

• NOTICE •

Jackson County Humane Society

Annual Meeting

Tuesday, March 10, 2026

7:00 pm

at Northwood Vet Service

N6630 County Rd. A, Black River Falls, WI

REQUEST FOR BIDS

MIRON CONSTRUCTION CO., INC.

is inviting contractors to submit bids for the Alma Center-Humbird- Merrillan Childcare Addition, located in Merrillan, WI. The project is an addition to Lincoln Elementary School.

Bids will be received until 2:00 PM on 3/10/2026.

To access the bidding documents, email [andrea.krause@miron-construction.com](mailto:andrea.krause@miron-construction.com).

Direct inquiries to Kyle Larson at 715-598-5737.

NOTICE OF PUBLIC HEARING JACKSON COUNTY ZONING DEPARTMENT  
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on March 16, 2026, at 9:30 a.m. on the following:

- ZONE CHANGE PETITION #2026-07 as requested by Lutheran Social Services of Wisconsin and Upper Michigan, Inc., on property located in the NE1/4-SW1/4, Section 23, T21N, R04W, Town of Albion, Jackson County, WI; 004-0673.0010. The request is to change 8.23 acres of the B2(Outlying Business) District to the R2(Residential- Private Water & Septic System) District to change use to a one or two-family dwelling (residential housing).
- ZONE CHANGE PETITION #2026-08 as requested by Heath Shawley on property located in the NW1/4-NE1/4, Section 23, T21N, R04W, Town of Brockway, Jackson County, WI; 010-0629.0025. The request is to change 5.88 acres of the R1(Residential-Public Water/Sewer) to the B2(Outlying Business) District to have indoor/outdoor fenced-in storage.
- CONDITIONAL USE REQUEST #2026-09 as requested by Town of Cleveland on property located in the NE1/4-SE1/4, Section 04, T24N, R05W, Town of Cleveland, Jackson County, WI; 014-0061.0020. The request is to build a new town hall in the A1(Agriculture) District.

The petitioner or their agent must attend the County's Public Hearing.  
Jackson County Zoning Department  
307 Main Street, Courthouse  
Black River Falls WI 54615  
715-284-0220  
[Zoning@Jacksoncountywisc.gov](mailto:Zoning@Jacksoncountywisc.gov)

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.

Published in The Banner Journal on February 25th and March 4th, 2026.  
Dated this 17th day of February, 2026.

WNAXLP

APPLICATION

To the Common Council of the City of Black River Falls: The undersigned hereby applies for a Class B license to sell at the premises described below in the City of Black River Falls, Jackson County, Wisconsin, from March 4, 2026 to June 30, 2026, intoxicating liquors and fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agree to comply with all regulations, Federal, State, and Local, affecting the handling of such intoxicating liquors and fermented malt beverages if such license is granted.

Docside, LLC

N6600 Riverview Dr.

Derek Kunder, Agent

Published in the Banner Journal Feb. 25, 2026.

WNAXLP

TOWN OF CURRAN ROAD WORK BIDS

The Town of Curran is Requesting Road Work Bids for 2026.

Work involved would be both single and double chip sealing and crack filling on various Township roadways.

Contact Chad Sedelbauer for more clarification/questions - 715-299-1000.

Bids to be sealed and delivered to the March 10 Town Board Meeting 7pm, W15204 HWY 95, Taylor, WI. May drop off bids prior to meeting, contact Chad.

Submitted by Town of Curran Clerk, Jim Gathje 2/16/26

Published in the Banner Journal Feb. 25 and March 4, 2026

WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, January 19, 2026, in the district office board room.

School Board President, Nick Helstad, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Alexander Woods, Casey Wyss, Nick Helstad, Iftikhar Memon, Jenette Simonson, Micaela

Conlon-Bue Board Members Absent: Kaitlyn Cunningham Nick Helstad verified the public notice with Marti Herzberg.

No one signed up for public comment.

Nick Helstad moved to move agenda items 7.1 Focus on Purpose – K-5 Social Studies, 9.2 Building Maintenance Projects and 9.3 Bus Bids to the beginning of the meeting. Casey Wyss seconded the motion. Motion carried 6-0.

Dr. Sullivan introduced Mr. Jon Bender, Mr. Josh Pierce, Mrs. Jen Bolger, Mrs. Connie Jessie, Ms. Mary Wilson and Ms. Mary Danielson who presented the work being done in K-5 Social Studies.

Mr. Kent Weinman presented the 2026-2027 capital maintenance projects. Casey Wyss moved to approve the projects as presented. Jenette Simonson seconded the motion. Motion carried 6-0.

