

STATE OF
WISCONSIN CIRCUIT
COURT JACKSON
COUNTY
**DELI, INC.
W6585 COUNTY HIGH-
WAY O
BLACK RIVER FALLS,
WI 54615**
Plaintiff,
vs.
**HUGH B. MILLS,
deceased
(unknown address)
and
ESTATE OF HUGH B.
MILLS,
(Unknow address)
and
UNKNOWN HEIRS, SUC-
CESSORS, AND AS-
SIGNS
OF HUGH B. MILLS,
(unknown address),
Defendant(s)
Summons**

Case Code 30405
THE STATE OF WIS-
CONSIN, To the above
named Defendants:
You are hereby notified
that the Plaintiff named
above has filed a lawsuit
or other legal action against
you.
Within 40 days after
January 18, 2023, you
must respond with a writ-
ten demand for a copy of
the complaint. The demand
must be sent or delivered
to the court, whose ad-
dress is: CLERK OF CIR-
CUIT COURT, JACKSON
COUNTY COURTHOUSE,
307 MAIN STREET, BLACK
RIVER FALLS, WI 54615,
AND to Attorney Mark Rad-
cliffe, Plaintiff's attorney,
whose address is: 107 Main
Street, P.O. Box 789, Black
River Falls, WI 54615. You
may have an attorney help
or represent you.
If you do not demand a
copy of the complaint within
40 days, the court may
grant judgment against
you for the award of money
or other legal action re-
quested in the complaint,
and you may lose your right
to object to anything that is
or may be incorrect in the
complaint. A judgment may
be enforced as provided by
law. A judgment awarding
money may become a lien
against any real estate you
own now or in the future,
and may also be enforced
by garnishment or seizure
of property.
Dated January 10, 2023.
Mark A.
Radcliffe, #1033727
Radcliffe Law Office, S.C.
Attorney for Plaintiff
P.O. Box 789
107 Main Street
Black River Falls, WI
54615
Phone: (715) 284-1234
mark@radcliffelawfirm.
com
Published in the Ban-
ner Journal Jan. 18 and
25 and Feb. 1, 2023.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
ESTATE OF
Vivian V. Simons
d.o.d. 10/06/2022
Notice to Creditors
(Informal
Administration)
Case No. 2023PR01
**PLEASE TAKE
NOTICE:**
1. An application for
informal administration was
filed.
2. The decedent, with
date of birth June 16, 1937,
and date of death October
6, 2022, was domiciled in
Jackson County, State of
Wisconsin, with a mailing
address of 320 Chestnut

Street, Black River Falls,
WI 54615.
3. All interested persons
have waived notice.
4. The deadline for
filing a claim against the
decedent's estate is April
14, 2023.
5. A claim may be filed
at the Jackson County
Courthouse, 307 Main
Street, Black River Falls,
Wisconsin, Room Probate
- 2nd floor.
/s/ Elizabeth E. Storlie
Probate Registrar
Jan. 9, 2023
Attorney Richard A. Scha-
umberg
35848 Chestnut Street
Independence, WI 54747
(715) 985-2200
Bar Number 1026010
Published in the Banner
Journal Jan. 18 and 25 and
Feb. 1, 2023.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
ESTATE OF
JANE K. PETERSON
Notice to Creditors
(Informal
Administration)
Case No. 22PR58
**PLEASE TAKE
NOTICE:**
1. An application for
informal administration was
filed.
2. The decedent, with
date of birth 10-12-1943,
and date of death 12-21-
2022, was domiciled in
Jackson County, State of
Wisconsin, with a mailing
address of N2404 Black-
berry Road, Melrose, WI
54642.
3. All interested persons
have waived notice.
4. The deadline for filing
a claim against the dec-
edent's estate is APRIL 14,
2023.
5. A claim may be filed
at the Jackson County
Courthouse, 307 Main
Street, Black River Falls,
Wisconsin.
/s/ Elizabeth E. Storlie
Probate Registrar
Jan. 9, 2023
Attorney Mark Radcliffe
107 Main Street
Black River Falls, WI 54615
715-284-1234
Bar Number 1033727
Published in the Banner
Journal Jan. 18 and 25 and
Feb. 1, 2023.
WNAXLP

Wisconsin Department
of Natural Resources will
be conducting non-native
buckthorn control at Star-
light Wetlands State Natu-
ral Area during the summer
of 2023. The treatment
area is approximately 860
acres but will only spot treat
precise locations of glossy
buckthorn. If you have
questions, please contact
WDNR at 920-360-1463.
Public may request, within
5 days of notice, that appli-
cant hold an informational
meeting of proposed ap-
plication."
Published in the Jan. 18
and 25 and Feb. 1 and Feb.
8, 2023 Banner Journal.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
NAME CHANGE OF:
Hope Daphne Nyman
By (Petitioner) Hope Daph-
ne Nyman
**Notice and Order for
Name Change Hearing**
Case No 22CV146
NOTICE IS GIVEN:

A petition was filed ask-
ing to change the name of
the person listed above:
From: Hope Daphne Ny-
man
To: Hope Daphne Meimann
Birth Certificate: Hope
Daphne Nyman
IT IS ORDERED:
This petition will be
heard in the Circuit Court
of Jackson Coun- ty, State
of Wisconsin.
Judge's Name: Hon. Anna
L. Becker
Place: Jackson County
Circuit Court, 307 Main
Street, Black River Falls,
WI 54615
Date: February 17, 2023
Time: 9:15 a.m.
If you require reason-
able accommodations due
to a disability to participate
in the court process, please
call 715-284-0250 prior to
the scheduled court date.
Please note that the court
does not provide transpor-
tation.
**IT IS FURTHER OR-
DERED:**
Notice of this hearing
shall be given by publica-
tion as a Class 3 notice for
three (3) weeks in a row
prior to the date of the hear-
ing in the Banner Journal,
a newspaper published in
Jackson County, State of
Wisconsin.
BY THE COURT:
/s/ Anna L. Becker
Circuit Court Judge
12/20/2022
Published in the Banner
Journal Jan. 18 and 25 and
Feb. 1, 2023.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
NAME CHANGE OF:
Tyler James Nyman
By (Petitioner) Tyler James
Nyman
**Notice and Order for
Name Change Hearing**
Case No 22CV145
NOTICE IS GIVEN:
A petition was filed ask-
ing to change the name of
the person listed above:
From: Tyler James Nyman
To: Tyler James Meimann
Birth Certificate: Tyler
James Nyman
IT IS ORDERED:
This petition will be
heard in the Circuit Court
of Jackson Coun- ty, State
of Wisconsin.
Judge's Name: Hon. Anna
L. Becker
Place: Jackson County Cir-
cuit Court, 307 Main Street,
Black River Falls, WI 54615
Date: February 17, 2023
Time: 9:15 a.m.
If you require reason-
able accommodations due
to a disability to participate
in the court process, please
call 715-284-0250 prior to
the scheduled court date.
Please note that the court
does not provide transpor-
tation.
**IT IS FURTHER OR-
DERED:**
Notice of this hearing
shall be given by publica-
tion as a Class 3 notice for
three (3) weeks in a row
prior to the date of the hear-
ing in the Banner Journal,
a newspaper published in
Jackson County, State of
Wisconsin.
BY THE COURT:
/s/ Anna L. Becker
Circuit Court Judge
12/20/2022
Published in the Banner
Journal Jan. 18 and 25 and
Feb. 1, 2023.
WNAXLP

