October 24, 2022.

Mary Jo Rozmenoski moved to approve the September 19, 2022 meeting minutes as presented. Ann Dehmer seconded the

motion. Motion carried 6-0.

District Administrator's Report included:

- Brandon Jahr and Rachael Gamroth presented new information from Red Creek Elementary School including information on Family Day and iReady testing results.
- Dr. Severson shared that American Education Week is coming up in November and plans will be made to celebrate
- Discussions will be had regarding the Cum Laude System.
- Dr. Severson shared the Annual Meeting Schedule that will be given to electors at the meeting.
- Dr. Severson asked the Board's opinion on how she should respond to emails that she receives from groups. They believe that it's appropriate to ask the person sending the email to identify themselves as individuals prior to her responding to the email.

Mary Jo Rozmenoski reminded the Board that the Region 6 WASB Fall Conference is coming up on October 27, 2022. She will also be attending the National Forum to Advance Rural Education Conference this week.

Dr. Severson invited the Board Members to participate in the American Education Week planning and activities. Many Board Members reported taking part in Homecoming Week activities. They also helped the high school students with the Forrest Street students while staff finished moving into their classrooms.

Dr. Severson reviewed the dates of upcoming meetings the Board will attend.

Future Agenda Items – Troy Webb would like information from the individual buildings on their current student support processes.

At 8:01 p.m. Tom Epps moved to adjourn. Mary Jo Rozmenoski seconded the motion. Motion carried 6-0.

Marti Herzberg, Recording Secretary

Published in the Banner Journal Dec. 14, 2022.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE NAME CHANGE OF: Connor Earl Peden By (Petitioner) Tina Marie Van Horn

Amended Notice and Order for Name Change Hearing

Case No 22CV116

NOTICE IS GIVEN:

A petition was filed asking to change the name of the person listed above:

From: Connor Earl Peden To: Connor Earl Hemp Birth Certificate: Connor Earl Peden

IT IS ORDERED:

This petition will be heard in the Circuit Court of Jackson County, State of Wisconsin.

Judge's Name: Hon. Anna L. Becker

Place: Jackson County Circuit Court, 307 Main Street, Black River Falls, WI 54615

Date: December 30, 2022 Time: 9:15 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT: /s/ Anna L. Becker Circuit Court Judge Nov. 17, 2022

Published in the Banner Journal Dec. 7, 14 and 21, 2022.

WNAXLP

Minutes of the special meeting of the Board of Education of the School District of Black River Falls on Monday, October 24, 2022.

School Board President Brad Dobbs called the meeting to order at 7:52 p.m. followed by the Pledge of Allegiance.

Board Members Present: Brad Dobbs, Ann Dehmer, Nick Helstad, Mary Jo Radcliffe, Mary Jo Rozmenoski, Troy Webb, Tom Epps

Board Member Absent: None

No community members registered for the public comment section of the meeting.

Mary Jo Radcliffe moved to approve the 2022-2023 Budget and Tax Levy as presented. Tom Epps seconded the motion. Motion carried 7-0.

Mary Jo Radcliffe moved to adjourn at 7:54 p.m. Troy Webb seconded the motion. Motion carried 7-0.

Mary Jo Radcliffe, Clerk Marti Herzberg, Recording Secretary

Published in the Banner Journal Dec. 14, 2022.

WNAXLP

**SCHOOL DISTRICT OF BLACK RIVER FALLS
BLACK RIVER FALLS, WI 54615
BOARD OF EDUCATION MEETING AGENDA**

December 19, 2022
6:00 p.m.
District Office
301 N. 4th Street

The Board will convene in Open Session at approximately 6:00 p.m. for the regular monthly meeting.

The Board operates under Robert's Rules of Order for Small Assembly.

Our VISION: In the School District of Black River Falls we create an individualized path to future success for every student through the consistent practices of dedicated educators and meaningful partnerships with families and our community.

The meeting will be livestreamed via the School District YouTube channel. You may click this link to view it: <https://www.youtube.com/user/SDofBRF/live>, or you may go to www.brf.org and open the tab labeled Live Streaming/Live Stream Board Meetings.

01. Call to Order
02. Pledge of Allegiance
03. Roll Call: Mary Jo Rozmenoski _____, Mary Jo Radcliffe _____, Tom Epps _____, Troy Webb _____, Nick Helstad _____, Ann Dehmer _____, Brad Dobbs _____
04. Verification of Public Notice
05. Community Engagement:
Parents, students and the community are effectively engaged in the educational process and feel connected and proud to be a part of the School District of Black River Falls.
 - 5.1 Board Commendation – Deb Horan – Project Christmas
 - 5.2 Gifts/Grants
 - 5.3 Public Comment
 - 5.4 WASB Resolutions
 - 5.5 Board Self Evaluation
 - 5.6 Private School Student Participation in School Athletics & Activities
06. Our People:
We have a reputation of excellence that helps attract and retain highly qualified staff. We value and appreciate employees who apply their skills and experience to meeting our high expectations and fulfilling our district's vision.
 - 6.1 Focus on Purpose – High School Science Department
 - 6.2 Employment Recommendations
07. Student Success:
All students will increase their achievement and attain annual personal growth goals in order to reach their highest potential.
 - 7.1 Field Trips
 - 7.2 Student Senate Report
 - 7.3 Student Success Report – PLC's and Standards Based Education
08. Finance & Facilities:
We ensure efficient, innovative, and effective use of District resources to promote collaboration and inspire excellence in teaching and learning.
 - 8.1 Monthly Expenditures
 - 8.2 Facility Update
 - 8.3 Policy Committee Board Report
 - 8.3.1 Second Reading of Policies: 342.8 Section 504 Plans, 760 Food Service Management, 761 Free & Reduced Priced Meals, 763 Meal Charge, Rule 347 Handling Student Name Changes
09. Reports
 - 9.1 Meeting Minutes
 - 9.2 District Administrators Report
 - 9.3 WASB/Other
 - 9.4 Conference/Workshop Attendance
 - 9.5 School Board Connection Opportunities
10. Future Agenda Item Identification
11. Adjournment

“This is the initial draft of the agenda sent to the media 10 days prior to the board meeting. Changes may occur to this draft. Please review the most up-to-date copy of the agenda on the District's web-site at www.brf.org.”

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