Mrs. Kristi Pronschinske presented the bus bids that were received from Ascendance in Marshfield, WI. Micaela Conlon-Bue moved to approve the purchase of a new 2025 77 passenger conventional bus for \$127,967.50. Alex Woods seconded the motion. Motion carried 6-0.

Dr. Severson shared the following: a \$1,000 donation from Mrs. Jessica Pehl for the High School Life Skills Program in memory of her husband Dave Pehl, \$100 donation from Jo Daviess Conservation Foundation, Inc. for Heart Spirits, \$375 from Security Financial Bank from the Mascot Debit Card Program and \$100 from My Second Home Women's Softball Team for the Angel Fund.

Nick Helstad and Micaela Conlon-Bue updated the Board on the Legislative Committee Discussion. The Board decided to have a Legislative Advocacy Subcommittee who will do research and bring a letter to the Board for action. The subcommittee will include Micaela Conlon-Bue, Jenette Simonson, Kaitlin Cunningham and non-voting members of the committee will be Dr. Severson and Brandon Jahr.

Dr. Sullivan and Arielle Hall updated the Board on the success of the relationship between the families of the Ho-Chunk Nation who are participating in the tutoring program and the District. The successful MOU helps to facilitate this work. Grades and attendance are up for the students who participate in tutoring.

Jenette Simonson moved to not place a cap on general education open enrollment into the district for the 2026-2027 school year based on the criteria outlined in the board's open enrollment policy po5113. Iftikhar Memon seconded the motion. Motion carried unanimously 6-0.

Melanie Floyd presented information on the special education caseloads based on the criteria outlined in the board's

open enrollment policy po5113. The Board asked for a change to number 3 on her document to reflect the words caseload recommendations instead of caseload limits. There will be 0 open special education seats at Forrest Street and Red Creek, 7 open special education seats at the Middle School and 13 open special education seats at the High School. The document also includes the disability areas in which we are full, and which areas there is room. Micaela Conlon-Bue moved to approve the recommendations as presented. Casey Wyss seconded the motion. Motion carried unanimously 6-0.

The Board did not make any change requests to the WASB resolutions.

Dr. Severson presented the winner of the staff survey for the 2026-2027 school year calendar. Micaela Conlon-Bue moved to approve the calendar as presented. Iftikhar Memon seconded the motion. Motion carried 6-0.

The Board reviewed the employment recommendations in their packets. No action was needed.

Dr. Sullivan presented information on the district's partnership with CESA 4 for instructional coaching.

Dr. Severson presented information on the cost of a field trip to the school forest. She will work on encouraging more use of the school forest and a School Forest Coordinator position will be posted. Dr. Sullivan updated the Board on topics that were discussed at the January 12, 2026, human growth and development committee meeting. The next meeting will be held on February 3, 2026.

Micaela Conlon-Bue moved to approve the December expenditures as presented. Alex Woods seconded the motion. Motion carried 6-0.

Casey Wyss moved to approve the December 15, 2025, meeting minutes. Nick Helstad seconded the motion. Motion carried 6-0.

Dr. Severson's Administrator's Report included:

- \*Policy 5540-The School and Governmental Agencies Policy has been communicated to the principals and secretaries at each school.
- Dr. Severson will also communicate the policy to Kristi Pronschinske and our bus drivers.
- \* Four candidates will be running for the two open school board seats in the April 2026 spring election.
- \*She shared a letter from Dan Rossmiller, Executive Director of WASB, which helped to explain the increase in property taxes, and the fact that this was not a local decision but legislated in the recent biennium budget.
- Dr. Severson, Brandon Jahr, Micaela Conlon-Bue and Kaitlin Cunningham will attend the WASB State Education Convention this week.
- School Board Connection Opportunities –
- \*April 19th is the History Fair

\*Micaela Conlon-Bue wrote a letter that was shared with the Board Members. The Board will review it and let Dr. Severson know if they would like it published in the Tiger Tribune or as a letter to the editor.

Future Agenda Items –

- \*Dr. Severson will create language for future use of the school forest.
- \*Jenette Simonson would like the district to purchase microphones, so board members are easier to hear during meetings.

At 8:39 p.m. Nick Helstad made a motion for the School Board to adjourn to closed session pursuant to Wis. Stats. 19.85 (1)(c) for the purpose of discussing administrative contract renewals and 19.85 (e) authorization to conduct business which requires some negotiation. A roll call vote was taken and passed 6-0.

At 9:55 p.m. Casey Wyss moved to adjourn. Jenette Simonson seconded the motion. Motion carried 6-0.