**STATE OF
WISCONSIN CIRCUIT
COURT EAU CLAIRE
COUNTY
CECELIA MOELLER**
Plaintiff,
vs.
GARRET GAUL
Defendant(s)
**Case No. 22CV581
AMENDED SUMMONS
FOR PUBLICATION**
THE STATE OF WIS-
CONSIN,
TO: Garret Gaul
You are hereby notified
that the Plaintiff named
above has filed a lawsuit
or other legal action against
you.
Within 40 days after
January 18, 2023, you
must respond with a writ-
ten demand for a copy of
the complaint. The demand
must be sent or delivered
to the court, whose address
is Eau Claire County Clerk
of Courts, Government
Center, 2nd Floor, 721
Oxford Ave, Suite 2220,
Eau Claire, WI 54703, and
to Herrick & Hart, S.C., c/o
Kevin G. Dague, Plaintiff's
attorney, whose address is
116 West Grand Avenue,
PO Box 167, Eau Claire WI,
54702. You may have an
attorney help or represent
you.
If you do not demand a
copy of the complaint within
40 days, the court may
grant judgment against
you for the award of money
or other legal action re-
quested in the complaint,
and you may lose your right
to object to anything that is
or may be incorrect in the
complaint. A judgment may
be enforced as provided by
law. A judgment awarding
money may become a lien
against any real estate you
own now or in the future,
and may also be enforced
by garnishment or seizure
of property.
Dated January 9, 2023.
HERRICK &
HART, S.C.
By Kevin G. Dague
Attorneys for Plaintiff
State Bar No. 1107938
Post Office Address:
Herrick & Hart, S.C.
116 West Grand Avenue
Post Office Box 167
Eau Claire, WI 54702-
0167
(715) 832-3491
kevin@eauclairelaw.
com
Published in the Banner
Journal Jan. 18 and 25 and
Feb. 1, 2023.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
ESTATE OF
Kelly R. Fulton
**Amended Order
Setting Time
to Hear Petition for
Administration and
Deadline for
Filing Claims
(Formal
Administration)**
Case No. 2023-PR-02
A Petition for Formal
Administration was filed.
THE COURT FINDS:
The decedent, with date
of birth 09-24-1978 and
date of death 10-30-2021
was domiciled in Jackson
County, State of Wisconsin,
with a mailing address of:
8912 N. CASPER ROAD,
ALMACENTER, WI 54611
THE COURT ORDERS:
1. The petition be heard
at the JACKSON County
Courthouse, 307 MAIN
STREET BRANCH II, be-
fore Circuit Court Judge/
Circuit Court Commission-
er HONORABLE DANIEL

DIEHN on FEBRUARY 23,
2023, at 9:00 A.M.
**You do not need to
appear unless you ob-
ject. The petition may
be granted if there is no
objection.**
2. The deadline for
filing a claim against the
decedent's estate is APRIL
28, 2023.
3. A claim may be filed
at the JACKSON County
Courthouse, 307 MAIN
STREET, BLACK RIVER
FALLS, Wisconsin, Room
C207.
4. Heirship will be de-
termined at the hearing on
petition for final judgment.
5. Publication of this
notice is notice to any
persons whose names or
addresses are unknown.
If you require reason-
able accommodations due
to a disability to participate
in the court process, please
call 715-284-0208 prior to
the scheduled court date.
Please note that the court
does not provide transpor-
tation.
BY THE COURT:
/s/ Daniel S. Diehn
Circuit Court Judge
January 13, 2023
Please check with person
named below for exact time
and date.
Atty Mark Radcliffe
107 Main Street
Black River Falls, WI 54615
715-284-1234
State Bar No. 1033727
Published in the Banner
Journal Jan. 25 and Feb. 1
and 8, 2023.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
ESTATE OF
Robert L. Ott
Deceased
**Notice to Creditors
(Informal
Administration)**
Case No. 22PR55
**PLEASE TAKE
NOTICE:**
1. An application for
informal administration was
filed.
2. The decedent, with
date of birth August 11,
1926, and date of death
August 23, 2019, was do-
micated in Jackson County,
State of Wisconsin, with a
mailing address of 21 N. 3rd
Street, Black River Falls,
WI 54615.

3. All interested persons
have waived notice.
4. The deadline for
filing a claim against the
decedent's estate is April
7, 2023.
5. A claim may be filed
at the Jackson County
Courthouse, 307 Main
Street, Black River Falls,
Wisconsin, Room C207.
/s/ Elizabeth E. Storlie
Probate Registrar
Jan. 11, 2023
Attorney Jake C. Joling
999 Fourier Drive,
Suite 302
Madison, WI 53717
(608) 662-0440
Bar Number 1119661
Published in the Banner
Journal Jan. 25 and Feb. 1
and 8, 2023.
WNAXLP

**STATE OF WISCON-
SIN, CIRCUIT COURT,
JACKSON COUNTY**
IN THE MATTER OF
THE ESTATE OF
RICHARD C. SCHRO-
EDER
Notice to Creditors
(Informal
Administration)
Case No. 22PR59
**PLEASE TAKE
NOTICE:**
1. An application for
informal administration
was filed.
2. The decedent, with
date of birth 03-12-1939,
and date of death 08-26-
2022, was domiciled in
Jackson County, State of
Wisconsin, with a mailing
address of N2108 State
Hwy 54, Melrose, WI
54642.
3. All interested per-
sons have waived notice.
4. The deadline for
filing a claim against
the decedent's estate is
APRIL 14, 2023.
5. A claim may be filed
at the Jackson County
Courthouse, 307 Main
Street, Black River Falls,
Wisconsin.
/s/ Elizabeth E. Storlie
Probate Registrar
Jan. 9, 2023
Attorney Mark Radcliffe
107 Main Street
Black River Falls, WI
54615
715-284-1234
Bar Number 1033727
Published in the Ban-
ner Journal Jan. 18 and
25 and Feb. 1, 2023.
WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, December 19, 2022 in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Brad Dobbs, Mary Jo Radcliffe, Nick Helstad, Ann Dehmer, Tom Epps.

Board Members Absent: Mary Jo Rozmenoski, Troy Webb.

Brad Dobbs confirmed the public hearing notice with Marti Herzberg.

Dr. Severson and Brad Dobbs presented a Board Commendation Award to Debra Horan for her work with Project Christmas.

Mary Jo Radcliffe moved to approve the gift from the My Second Home Women's Softball Team and the ESSER III Out-of-School Time grant as presented. Ann Dehmer seconded the motion. Motion carried 5-0.

There were no registrants for the public comment section of the meeting.

The Board discussed the WASB resolutions.

Dr. Severson will send the Board Members the code for the WASB board self-evaluation form and they will review it prior to the January 2, 2023 Special Board Meeting.

The Board Members decided to leave the subject of private school student participation in school athletics and activities tabled at this time. They will review the subject again at the June, 2023 School Board Meeting.

Dr. Severson asked for approval for the District to be the hiring agency for the grant funded community health worker position. The question was asked if the District would be required to contribute to retirement for this position. Mary Jo Radcliffe moved to approve this position if there is not a cost to the District. Ann Dehmer seconded the motion. Motion carried 5-0.

Dr. Severson explained the benefits of the proposed Apptegy App. Brad Dobbs moved to approve the purchase of this app. Tom Epps seconded the motion. Motion carried 5-0.

Dr. Severson shared that Ashley Hodge, Special Education Teacher at the High School, recently became a Nationally Board Certified Teacher.

Nate Wildenberg presented information on the work of the High School Science Department.

The Board previously reviewed the recent employment information.

The Student Senate portion of the meeting was cancelled.

Dr. Sullivan presented information on the PLC's and Standards Based Education.

Mary Jo Radcliffe moved to approve the monthly expenditures as presented.

Dr. Severson updated the Board on the flooring and masonry work that's being addressed at Forrest Street Elementary School.

Brad Dobbs moved to approve the second reading of policies 342.8 Section 504 Plans, 760 Food Service Management, 761 Free & Reduced Priced Meals, 763 Meal Charge

and Rule 347 Handling Student Name Changes. Mary Jo Radcliffe seconded the motion. Motion carried 5-0.

Mary Jo Radcliffe moved to approve the November 21, 2022 meeting minutes. Ann Dehmer seconded the motion. Motion carried 5-0.

Melanie Floyd gave an update on work being done at Forrest Street Elementary School.

Mary Jo Radcliffe and Brad Dobbs volunteered to be part of the employee handbook committee.

Snow days were discussed, there will be no change on how snow days are handled.

Brad Dobbs reminded the Board Members of the upcoming WASB State Education Convention.

Mary Jo Radcliffe reported that she had attended the recent Standards Based Grading Meeting. Brad

Dobbs reported that he worked at the wrestling tournament and commended Andy Osegard and Steve Markee for the work they put into the tournament.

Future Agenda Item – June – revisit the topic of Middle School extracurricular participation for private school students.

At 7:29 pm Mary Jo Radcliffe moved to adjourn. Tom Epps seconded the motion. Motion carried 5-0.

Mary Jo Radcliffe, Clerk Marti Herzberg, Recording Secretary

Published in the Banner Journal Feb. 1, 2023.

WNAXLP

Melrose-Mindoro Board of Education
Regular Monthly Board Meeting
Monday,
December 19, 2022
Board President Rick Paisley called the regular monthly meeting to order at 7:02 p.m. Administrators present: Superintendent Jeff Arzt, 7-12 Principal Rick Dobbs, ECH-6 Principal Corey Peterson and Finance Administrator Casey Pfaff. Board Members present: Terry Blaken, Geoffrey Rozek, Kim Sacia, Becky Whalen, Kathy Dunn & Shane Zeman. All who were present then stood for the Pledge of Allegiance.

Motion by Sacia, second by Dunn, to approve the minutes from the previous meeting. Motion carried 6-0.

Correspondence: The district received a thank you card from the Paul Lash for the donation for his mother, Violet Lash, who recently passed away.

Administrator's Report: Mr. Arzt recognized Board Member Becky Whalen for her 20 years of service and commitment to our district. She will receive a plaque from WI Association of School Boards (WASB) in the near future.

Thank you to our District Nurse Tara Tjerstad and the Mindoro Lions Club for conducting vision screening for 337 of our elementary students earlier this month.

The district received an additional \$250 donation from Chris Vinger, son of Don Vinger. This money will be used by the high school student council. The district also received \$100 from the La Crosse County Jeans Day Committee. These funds will be used to cover school lunch accounts.

Mr. Arzt would like to the join WiRSA (Wisconsin Rural Schools Alliance) this organization advocates for smaller rural schools and the need for K-12 state funding.

The music department once again put on three wonderful concerts this month. There was a great turnout for all three programs and our kids did a great job performing. The music department also sold some of the broken and unusable musical instruments. Proceeds will go towards the purchase of a new instrument.

WI School Board Convention will be held January 18-20. Please let Michelle or Mr. Arzt know if you are interested in attending.

At January's board meeting the board will need to approve caps to special and regular education programs for the 23-24 school year.

Open Forum: None.

Finance: Review of the expenditures and receipts through November. Motion by Whalen, second by Dunn to approve the check summary and vouchers in the amount of \$1,651,940.18 Motion carried 6-0.

Other Business:

1. Curriculum Director Corey Peterson presented the 2021-2022 District and School Report Cards. The district and schools are meeting expectations. We are continually working on improving student understanding in all areas with focus on reading and math skills in the K-6 grade levels while 6-12th grade are writing new curriculum for their English and Social Studies departments.

2. Motion by Blaken, second by Rozek, to approve the 7-12th grade Course Handbook change so the language matches current practice. Motion carried 6-0.

3. Motion by Dunn second by Sacia, to approve unpaid leave request from Karen Giese. Motion carried 6-0.

4. Motion by Zeman, second by Dunn, to move the start time of future board meetings from 7:00 p.m. to 6:00 p.m. Motion carried 6-0.

5. The first reading of Policy 453.31 Management of Pediculosis (Head Lice) In the Schools and 453.31 Rule Managing Head Lice in the Schools Procedures. This is a reading only and no action is to be taken.

6. Motion by Whalen, second by Blaken, to approve the second reading of Policy 453.1 Emergency Nursing Services and Rule 453.1 Emergency Care Procedures. Motion carried 6-0.

7. Motion by Dunn, second by Whalen, to approve hiring Suzanne Anderson as the long-term sub for second semester high school English. Motion carried 6-0.

Ernie Brodsky will be retiring January 13, 2023 after 41 years with the district. Motion carried 6-0.

8. Motion by Zeman, second by Sacia, to hire Treston Frey as head high school baseball coach, Liz Herzberg as assistant high school boys basketball coach and Julie Meyer as C-Team high school boys basketball coach at 80% of Schedule C. Motion carried 6-0.

9. Motion by Dunn, second by Zeman, to approve

the modified schedule requests of Mason Schroeder and Makenna Stair beginning second semester. Motion carried 6-0.

10. Motion by Zeman, second by roll call vote, to adjourn to Executive Session 19.85 1(c) to consider employment, promotion, compensation or evaluation of personnel and 1(f)-Student Discipline at 7:47 p.m.

11. Motion by Dunn, second by Rozek, to reconvene to Open Session at 8:07 p.m. Motion carried 6-0.

12. Motion by Sacia, second by Whalen, to adjourn at 8:08 p.m. Motion carried 6-0.

Michelle Murray
Recorder of Minutes
Published in the Banner Journal Feb. 1, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF:
Drew David Kolve
By (Petitioner) Ashleigh Kay Earll

Notice and Order for Name Change Hearing
Case No 23-CV-001
NOTICE IS GIVEN:
A petition was filed asking to change the name of the person listed above:
From: Drew David Kolve
To: Drew Vincent Earll
Birth Certificate: Drew David Kolve

IT IS ORDERED:
This petition will be heard in the Circuit Court of Jackson County, State of Wisconsin.
Judge's Name: Honorable Daniel Diehn
Place: 307 Main Street, Black River Falls, WI 54615
Date: February 13, 2023
Time: 2:30 p.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT:
Circuit Court Judge
01-06-2023
Published in the Banner Journal Jan. 25 and Feb. 1 and 8, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
Scott Murphy
703 Harrison Street
Black River Falls, WI 54615

Plaintiff,

vs.