Published in the Banner Journal Feb. 25, 2026.

WNAXLP

STATE OF WISCONSIN

CIRCUIT COURT

JACKSON COUNTY

Plaintiff(s):

CO-OP CREDIT UNION

PO BOX 157

BLACK RIVER FALLS, WI 54615

-vs-

Defendant(s):

RENA B. WHITECLOUD

625 LOW CLOUD RD.

BLACK RIVER FALLS, WI 54615

Publication Summons and Notice (Small Claims)

Case No. 25-SC-409

Publication Summons and Notice of Filing TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):

You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above.

The lawsuit will be heard in the following small claims court:

Jackson County Courthouse

Telephone Number of clerk of court: 715-284-0208 To Appear by Phone: 312-626-6799

Courtroom/Room Number: Zoom Meeting ID: 491 021 3101

Address: Zoom Access: <https://wicourts.zoom.us/j/4910213101>

Address: 307 Main Street, Branch 2, Black River Falls, WI 54615

on the following date and time:

Date: March 10, 2026

Time: 9:00 a.m.

If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you.

A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate (property) you own now or in the future, and may also be enforced by garnishment or seizure of property.

You may have the op-

tion to Answer without appearing in court on the court date by filing a written Answer with the clerk of court **before** the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Garrett W. Nix  
02/13/2026  
Godfrey & Kahn, S.C.  
4825 Owen Ayres Court,  
Suite 102  
Eau Claire, WI 54701  
715-930-1000  
State Bar No. 1088892  
Published in the Banner Journal Feb. 25, 2026.  
WNAXLP

City of Black River Falls – Curb & Gutter Bid Notice

The City of Black River Falls is accepting sealed bids for slip forming curb and gutter on **8th Street**. Bids will be received by the Public Works Department at **101 South 2nd Street, Black River Falls, WI 54615** until **10:30 a.m. March 5th, 2026**, at which time they will be publicly opened and read aloud.

Bid specifications are available at City Hall, **101 South 2nd Street, Black River Falls, WI 54615**.

Sealed bids must be clearly labeled: **“2026 8th Street Curb & Gutter.”**

The City of Black River Falls reserves the right to reject any or all bids, waive informalities, and accept the bid deemed most advantageous to the City, considering price, compliance, warranty, service support, and overall value.

Darryl Nelson  
Street Superintendent  
City of Black River Falls

Published in Banner Journal Feb. 18 and 25, 2026.

WNAXLP

Wisconsin Department of Natural Resources will be conducting non-native buckthorn control at Starlight Wetlands State Natural Area during the winter, summer, and late fall of 2026. The treatment area is approximately 860 acres, but will only spot treat precise locations of glossy buckthorn. In addition, we will also be conducting non-native buckthorn control at Bauer-Brockway Barrens in 2026. The treatment area is approximately 47 acres, but will only spot treat precise locations of glossy buckthorn. If you have questions, please contact WDNR at 608-228-3016. Public may request, within 5 days of notice, that applicant hold an informational meeting of proposed application.”

Published in Banner Journal Feb. 18 and 25, 2026.

WNAXLP

YOUR NEWS

Just the Way You Like It

**Notice of Sale of County and Tax Delinquent Real-Estate Request for Bids**  
Pursuant to the provisions of Section 75.69 and 75.35 of the Wisconsin Statutes and Section 3.02 of the General Code of Ordinances of Jackson County, the County of Jackson through the Jackson County Clerk is requesting sealed bids on the following described property located in the:

**Village of Hixton** – Parcel #136-0465.0000 – Lot Three, Block Eighteen and the North One-half of the vacated alley lying South of said Lot Three, Village of Sechlerville, Jackson County, Wisconsin. Subject to rights-of-way and easements of record.  
Minimum bid: \$9,635.04

**Village of Alma Center** – Parcel #1010059.0000 - The West Twelve Rods and Four Feet of Outlot Thirty-five of the 1903 Revised Plat of the Village of Alma Center, Jackson County, Wisconsin, except the Easterly Ten feet thereof. Subject to rights-of-way and easements of record.  
Minimum bid: \$7,436.55

**Town of Adams** – Parcel #002-0030.0005 & 002-0137.0005 - A parcel of land located in the Southwest Quarter of the Southwest Quarter, Section Three and the Northwest Quarter of the Northwest Quarter, Section Ten, all in Township Twenty-one North, Range Four West, Jackson County, Wisconsin, described as follows: Commencing at the Southwest corner of the Southwest Quarter of the Southwest Quarter, Section Three; thence East 24.75 feet to the place of beginning; thence North 194 feet; thence East 210 feet; thence South 217 feet; thence West 210 feet; thence North to the place of beginning. Subject to rights-of-way and easements of record.  
Minimum bid: \$39,500.00

These properties are being sold **“AS IS”** and may or may not be land locked. The County makes no warranties or representations, either express or implied, regarding the title to the property, fitness for any purpose or any condition of the Property. Payment due upon Jackson County Clerk preparing and delivering deed to the successful bidder. Any recording fees are the responsibility of the buyer.

To receive additional information contact Cindy Altman, Jackson County Clerk, 307 Main Street, Black River Falls, WI 54615, phone 715-284-0268. Website address: [www.co.jackson.wi.us](http://www.co.jackson.wi.us)

Sealed bids must be on file with the County Clerk no later than 12:00 Noon on the 16th day of April 2026.

Pursuant to the provisions of Section 75.69 no bids may be accepted for an amount equal to or less than the appraised value of the parcel. Jackson County reserves the right to accept or reject any and all bids and to accept the bid most advantageous to the County; said bid is for an amount equal to, or above, the appraised value.

Authorized by:  
Cindy Altman,  
Jackson County Clerk/  
Administrative Coordinator  
Dates of publication: 2/11, 18, 25, 2026

WNAXLP

**Notice of Sealed Bids  
2026 Four-Wheel  
Drive Loader**

The City of Black River Falls is accepting sealed bids for the purchase of one (1) new 2026 four-wheel drive front-end loader.

Specifications are available from City Hall, 101 S. 2nd Street, Black River Falls, WI, phone (715) 284-2315, or the Street Department Shop at (715) 284-5612.

Sealed bids clearly marked **“2026 4-Wheel Drive Loader,”** must be delivered to City Hall, 101 S. 2nd Street, Black River Falls, WI 54615, no later than 11:00 am **March 5, 2026**, when bids will be publicly opened and read aloud. **All bids must remain firm for 30 Days.**

The City of Black River Falls reserves the right to reject any or all bids, waive informalities, and accept the bid deemed most advantageous to the City, considering price, compliance, warranty, service support, and overall value.

Darryl Nelson, Street Superintendent

City of Black River Falls

Published in Banner Journal Feb. 18 and 25, 2026.

WNAXLP

STATE OF WISCONSIN  
CIRCUIT COURT  
JACKSON COUNTY  
IN THE MATTER OF  
THE ESTATE OF  
BRUCE W. CASPER

**Amended  
Order Setting Time  
to Hear Petition for  
Administration and  
Deadline for  
Filing Claims**

**(Formal  
Administration)**  
Case No. 26PR03

A Petition for Formal Administration was filed.

**THE COURT FINDS:**

The decedent, with date of birth 10-08-1951 and date of death 01-02-2026 was domiciled in Jackson County, State of Wisconsin , with a mailing address of N9405 W Alma Road, Alma Center, WI 54611

**THE COURT ORDERS:**

1. The Petition be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room Branch II, before Circuit Court Judge/Circuit Court Commissioner Daniel Diehn, on March 10, 2026 at 1:30 pm.

**You do not need to**

**appear unless you object. The petition may be granted if there is no objection.**

2. The deadline for filing a claim against the decedent's estate is MAY 15, 2026.

3. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

4. Heirship will be determined at the hearing on petition for final judgment.

5. Publication of this notice is notice to any persons whose names or addresses are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

Elizabeth E. Storlie  
Probate Registrar  
Feb. 4, 2026

Attorney Mark A. Radcliffe  
107 Main St.  
Black River Falls, WI 54615  
715-284-1234

Bar Number: 1033727

Published in the Banner Journal Feb. 11, 18 and 25, 2026.

WNAXLP

STATE OF WISCONSIN  
CIRCUIT COURT  
JACKSON COUNTY  
IN THE MATTER OF THE  
ESTATE OF  
DAVID A. STETZER

**Notice Setting Time  
to Hear Application  
and Deadline for Filing  
Claims  
(Informal  
Administration)**

Case No. 26 PR 08  
**PLEASE TAKE NOTICE:**

1. An application for informal administration was filed.

2. The decedent, with date of birth 01-08-1952 and date of death 11-15-2025, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 120 N Highland Ave, Taylor, WI 54615.

3. The application will be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207, before Elizabeth E. Storlie, Probate Registrar, on MARCH 5, 2026 at 9:00AM / available via Zoom by contacting the Register in Probate.