Sky Marie Johnson
356 Main Street/Apt. #1
Black River Falls, WI 54615

Defendants.

Publication Summons and Notice (Small Claims)
Case No. 2023SC13
Publication Summons and Notice of Filing TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):
You are being sued by

the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above.

The lawsuit will be heard in the following Small Claims court:

Jackson County Courthouse, Telephone Number of clerk of court: 715-284-0208, Courtroom/Room Number: Branch I, Address: 307 Main Street, Black River Falls, WI 54615 on the following date and time:

February 14, 2023, at 9:00 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate (property) you own now or in the future, and may also be enforced by garnishment or seizure of property.

You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court **before** the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.

Kenneth J. Artis
/s/ 01/25/2023
Artis Law Office
P.O. Box 93
Black River Falls, WI 54615
715-299-5153
State Bar No: 1000717
Published in the Banner Journal Feb. 1, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE INTEREST OF
B.M.L., a male child, dob: 01/01/2007
R.H.L., a female child, dob: 03/06/2009
Born to: Elizabeth A. Cloud

Notice and Order of Hearing (For Publication)
Case No. 2022JG13 & 2022JG14

TO:
Elizabeth A. Cloud
N7694 Mitchell Redcloud Jr. Memorial Road
Black River Falls, WI 54615
B.M.L.
N7694 Mitchell Redcloud Jr. Memorial Road
Black River Falls, WI 54615
and any unknown parent at unknown address.

IT IS ORDERED:
This Notice be published advising you that Petitions for Appointment of Guardian (§48.977, Wis. Stats.)-ICWA for the named-above children be heard for a plea and disposition at the Jackson County Courthouse, Black River Falls, Wisconsin, Rm./Br. address 307 Main Street, Br. 1, Black River Falls, WI 54615, on **February 14, 2023, at 11:00 am.**

THIS IS A MANDATORY APPEARANCE, IF YOU FAIL TO APPEAR, the court will enter a default deeming you to have waived your request for a jury trial and granting the request of the petitioner for the appointment of guardian.

You have the right to have an attorney present. If you desire to contest the matter and cannot afford an attorney, the state public defender may appoint an attorney to represent you.

If you fail to appear and the court finds the need to appoint a guardian, a notice of intent to pursue relief from the judgment must be signed and filed in the trial court within 30 days after the judgment is entered, in order to preserve the right to pursue such relief.

If you require reasonable accommodations due to a disability to participate in the court process, please call (715) 284-0242 prior to the scheduled court date. Please note that the court does not provide transportation.

BY THE COURT:
Anna L. Becker
Circuit Court Judge
January 24, 2023.

Jeri Marsolek
307 Main Street
Black River Falls, WI 54615
715-284-0242
State Bar No. 1022935
Published in the Banner Journal Feb. 1, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF:
Ella Kay Kolve
By (Petitioner) Ashleigh Kay Earll

Notice and Order for Name Change Hearing
Case No 23-CV-002
NOTICE IS GIVEN:
A petition was filed asking to change the name of the person listed above:
From: Ella Kay Kolve
To: Ella Kay Earll
Birth Certificate: Ella Kay Kolve

IT IS ORDERED:
This petition will be heard in the Circuit Court of Jackson County, State of Wisconsin.
Judge's Name: Honorable Daniel Diehn
Place: 307 Main Street, Black River Falls, WI 54615
Date: February 13, 2023
Time: 3:00 p.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT:
Circuit Court Judge
01-06-2023
Published in the Banner Journal Jan. 25 and Feb. 1 and 8, 2023.

WNAXLP

The following are actions of the County Board of Supervisors at their meeting on 01/16/23 and a full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us

REGULAR SESSION
of the
JACKSON COUNTY BOARD OF SUPERVISORS
January 16, 2023

The Regular Session of the Jackson County Board of Supervisors was called to order at 5:30 P.M., on Monday, January 16, 2023, at the Jackson County Courthouse in the County Board Room by Chairman Amo.
County Clerk, Cindy Altman, took roll call with all 19 members present.
The Pledge of Allegiance was given.
Chairman Amo introduced Donna Rozar, State Representative 69th Assembly District.
Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Peloquin made a motion to approve the minutes. This was seconded by Supervisor Higgins. Voice vote was taken with 19 present voting Aye.

Women In History Proclamation

Whereas American women of every race, class, and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways;
Whereas American women have played and continue to play critical economic, cultural, and social role in every sphere of the life of the Nation by constituting a significant portion of the labor force working inside and outside of the home;

Whereas American women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation;

Whereas American women were particularly important in the establishment of early charitable, humanitarian, and cultural institutions in our Nation;

Whereas American women of every race, class, and ethnic background served as early leaders in the forefront of every major progressive social change movement;

Whereas American women have served our country courageously in the military;
Whereas American women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, and other movements, especially the peace movement, which create a more fair and just society for all;

We celebrate women's historic achievements in Jackson County, their strength our inspiration.

Now, therefore I, Jeffrey Amo, Chairman of Jackson County Board of Supervisors do hereby commemorate and proclaim March 2023 as Women in History throughout Jackson County.

s/Jeff Amo Attest to: s/Cindy Altman
Jackson County Board Chairman Jackson County Clerk
Supervisor Greendeer-Rave made a motion to adopt this proclamation. This was seconded by Supervisor Gearing-Lancaster.
Voice vote was taken with 19 present voting Aye.

Supervisor Carney made a motion to read the following ordinance changes and zone petitions only one time. This was seconded by Supervisor Strandberg. Voice vote was taken with 19 present voting Aye.

RESOLUTION # 01-01-2023

RESOLUTION TO ADOPT CHANGES TO TRAFFIC AND HIGHWAY CODE 7.04, SECTION 2

NOW THEREFORE BE IT RESOLVED, the County Board of Supervisors adopts the changes to Traffic and Highway Code 7.04, Section 2.

Adopted this 9th day of January, 2023.

Jackson County Highway Department Committee

Jackson County Law Enforcement Committee

Executive & Finance Committee

PROPOSED UPDATES / ADDITIONS:

7.04 SNOWMOBILE, ALL-TERRAIN VEHICLE (ATV), UTILITY TERRAIN VEHICLE (UTV) AND MOTORCYCLE TRAIL/ROUTE REGULATIONS

(1) Authority and General:

- a) State Traffic Laws Adopted. Except as otherwise specifically provided in this code, the statutory provisions in Chapters 23, 340 to 348, and 350 of the Wisconsin Statutes, establishing definitions and regulations with respect to all-terrain vehicles (ATVs) and utility terrain vehicles (UTVs), and Chapter NR 64 (All-Terrain Vehicles), WDNR, exclusive of any provision therein relating to penalties to be imposed and exclusive of any regulations for which the statutory penalty is a fine or term of imprisonment, are hereby adopted and by reference made a part of this chapter as if fully set forth herein. Unless otherwise provided in this ordinance, any act required to be performed or prohibited by any statute incorporated herein by reference is required or prohibited by this ordinance. Any further amendments, revisions or modifications of the statutes incorporated herein are made a part of this chapter in order to secure uniform statewide regulations of ATVs/UTVs traffic on highways, streets and alleys of the State of Wisconsin.
- b) Following due consideration of the recreational and economic value to connect Trail opportunities and weighted against possible dangers, public health, liability aspects, terrain involved, traffic density and history of automobile traffic, this ordinance has been created pursuant to County Board authority under Wis. Statutes 59.02, 23.33(1)(a) and (am), 23.33(1m) and 23.33(8).
- c) For purposes of this Section 7.04 of the Jackson County Ordinances, "ATV/UTV Routes" and "County Routes" shall mean a highway or sidewalk designated and marked for use by ATV/UTV operators by Jackson County. In addition, "Trail" shall mean a marked corridor on public property or on private lands subject to public easement or lease, designated and marked for use by ATV/UTV operators by Jackson County, but excludes roadways which are not seasonally maintained for motor vehicle traffic.

(2) Designating ATV/UTV routes on County Highways

a) Intent:

- i. The County of Jackson adopts the following ATV and UTV routes ("ATV/UTV Routes" or "County Routes") for the operation of ATVs and UTVs upon the County highways listed in subsection (2)(b) of this ordinance (the "Ordinance"). Following due consideration of the recreational value to connect Trail opportunities and weighted against possible dangers, these County Routes have been created. A copy of the ATV/UTV Routes, along with a map showing their location, shall be kept on file at the Highway Department.
- ii. The Highway Commissioner shall have all ATV/UTV Routes on Jackson County highways properly posted. The Commissioner shall have the authority to temporarily close any ATV/UTV Route for safety, maintenance or other appropriate reasons as determined by the Commissioner. Such closures shall be reviewed and either approved or rejected by the Highway Committee at the first Highway Committee meeting for which proper notice can be given after the Commissioner makes the determination to temporarily close an ATV/UTV Route. A temporary closure shall be effective as soon as ordered by the Commissioner and remain in effect until ended by order of the Commissioner or Highway Committee. Temporary closures shall have proper signs posted indicating ATV/UTV usage is not permitted as soon as practically possible after a closure is made.

b) ATV/UTV Routes:

- i. All Jackson County Trunk Highways (CTH) are hereby designated as ATV/UTV routes, except where otherwise indicated.
 - ii. ATVs/UTVs shall operate only on the roadway. Operation on the gravel shoulders, grassy slope, ditches, or highway right-of-way is prohibited and illegal, except as otherwise stated in this Ordinance.
- c) Conditions of operation while on designated ATV/UTV Routes:
- i. Persons driving an ATV/UTV ("Operator") and persons riding in an ATV/UTV ("Passengers") shall comply with all federal, state and local laws, orders, rules, regulations, and restrictions.
 - ii. ATV/UTV Operators on designated County Routes shall possess a valid motor vehicle operator license.
 - iii. All ATV/UTV Operators shall ride single file on the right side of the paved portion of the roadway.
 - iv. Operators may only drive on designated County Routes that are signed in accordance with NR 64.12(7), DNR guidelines and the Manual on Uniform Traffic Control Devices (MUTCD), including Wisconsin Supplement.
 - v. Headlights and taillights must be turned on at all times.
 - vi. ATVs/UTVs shall be operated only on the paved portion of the roadway. Operation on the gravel shoulder, grassy in-slope, ditches or other highway right-of-way is prohibited and illegal. Notwithstanding anything in this Ordinance, Operators may park an ATV/UTV on a gravel shoulder if necessary due to safety considerations.
 - vii. ATVs/UTVs must be properly registered in Wisconsin or other state in accordance to applicable law.
 - viii. All Operators and Passengers under 16 years of age must wear an appropriate helmet.
 - ix. All ATV/UTV operators born on or after January 1, 1988 shall possess a valid DNR Safety Certificate.
 - x. All ATV/UTV drivers must comply with the age restrictions as set forth under Wis. Stat. § 23.33(5).
 - xi. All Operators, or ATV/UTV owners, shall maintain liability insurance and have proof of insurance coverage while operating an ATV or UTV on County routes.
 - xii. Neither an ATV nor UTV may be operated on County Routes between the hours of 10:00 p.m. to 5:00 a.m.

d) Speed Limit:

- i. ATV/UTV operators shall operate at a safe speed not to exceed the posted roadway speed limits.

e) Open Intoxicants:

- i. Open containers of alcoholic beverages or other intoxicants are prohibited for use by an Operator and Passenger when the ATV/UTV is in motion or on a County Route.

f) Enforcement:

- i. This Ordinance will be enforced by the Jackson County Sheriff's Office in accordance with all appropriate remedies, including, but not limited to, the use of citations for violation of this County Ordinance or violation of State Statute.

g) Penalty:

- i. Except as provided in Wis Stats 23.33(13) (am) to (e), any person who violates any section of this or state statutes adopted by reference shall pay a forfeiture of not less than \$100.00 nor more than \$250.00 for each offense, plus mandatory assessments, fees, and costs.

h) Severability:

- i. If any provision of this Ordinance is deemed unenforceable or invalid, the remainder of the Ordinance shall not be deemed affected.

(3) Effective Date

- a) This ordinance becomes effective upon passage by the County Board of Supervisors and publication in the official County newspaper.

Supervisor Staff made a motion to adopt this resolution. This was seconded by Supervisor Hart. Jay Borek, Highway Commissioner, Adam Olson, Chief Deputy, Sheriff Waldera and Jim Zahasky, Forestry Administrator were present for questions. Discussion took place. Voice vote was taken with 16 present voting Aye and 3 voting No (Supervisor Clark, Supervisor Greendeer-Rave and Supervisor Gearing-Lancaster). Motion passed.

RESOLUTION# 02-01-2023

RE: AMENDMENT TO CHAPTER 7, JACKSON COUNTY TRAFFIC AND HIGHWAYS CODE

WHEREAS, the Jackson County Highway Commissioner has reviewed these sections of highway and recommends the following ordinance change to Chapter 7.13 (1):

- (c) CTH HH, the area known as Fisherman's Corner, south and east side 400 feet in both directions from the corner, and 800 feet on the west and north side in both directions from the corner.
- (d) CTH O, east of Potter Road 800 feet on both sides of the road, west of Potter Road 4000 feet on the south side of CTH O, west of Potter Road 3270 feet on the north side of CTH O. There will be a 400 feet safe parking area for elk viewing on the north side of CTH O at the west end of the No Parking Zone.
- (e) Any County Owned Property posted NO PARKING.

WHEREAS, these amendments will better facilitate the flow of traffic on CTH O and CTH HH;
NOW THEREFORE BE IT RESOLVED, that the Jackson County Highway Committee hereby recommends that the Jackson County Board of Supervisors adopt the proposed amendment to Jackson County Ordinance Chapter 7, Jackson County Traffic and Highways Code

BE IT FURTHER RESOLVED, that these proposed amendments will take effect upon the publication of the official business by the Jackson County Board of Supervisors.