**You do not need to appear unless you object. The application**

**may be granted if there is no objection.**

4. The deadline for filing a claim against the decedent's estate is May 15, 2026 .

5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

6. This publication is notice to any persons whose names or address are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

Attorney Mark A. Radcliffe  
107 Main Street  
Black River Falls, WI 54615

715-284-1234  
Bar Number:1033727

Published in the Banner Journal Feb. 11, 18 and 25, 2026.

WNAXLP

**City of Black River  
Falls Request for  
Paving Bids**

Sealed bids for paving projects in the City of Black River Falls will be received by the City of Black River Falls Public Works Dept. 101 S 2nd St. Black River Falls, WI 54615 (Telephone: 715-284-2315) until 10:00 am Thursday March 5th, 2026, at which time they will be publicly opened and read aloud.

Bid specifications and bid requirements for this project will be available at City Hall, 101 S 2nd St, Black River Falls, WI 54615, or emailed upon request. Sealed bids shall be labeled “2026 Street Projects”.

In accordance with Wis. Stat. 62.15(3) all bids must be accompanied by a certified check or a bid bond equal to 10 percent of the bid payable to the City of Black River Falls (the “City”) as a guarantee that if the bid is accepted the bidder will execute and file the proper contract and bond within the time limited by the City. If the successful bidder files the contract and bond, upon the execution of the contract by the City the check shall be returned. In case the successful bidder fails to file such contract and bond the amount of the check or bid bond shall be forfeited to the City as liquidated damages.

The City reserves the right to reject any or all bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City of Black River Falls.

Darryl Nelson  
Street Superintendent  
Black River Falls, WI

Published in Banner Journal Feb. 18 and 25, 2026.

WNAXLP

STATE OF WISCONSIN  
CIRCUIT COURT,  
JACKSON COUNTY  
IN THE MATTER OF THE  
ESTATE OF PAMELA J. LIEN

**Notice Setting Time  
to Hear Application  
and Deadline for Filing  
Claims  
(Informal  
Administration)**

**Case No. 26-PR-09  
PLEASE TAKE NO-  
TICE:**

1. An application for informal administration was filed.

2. The decedent, with date of birth 08-31-1959 and date of death 01-22-2026 was domiciled in Jackson County, State of Wisconsin , with a mailing address of PO Box 155, 31 Church Street, Taylor, WI 54659.

3. The application will be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207, before Elizabeth Storlie, Probate Registrar,

TAX DEED NOTICE - County Treasurer's Office - Black River Falls, WI  
STATE OF WISCONSIN - COUNTY OF JACKSON  
Notice is hereby given that all of the following described tracts of lands, City and Village lots, situated in Jackson County, State of Wisconsin, were sold by the County Treasurer of said County on the 1st of September, 2024, for delinquent taxes of 2023 (both general and special) and remain unredeemed at the office of the County Treasurer of said County.

NOW THEREFORE, Unless the taxes and interest set opposite the several tracts and lots hereinafter specified be paid at the office of the County Treasurer of said County on or before the 31st day of August 2026 A.D., the same will be conveyed to the purchaser thereof pursuant to the Statutes in such case made and provided. Interest is computed for the last day of redemption.

Given under my hand and official seal at the office of the County Treasurer in the City of Black River Falls, in said County and State, this 30th day of January 2026. /s/ Tabitha Chonka-Michaud, County Treasurer

| NAME OF OWNER                  | PARCEL #      | DESCRIPTION                                                   | AMOUNT DUE BY 08/31/2026 |
|--------------------------------|---------------|---------------------------------------------------------------|--------------------------|
| Aand Property Llc              | 006-0488.0000 | Part of NW SW being part of Lot 1 CSM 2011                    | 637.61                   |
| Abbott, Phillip                | 004-0226.0010 | Part of E 1/2 NW NE                                           | 118.90                   |
| Aben Farms LLC                 | 151-0213.0000 | OL 34 exc N 132' revised plat of Melrose with OLs 1910        | 266.78                   |
| Anderson, Roger                | 206-0765.0050 | Lot 7 blk 7 merrill's addn                                    | 2,371.45                 |
| Anderson, Royd                 | 038-0331.0005 | Lot 1 CMS 2300, being part of NW NE                           | 1,140.96                 |
| Aney, Shawn                    | 010-0795.0005 | (1931 Assrs Plat) outlot 38 exc E 165'                        | 861.69                   |
| Beilke, Mary                   | 040-0338.0005 | Part of NE NW                                                 | 127.49                   |
| Berg, Sverre                   | 206-2592.0000 | W 250' of E 530' of N 1/2 of S 1/2 of SE NE                   | 599.11                   |
| Black River Falls Brewing Co   | BLK RVR FLS   | Lots 10, 11 & 12 Blk 20 Knapp & Williamson's plat             | 9,545.22                 |
| Brunkow, Matthew               | 186-0319.0000 | Lot 3 & 4 blk 7 original plat Village of Taylor 1874          | 1,420.23                 |
| Bunderson, James E             | 020-0080.0000 | Part of SE SE being Lot 1 of CSM 1753                         | 750.82                   |
| Burnett, James N & Diana E     | 026-0180.0005 | Lot 1 of CSM 1358 being part of NE SE                         | 2,453.13                 |
| Cantu, Luanne                  | 022-0331.0000 | NW SW exc rd r/w                                              | 353.40                   |
| Chojnacki, Ryan/Decorah-Scheur | 206-2119.0000 | Lot 2 CSM 54 in ol 1 of fri 5                                 | 3,088.33                 |
| Contreras Minjares, Rosa C     | 040-0235.0010 | Part of SW SW                                                 | 1,380.72                 |
| Curry, Jack S & Jenilyn        | GARFIELD      | NESE,SESE,NWSW & SWSW,CSM4426, CSM4417                        | 10,146.78                |
| Darst, Beth                    | 002-0151.0035 | Lot 1 CSM 2516 being pt of lot 7 & pt of NE SE sec 10         | 1,402.40                 |
| Darst, Beth                    | 101-0025.0000 | OL 16 revised plat of Vil Alma Center 1903 exc E 40'          | 533.98                   |
| Deere, Elizabeth               | 022-0012.0005 | 1.37 acres in SE cor of SE SW                                 | 3,646.89                 |
| Donnelly, Arthur Jr            | 026-0579.0015 | Lot 1 CSM 2880 being part of NE SE & SE NE                    | 2,159.37                 |
| Doster, Robin R                | 101-0374.0000 | Lot 5 blk 2 JT Ringrose's addtn to Village Alma Center        | 2,381.63                 |
| Duhoux, Brent R & Amber K      | 151-0034.0000 | N 1/2 Lot 31 blk 8 plat of bristol aka the original plat      | 3,461.98                 |
| Duran, Stephanie               | 152-0421.0000 | Lot 2 CSM 3776 being pt of ol 106 plat of outlots 1919        | 2,757.58                 |
| Eddy, Judith A / Dave Eddy     | 152-0517.0000 | Lot 5 blk 4 & W 1/2 of vac alley in LG Merrill & Bro plat     | 613.40                   |
| Edie, Michael & Debra          | SPRINGFIELD   | Pt NESE, Pt NWSW, SWSW, Pt SESE                               | 1,511.18                 |
| Equity Trust Co/Foster,Brian   | 010-0300.0010 | W 1/2 W 1/2 SE SW                                             | 2,438.20                 |
| Ferries, Brian                 | 152-0054.0005 | Lot 1 CSM 1242 being pt lot 3 blk 12 merrill bros addtn       | 136.49                   |
| Garvin, Brockton               | 010-0085.0004 | Lot 6 CSM 1596, Part of NE NW                                 | 3,481.44                 |
| Geist, Bradley W & Heidi A     | 012-0256.0000 | SE SE                                                         | 3,471.11                 |
| Gilbertson, Kaitlyn            | 010-0791.0015 | OL 2 SW SE of 1894 plat outlots of Town of Brockway           | 462.12                   |
| Gilbertson, Kevin              | 206-0540.0000 | W 1/2 lot 6 blk 13, lot 7 blk 13, knapp & williamson plat     | 711.27                   |
| Gilbertson, Mark               | 026-0541.0000 | Lot 6 of CSM 3532 being part of SW NW                         | 1,024.94                 |