Respectfully submitted this 8th day of December 2022, by the Jackson County Highway Committee.
Jackson County Highway Department Committee Executive & Finance Committee
Supervisor Carney made a motion to adopt this resolution. This was seconded by Supervisor Chamberlain. Jay Borek, Highway Commissioner was present for questions. Discussion took place. Voice vote was taken with 19 present voting Aye.

RESOLUTION # 03-01-2023

RESOLUTION TO ADOPT CHANGES TO THE JACKSON COUNTY ORDINANCE

CHAPTER 11: 11.06-11.08

NOW THEREFORE BE IT RESOLVED, the County Board of Supervisors adopts the changes to the Jackson County Ordinance Chapter 11: 11.06-11.08.

Adopted this 21st day of December, 2022.

Jackson County DHHS

Executive & Finance

CHAPTER 11

HEALTH AND HUMAN SERVICES

- 11.01 Health & Human Services
- 11.02 Medical and Dental Care Payment
- 11.03 DHHS Program Employee
- 11.04 Elder Adult-at-Risk and Adult-at-Risk
- 11.05 Establishment of County Health Department
- 11.06 Environmental Health & Sanitarian Rules and Permit Regulations
- 11.08 Human Health Hazard Ordinance
- 11.09 Commission on Aging and Advisory Council
- 11.10 Nutrition Advisory Committee
- 11.11 Reference to Statutes

11.06 RULES AND PERMIT REQUIREMENTS RELATING TO ENVIRONMENTAL HEALTH & SANITATION

SECTION (1) AUTHORITY AND PURPOSE

This ordinance is adopted pursuant to that authority provided by Section 251.04(3), Wisconsin Statutes, to protect and improve public health. Section 254.69 (2), Wisconsin Statutes, authorizes the Jackson County Health Department to become the designated agent of the State Department of Health Services for the purpose of establishing permit fees; issuing permits; and making investigations or inspections of food, beverage, lodging, swimming pools, recreational establishments and other establishments
Section 97.41(1m), Wis. Stats., authorizes the Wisconsin Department of Agriculture, Trade and Consumer Protection to enter into a written agreement with the Jackson County Public Health Department to issue licenses and make investigations or inspections of retail food establishments as defined in § 97.30(1)(c), Wis. Stats. The Jackson County Health Department is hereby designated to act as the agent of the State Department of Health Services and the Wisconsin Department of Agriculture, Trade and Consumer Protection for the above-stated purposes and is responsible for enforcing the regulations set forth in this ordinance or adopted by reference.

SECTION (2) APPLICABILITY

The provisions of this ordinance shall apply to the owner and operator of any food establishment, hotel, motel, tourist rooming house, bed and breakfast establishment, campground, camping resort, recreational and educational camp, public swimming pool, vending machine commissary, or vending machine in all areas of Jackson County.

SECTION (3) DEFINITIONS

- (a) In addition to those definitions set forth expressly hereinafter, all definitions set forth in Wisconsin Statutes Chapters 93, 97, 251, 254, 65, and Wisconsin Administrative Code Chapters ATPC 71, 72, 73, 74, 75, and its appendix, 76, 78, 79 and chapter SPS 390 are incorporated into this ordinance by reference and shall be construed, read and interpreted as set forth herein. The express provisions of this Ordinance shall control where more restrictive.
- (b) "Approved" means acceptable to the Health Department, based on determination of conformance with applicable statute provisions and good public health practices.
- (c) "Bed and Breakfast establishment" means any place of lodging that provides 8 or fewer rooms for rent to no more than a total of 20 tourists or transients at one time, and operates for more than 10 nights in a 12-month period, is the owner's personal residence, is occupied by the owner at the time of rental, and in which the only meal served to guests is breakfast.
- (d) "Campground" means any parcel or tract of land owned by a person, the state or a local government, which is designed, maintained, intended or used for the purpose of providing sites for nonpermanent overnight use by 3 or more camping units, or

by one to two camping units if the parcel or tract of land is represented as a campground.

- (e) "Catering is the activity of providing food for a specific event at a location other than the licensed restaurant on a contractual, prearranged basis to a predefined subset of the general public, such as invited guests to a wedding or similar celebration, or to participants in an organized group or activity. Catering does not include the sale of individual meals directly to the consumer.
- (f) "Contract Cook" is a person who specializes in a home food service and prepares food in the home of an individual for only members of that household and/or houseguests for private parties.
 - i. The person is paid for their service, culinary skills, technique, or expertise.
 - ii. The private party provides all food.
 - iii. The contract cook uses only the home/private kitchen of the party requesting the food service to prepare the food.
 - iv. Preparation or storage of food at other sites or meals served to the general public would require this person to be licensed as a caterer.
 - v. The preparation and/or transportation from another location of any portion of the meal by the contracted cook would require licensure of the contract cook as a caterer.
- (g) "Duplicate Permit Fee" shall mean a fee for the replacement of an original permit.
- (h) "Food Service Establishment" means an operation that: (1) stores, prepares, packages, serves, vends, or otherwise provides food for consumption by the general public, including a restaurant, satellite or catered feeding location, market/grocery store, convenience store, retail food establishment, special organization serving meals, school, vending machine, mobile or pre-packaged restaurant; or, relinquishes possession of food to a consumer directly or indirectly through a delivery service, including the home delivery of restaurant or grocery order
- (i) "Health Department" shall mean the Jackson County Health Department.
- (j) "Health Officer" in this ordinance and referenced State codes, shall mean the person, or the Health Officer's designated representative, responsible for administering the environmental health programs as outlined in the Agent agreement (ATCP 74) with the Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (k) "Late fee" shall mean a fee for failure to pay established fees by the required time deadline.
- (l) "Occasional" means 3 or fewer days during any 12-month period.
- (m) "Operator" shall mean the owner, manager or person responsible to the owner for the operations of the hotel, motel, bed and breakfast establishment, food service establishment, vending machine commissary and/or vending machine, camp ground, camping resort, recreational/educational camps, or public swimming pool.
- (n) "Pre-inspection" shall mean a pre-opening public establishment inspection for persons intending to operate a new public facility, such as a restaurant, mobile restaurant, retail establishment, recreational camp, hotel, tourist rooming house, campground, swimming pool or other food service establishment, or for a person intending to be the new operator of those establishments, done within 30 days from the date of permit application.
- (o) "Re-inspection fee" shall mean a fee for a second follow-up inspection done to address repeat violation(s) of ordinance or statute noted during previous inspections.
- (p) "Restaurant" means any building, room or place where meals are prepared, served or sold to transients or the general public, and all places used in connection with the building, room or place and includes any public or private school lunchroom for which food service is provided by contract. Meals does not include soft drinks, ice cream, milk, milk drinks, ices and confections. "Restaurant" does not include:
 - i. Taverns that only serve free lunches consisting of popcorn, cheese, crackers, pretzels, cold sausage, cured fish or bread and butter;
 - ii. Churches, religious, fraternal, youth or patriotic organizations, service clubs and civic organizations which occasionally prepare, serve or sell meals to the general public;
 - iii. Bed and breakfast establishments;
 - iv. A private individual selling food from a movable or temporary stand at a public farm sale; or
 - v. A concession stands at a locally sponsored sporting event, such as a little league game. In this paragraph, "concession stand" means a food stand which serves meals and is operated exclusively for the benefit of a participating youth sports organization, and "locally sponsored sporting event" means a competitive game, taking place inside or outside, specifically for youth, which is organized or sponsored by one or more local business, governmental or other civic organizations, or by parents of the youth, including a school sponsored interscholastic sports competition.