| Gilbertson, Mark               | 206-2247.0000 | Pt of OL 3 in NE NE                                           | 1,671.60                 |
| Goldsmith, Amy L               | 010-1376.0000 | Lot 4 blk 7 & NE 1/2 of vac Bridge St                         | 1,341.86                 |
| Gonzales, Anthony C            | 032-0870.0010 | Part of NW SW                                                 | 1,960.67                 |
| Greengrass, Willette           | 010-0050.0011 | Lot 2 of CSM 1458 being Part of the NW NE                     | 5.71                     |
| Guenther, Briar                | 186-0281.0000 | E 30' of Lot 8 blk 4 original plat of Village of Taylor 1874  | 814.41                   |
| Gunderson, Leslie J            | 022-0035/0036 | Lot 1 & Lot 2 of CSM 3622, being pt SW NE & pt SE NE          | 3,322.19                 |
| Hackbarth, Megan E             | 206-1877.0000 | Lots 76 & 77 blk 5 Wassonville plat                           | 73.54                    |
| Hanson, Shelly J               | 010-0777.0000 | S 1/2 OL 20, lifetime estate to Arvid & Bonnie Arneson        | 372.23                   |
| Harris, Troy S                 | MILLSTON      | Pt of NE SW & Pt of NW SW                                     | 224.98                   |
| Harris, Troy S & Christie L    | MILLSTON      | Lots 1-5 plat Vill Millston & pt of Lot 6-10 plat Tr Millston | 437.63                   |
| Hawley,Shelby&Clayton Jr;ETAl  | 152-0061.0000 | Lots 3&4 blk13 Merrill Bro addt to V Merrillan & pt Lot13     | 206.05                   |
| Heath, Allen F                 | 014-0513.0000 | Lot 1 CSM 2801 being pt SE SE                                 | 1,973.63                 |
| Herth,Craig Jr&Marie,A; ETAl   | 032-0593.0010 | Part of SW SE                                                 | 416.88                   |
| Hesch, Rudolph H               | 186-0005.0035 | Lot 7 Highland Heights addt'n to Village Taylor               | 1,648.97                 |
| Hinojosa, Lynette              | 012-0611.0005 | Lot 2 of CSM 3473 being pt of the NW NW                       | 625.88                   |
| Holverson, David               | 032-0479.0000 | NW SE                                                         | 1,579.05                 |
| Huling, Wendi A                | 010-0793.0030 | Lot 3 of Eagle Point East being part of OL 36                 | 613.72                   |
| Humphrey, Jaxsyn M             | 040-0140.0005 | Part of SE SW, life estate Delwin Humphrey                    | 181.43                   |
| I Rec Land, LLC                | 032-0411.0400 | Lot 4 of whitetail hideaway subdiv in NW SW                   | 694.21                   |
| Iverson, Rebecca J             | 036-1254.0000 | Lot 6 Beiman acres sub being pt of NW NW                      | 210.90                   |
| Jackson Co Sanitary Landfill   | BROCKWAY      | Lot 2 & 3 of CSM 3635 Part of SE NW                           | 14.17                    |
| Johnson, William V             | 152-0084.0000 | Lots 2 & 3 blk 24 Merrill Bros addition to the V Merrillan    | 58.41                    |
| Kalstad, Joseph A & Kylie R    | 036-0318.0010 | Pt of NW SE                                                   | 2,569.41                 |
| Keller, Leo D, Jr              | 012-0050.0001 | Part of lot 1 of CSM 732 being in SW SW                       | 1,085.65                 |
| Kratta, Nicholas; Blang, Kelly | 206-1490.0000 | Lot1 blk6, W 10 ft lot12 blk6 Jacob Spauldings first addt'n   | 3,147.51                 |
| Kurasz, Joe A                  | 024-0324.0005 | Lot 1 of CSM 950 being part of NE SE                          | 28.45                    |
| Lechner, Matthew F             | 206-0876.0000 | N 50 ft of lot 12 blk 4 Popham's addn                         | 135.10                   |
| Leffingwell,James M & Kathy M  | 006-0816.0005 | Part of NE NW                                                 | 1,166.62                 |
| Lockington, Kelly M            | 010-0998.0000 | Lot 4 blk 3 Woodfords Addition to Pleasant View               | 1082.76                  |
| Mcdonald, Larry E & Cheryl M   | SPRINGFIELD   | N1/2 NE, N1/2 SW, SENW, NWSW, S1/2 SW, SESW, NWNE             | 4,873.71                 |
| Mcdowell, Shane D              | 006-0339.0120 | Part of SW NE being lot 5 of Sand Creek Subdivision           | 509.01                   |
| ALBION                         | 006-0339.0120 | Frl NW SW , Govt Lot 8, 9 & 10                                | 2,470.29                 |
| IRVING                         | 006-0339.0120 | Part of NE SE, NW SE, SW SE, Govt Lot 7                       | 2,789.94                 |
| 206-2409.0000                  | 206-2409.0000 | Pt of SW SW being CSM 794                                     | 1,280.57                 |
| 206-1595.0000                  | 206-1595.0000 | Lot11 blk16, W1/2 lot12 blk16 Jacob Spauldings Fr addt        | 515.02                   |
| 040-0236.0010                  | 040-0236.0010 | SE SW, lying W of right-of-way line of I-94                   | 4.72                     |
| 042-0416.0005                  | 042-0416.0005 | E of NW corner of NW NW                                       | 602.53                   |
| 026-0629.0000                  | 026-0629.0000 | Part of SW SE                                                 | 980.04                   |
| 032-0206.0010                  | 032-0206.0010 | Part of NE SE, N of hwy 12 row & S of rr row                  | 553.62                   |
| 002-0217.0010                  | 002-0217.0010 | E 1/2 of OL 16 & 17 & SE 1/4 of OL 18                         | 318.75                   |
| 006-0281.0000                  | 006-0281.0000 | Lot 6 of CSM 3733 Part of SE NW & NE NW                       | 340.57                   |
| 010-0050.0010                  | 010-0050.0010 | Lot 12 of CSM 3705 Part NW NE                                 | 1,290.23                 |
| 032-0504.0010                  | 032-0504.0010 | Lot 3 of whitetail hideaway subdiv in NW SW                   | 2,056.78                 |
| 014-0081.0000                  | 014-0081.0000 | Lot 2 of CSM 3335 being pt of the frl NE NE                   | 1,219.84                 |
| 006-0636.0020                  | 006-0636.0020 | Lot 4 CSM 2536 Part of NW SE                                  | 2,568.49                 |
| SPRINGFIELD                    | SPRINGFIELD   | Part of SW NE & Part of the NW SE                             | 1,227.39                 |
| 040-0100.0005                  | 040-0100.0005 | SW SE NE                                                      | 2,672.10                 |
| 022-0196.0010                  | 022-0196.0010 | Part of NE NW kna Lot 1 of CSM 1725                           | 734.52                   |
| ADAMS                          | ADAMS         | Frl NENE, Pt NWNE, Lot 3&4 CSM4185,Pt NENW,NWNE               | 7,326.82                 |
| BLK RVR FLS                    | BLK RVR FLS   | W25 ft Lot3 blk13 & Lot4 blk13 Knapp&Williamson's plat        | 2,317.66                 |
| 206-0991.0000                  | 206-0991.0000 | Lot 59 blk 4 Price & Rublee's plat                            | 895.36                   |
| 034-0369.0015                  | 034-0369.0015 | Lot 1 CSM 2065 being a part of the SW SW                      | 3,901.75                 |
| 020-0540.0005                  | 020-0540.0005 | Lot 2 CSM 2194 being pt of SE SW                              | 1,122.86                 |
| 186-0345.0000                  | 186-0345.0000 | Lots 7 & 8 blk 9 original plat of Village of Taylor 1874      | 350.10                   |
| 022-0140.0010                  | 022-0140.0010 | Pt of Lot 1 being part of SE SW                               | 2.27                     |
| 042-0276.0045                  | 042-0276.0045 | Lot 1 of CSM 870 & OL 1&2 CSM 2401, part of NW SW             | 769.97                   |
| 206-1595.0000                  | 206-1595.0000 | Lot 9 blk 16                                                  | 1,039.80                 |
| 136-0128.0000                  | 136-0128.0000 | OL 60 , being Lot 3 CSM 326                                   | 659.29                   |
| 152-0085/0088                  | 152-0085/0088 | Lots 1-3 blk 25 & Lots 1-3 blk 26 of merrill bro addtn        | 1,592.51                 |
| 034-0369.0000                  | 034-0369.0000 | Part SW SW                                                    | 377.93                   |
| 042-0276.0030                  | 042-0276.0030 | Part of NW SW                                                 | 101.60                   |
| 032-0544.0045                  | 032-0544.0045 | Pt of the W 20 rods of NW SE lying S & W of Town rd           | 103.74                   |
| 032-0545.0010                  | 032-0545.0010 | Pt of SW SE lying SW of Beacon rd                             | 1,281.03                 |
| 004-0057.0000                  | 004-0057.0000 | N 1/2 of NE SE                                                | 3,620.05                 |
| 002-0242.0570                  | 002-0242.0570 | Lot15 Buckhorn Lake, pt SW1/4 & E1/2 of SE1/4 Sec 4           | 418.42                   |
| 206-2425/2444                  | 206-2425/2444 | Part of frl lot 1 in NE SE                                    | 338.96                   |
| 002-0236.0070                  | 002-0236.0070 | Lots 7 & 9 blk 1 Chap's subdivision                           | 3,083.08                 |
| 152-0526/0529                  | 152-0526/0529 | Part Lots 3 & 4 Blk 5 Orig Plat aka LG Merrill & Bros         | 106.50                   |
| 010-0050.0000                  | 010-0050.0000 | Pt NWNE fka Lot CSM1562 nka lots 13&14 CSM2408                | 2,376.77                 |

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