- (q) "Service base" means an enclosed building for servicing, cleaning, inspection and maintenance of the mobile restaurant.
- (r) "Special organization serving meals" means a restaurant operated by a church or a religious, fraternal, youth or patriotic organization or a service club or civic organization that prepares, serves or sells meals to which members of the general public are invited, for at least 4 but no more than 12 days during any 12-month period. "Meals" as used in this subsection, does not include a meal that is incidental to normal activities intended exclusively for members of the particular special organization, nor does it include a meal served in conjunction with a church worship service, such as a funeral or wedding, to persons who attended that service.
- (s) "Temporary restaurant" means a restaurant that operates at a fixed location for a period of no more than 14 consecutive days in conjunction with a single event such as a fair, carnival, circus, public exhibition, anniversary sale or occasional special event.
- (t) "Temporary restaurant inspection fee" means an inspection fee charged to a Temporary Restaurant establishment/operator who holds a current temporary restaurant license from the Wisconsin Department of Health Services, the Wisconsin Department of Agriculture Trade & Consumer Protection, or another qualified Agent Health Department who is operating a temporary restaurant food establishment in Jackson County.
- (u) "Temporary suspension" shall mean the suspension of a permit for a time period set for not less than 24 hours and no greater than one week as determined by the Health Officer and/or his or her designee. "Suspension" in this paragraph shall mean to cease operations associated with food service, lodging, recreational establishments and other licensed/permitted public facilities.

SECTION (4) ENFORCEMENT

The provisions of this regulation shall be administered by or under the direction of the Health Officer, who in person or by duly authorized representatives shall have the right to enter, at reasonable hours, upon premises affected by this regulation to inspect the premises, secure samples or specimens, examine and copy relevant documents and records or obtain photographic or other evidence needed to enforce this regulation. Such Health Officer or duly authorized representative is also authorized to issue corrective orders, suspend or cancel permits as warranted and issue citations or take other enforcement measures as may be necessary to protect public health and safety.

SECTION (5) APPLICATION FOR PERMIT

Application for permits shall be made in writing to the Health Department on forms developed and provided by the Health Department, stating the name and address of the proposed applicant and operator, and the address and location of the proposed establishment, together with any such other information as may be required. The Health Department shall either approve the application or deny the permit within thirty (30) days after receipt of a complete application.

SECTION (6) PERMIT

- (a) No person shall operate a restaurant, mobile restaurant, temporary restaurant, retail establishment, bed and breakfast establishment, hotel, motel, tourist rooming house, campground, recreational and educational camp or public swimming pool without; first, obtaining a permit from the Health Department or secondly, possessing a valid permit as outlined in Section 1.07 of this Ordinance. Permits shall expire on June 30 of each year following their issuance except that permits initially issued during the period beginning on April 1 and ending June 30 shall expire June 30 of the following year. The issuance of a permit may be conditioned upon the permittee correcting a violation of this ordinance within a specified period of time. If the condition is not met within the specified period of time, the permit shall be voided. The permit shall not be transferable to a location other than the one for which it was issued, nor shall a permit be transferred from one operator to another subject to the express exception of:
 - i. As to location, mobile retail license may be transferred, and/or; as to the operator, a permit may be transferred to an individual who is an immediate family member if the holder is transferring operation of the establishment or vending machine to the immediate family member.
- (b) Operators or Permit holders found by the Health Department to be repeat violators of this Ordinance may be denied a permit to operate. A decision by the Health Officer to deny a license shall be in writing and shall state, with specificity, the reasons for the Health Officer's decision and shall state any and all applicable statutes, ordinances, rules, regulations or orders which may have been violated. The Health Officer shall send to the licensee a copy of the written decision by mail or by personal service. Said notice shall inform the licensee or applicant of the right to have this decision reviewed and the procedure for such review.
- (c) Temporary permits may be transferred to a premises other than that for which it was issued, provided that the approval of the new premises is secured from the Health Department prior to operating at the new premises. A Temporary Restaurant Inspection Fee will be charged for food establishment operators who hold a valid license from another jurisdiction. If a temporary restaurant operator does not hold a current license, a Jackson County temporary food service permit will be required to operate.
- (d) No permits shall be granted to any person under this Ordinance without a pre-inspection by the Health Department of the premises for which the permit shall be granted. A pre-inspection shall only apply to and include consultation and a pre-opening inspection offered within 30 days from the date of permit application to persons intending to operate a new hotel, tourist rooming house, bed and breakfast establishment, restaurant, retail establishment, vending machine commissary, or to a person intending to be the new operator of an existing hotel, tourist house, bed and breakfast establishment, restaurant, vending machine commissary or retail food establishment
- (e) No permit shall be issued until; all application fees, citations, or other applicable fees are paid. A permit will not be issued until all outstanding critical violations, noted during previous inspections, are in compliance.
- (f) If annual permit renewal applications with required fees are not submitted to the Health Department within 15 days after the permit period, the department shall require the operator of the restaurant to pay a late penalty fee, in addition to the annual permit fee.

SECTION (7) FOOD SERVICE PERMIT RECIPROCITY

A current mobile restaurant permit, temporary restaurant permit, or similar permit, issued from the Wisconsin Department of Agriculture, Trade, & Consumer Protection, shall be recognized as valid in Jackson County for that type of food service for which it was issued. However, all food service establishments serving meals to the public in Jackson County will be subject to an inspection(s) from the Jackson County Health Department Environmental Health Specialist to ensure safe food handling practices are being conducted, as outlined in Wisconsin Administrative Code Chapter ATPC 75 and its appendix (WI Food Code), regardless of the permit held by the food service operator. The fees for these operators covered under this section will be subject to comply with provisions of this Ordinance. Non-compliance with provisions of this Ordinance shall result in food service operation privileges in Jackson County to be suspended or revoked as outlined in Section 11.06(10) of this Ordinance.

SECTION (8) FEES

The fees for issuance of permits, making investigations, inspections, training and technical assistance to establishments and costs required to be paid to the County for each permit issued shall be as detailed in Health and Human Services Policy and Procedure 9.01.01 (Environmental Health Licensing, Inspection, Policy and Procedures). Herein referenced as Addendum A.

SECTION (9) PUBLIC DISPLAY OF PERMIT

Every licensed establishment shall be required to obtain a permit pursuant to this Ordinance and shall display said permit, at all times, in a conspicuous public place.

SECTION (10) PERMIT SUSPENSION AND REVOCATION

- (a) Permits issued by the Health Department pursuant to this Ordinance may be immediately or temporarily suspended for a violation of any provisions hereof or of the State Statutes or Administrative Code provisions adopted by reference herein, if the Health Department determines that an imminent health hazard exists. Such suspension shall remain in place until such time the hazard is abated. An imminent health hazard may include but is not limited to; lack of basic facilities such as water; electricity or a properly functioning sewer; evidence of a sewer backup or surface or air contamination; insect or rodent infestation; evidence of an ongoing food or waterborne illness associated with the operation of the establishment; lack of a functioning hand washing facility; lack of hot or cold holding equipment; or there is a condition that endangers the health or safety of the public as identified by the Health Officer. After repeated violations of this Ordinance or violations which have already created a serious environmental or public health hazard, permits may be permanently revoked by written notice mailed or served on the permit holder. The decisions of Health Department staff shall be subject to review by the Administrator of the Department and shall be carried forth according to the Public Grievance Procedure located in Section 2.01 of the Jackson County Health and Human Services Departmental Policy and Procedure Manual.
- (b) The operator has the right to appeal the violations written on a routine inspection or the requirement for a re-inspection. However, the re-inspection fee/enforcement process will continue during the appeal. Suspension or revocation decisions of a license may be appealed to the Jackson County Health Officer by filing Notice of Appeal with the Health Department within 10 business days of the giving of notice of permit revocation. Such appeals shall be in writing and the health officer must within 7 days of receipt of the appeal, notify the responsible party by mail of the date and time of a hearing to consider the appeal. The health officer may affirm, modify, or cancel the charges as may be proper given the circumstances. Within 10 days of the hearing, the action taken shall be reduced to writing and mailed to the responsible party (form letter). The notification shall also advise the operator of his or her right to appeal to the Wisconsin Department of Agriculture, Trade, and consumer Protection, Division of Food Safety for further interpretation.

SECTION (11) POOL CLOSING CRITERIA

Closing of Public Pools and Water Attractions. If a public swimming pool or water attraction is determined by the Health Officer or sanitarian to be a human health hazard, the Health Officer may order it closed and post a sign with the following wording: "Closed for Swimming by Order of the Jackson County Health Department". A public pool shall be immediately closed and not reopened until proof of correction is evident. Reasons for immediate closure shall include but are not limited to; a condition that endangers the health or safety of the public; the clarity of the pool is such that the bottom pool drain is not readily visible; inadequate disinfection; lack of life safety equipment; the bottom pool drain grate/cover is missing; and other criteria as outlined in Chapters ATPC 74, 76 and SPS 390, WI Adm. Code and Chapter 97 WI Stats.

SECTION (12) PLANS REVIEW

- (a) All persons who hereafter construct remodel or convert buildings or facilities for use as a food or lodging establishment, shall conform and comply in their construction, erection or alteration with the requirements of this Ordinance.
- (b) A pre-inspection, which is required for new and change of ownership establishments, will not be conducted nor a permit to operate issued until plans, with required information as outlined in a worksheet developed and provided by the Health Department, have been submitted for review to the Health Department.

SECTION (13) LIVING AREAS

No operation of a food service establishment shall be conducted in any room used as living or sleeping quarters. Food operations shall be separated from any living or sleeping quarters by complete partitioning and solid, self-closing doors. This section does not apply to bed & breakfast establishments.

SECTION (14) REGULATIONS, RULES AND LAWS ADOPTED BY REFERENCE

The applicable laws, rules, regulations set forth in Chapters 93, 97, 125, 251 and 254 of Wisconsin Statutes, and Sections Chapter ATPC 72, 73, 74, 75 and its appendix, 76, 78, 79 and Chapter SPS 390 of the Wisconsin Administrative Code are incorporated in this regulation by reference and they shall be construed, read and interpreted as full set forth herein until amended and then shall apply as amended. The express provisions of this regulation shall control where more restrictive.

SECTION (15) ENFORCEMENT & PENALTY

The provisions of this regulation shall be administered by or under the direction of the Health Officer, or its designee. The Health Officer and its designee shall have the right to enter, at a reasonable hour, upon premises regulated by this ordinance to inspect the premises, secure samples or specimens, examine and copy relevant documents and records or obtain photographic or other evidence needed to enforce this regulation. The Health Officer or its designee will enforce Wis. Stat. Chapter 93, 97, 251, 254, 65 and Chapters ATPC 72, 73, 74, 75 and its Appendix (WI Food Code), 76, 78, 79 and SPS 390 Wisconsin Administrative Code. The Health Officer or designee will not permit facilities to operate unless properly licensed. The Health Officer or designee is also authorized to issue corrective orders, suspend or cancel permits as warranted and issue citations and take other enforcement measures as may be necessary to protect public health and safety. The Health Officer may refer the violation to the Jackson County Corporation Counsel who may obtain an injunction to correct and/or abate the violation or seek a court-imposed forfeiture under this ordinance.

- (a) CITATION: Pursuant to Sec. 66.0113(1) (a) (2000), Wis. Stats., the County of Jackson adopts and authorizes the use of a citation to be issued for violations of this ordinance.

NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on February 20, 2023 at 9:30 a.m. on the following:

- **CONDITIONAL USE REQUEST #2023-02** as requested by W&G Strupp Real Estate, on property located in the SW1/4-SW1/4, Section 6, T21N, R5W, Town of Albion, Jackson County, WI. The request is to allow for the operation of a Short-Term rental property in the R-2(residential) District.
- **CONDITIONAL USE REQUEST #2023-03** as requested by Kevin and Shannon Cooper, on property known as Lot 2 located in the SE1/4-SW1/4, Section 5, T22N, R5W, Town of Adams, Jackson County, WI. The request is to allow for the operation of a Short-Term rental property in the R-2(Residential) District.
- **ZONE CHANGE PETITION #2023-05** as requested by Brian Pedersen, on property known as Lot 2 located in the SE1/4-SE1/4, Section 16, T24N, R5W, Town of Cleveland, Jackson County, WI. The request is to change 5.00 acres of the A-2 (Forestry and Limited Agriculture) District to the R-2 (Residential) District for the construction of a single-family home.
- **ZONE CHANGE PETITION #2023-06** as requested by Pascal and Donna D'Huyvetter, on property located in the NE1/4-NW1/4, Section 12, T24N, R05W, Town of Cleveland, Jackson County, WI. The request is to change 1.5 acres of the A-1(Agriculture) District to the R-2(Residential) District for the construction of a single-family home.

The petitioner or their agent must attend the County's Public Hearing.
Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220
Jonathan.Hemp@Jacksoncountywi.gov
Rebecca.Ayers@Jacksoncountywi.gov
Dustin.Mccune@Jacksoncountywi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.

Published in The Banner Journal on February 1 and 8, 2023.
Dated this 24th day of January 2023.

WNAXLP

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Feb. 8, 2023

FRANKLIN TOWN HALL

Bree Lien, Clerk

WNAXLP

NOTICE

TOWN OF BROCKWAY

RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Feb. 8, 2023** at the Brockway Town Hall.

Regular monthly agenda will be followed.

Time of the meeting will be immediately following the Sanitary District meeting at 5:45 p.m.

JANN DAHL, CLERK/TREASURER

WNAXLP