

**School District of Black River Falls  
Black River Falls, Wisconsin 54615  
Board of Education Meeting Agenda  
June 17, 2024, 6:00 p.m.  
District Office  
301 North 4th Street**

The Board will convene in Open Session at approximately 6:00 p.m. for the regular monthly meeting. The Board operates under Robert's Rules of Order for Small Assembly.

*Our VISION: In the School District of Black River Falls we create an individualized path to future success for every student through the consistent practices of dedicated educators and meaningful partnerships with families and our community.*

The meeting will be livestreamed via the School District YouTube channel. You may click this link to view it: <https://www.youtube.com/user/SDofBRF/live>, or you may go to [www.brf.org](http://www.brf.org) and open the tab labeled Live Streaming/Live Stream Board Meetings. The live stream will begin immediately following the Public Comment portion of the meeting. The timing will depend on how many individuals sign up to address the Board.

01.Call to Order  
02.Pledge of Allegiance  
03.Roll Call: Amy Blackdeer \_\_\_\_\_, Micaela Conlon-Bue \_\_\_\_\_, Casey Wyss \_\_\_\_\_, Jenette Simonson \_\_\_\_\_, Nick Helstad \_\_\_\_\_, Iftikhar Memon \_\_\_\_\_, Brad Dobbs \_\_\_\_\_  
04.Verification of Public Notice  
05.Public Comment  
06.Community Engagement:  
*Parents, students and the community are effectively engaged in the educational process and feel connected and proud to be a part of the School District of Black River Falls.*  
6.1 Gifts/Grants  
6.2 Nursing Report  
6.3 Building Student/Family Handbooks & Athletic/Co-Curricular Handbook  
07.Our People:  
*We have a reputation of excellence that helps attract and retain highly qualified staff. We value and appreciate employees who apply their skills and experience to meeting our high expectations and fulfilling our district's vision.*  
7.1 Focus on Purpose  
7.2 Employment Recommendations  
08.Student Success:  
*All students will increase their achievement and attain annual personal growth goals in order to reach their highest potential.*  
8.1 AGR & End of Year Data Review  
8.2 Co-Curricular Participation Report  
8.3 Student Success Report  
8.4 Virtual School Report  
09.Finance & Facilities  
*We ensure efficient, innovative, and effective use of District resources to promote collaboration and inspire excellence in teaching and learning.*  
9.1 Monthly Expenditures  
9.2 Proposed Budget – 2024-2025  
9.3 Policy Committee Board Report  
9.3.1 First Reading of Policies: 832.2 Use or Possession of Weapons on School Premises, 751.4 Alternative Student Transportation, 762 Milk Program, 751.5 Transportation in Unusually Hazardous Areas, 811.1 District and Tribal Communication and Collaboration  
9.4 Budget Reports Format  
10. Reports  
10.1 Meeting Minutes  
10.2 District Administrators Report  
10.3 WASB/Other  
10.4 Conference/Workshop Attendance  
10.5 School Board Connection Opportunities  
11.Future Agenda Item Identification  
12.Adjournment  
**"This is the initial draft of the agenda sent to the media 10 days prior to the board meeting. Changes may occur to this draft. Please review the most up-to-date copy of the agenda on the District's web-site at [www.brf.org](http://www.brf.org)."**  
Published in the Banner Journal June 12, 2024.  
WNAXLP

STATE OF WISCONSIN,  
CIRCUIT COURT, JACK-  
SON COUNTY  
IN THE MATTER OF THE  
NAME CHANGE OF:  
Shelby Marie Jesski  
By (Petitioner) Shelby  
Marie Jesski

**Notice and Order for  
Name Change Hearing**  
Case No 24-CV-39  
**NOTICE IS GIVEN:**  
A Petition was filed asking to change the name of the person listed above:  
From: Shelby Marie Jesski  
To: Shelby Marie Williams  
Birth Certificate: Shelby Marie Jesski  
**IT IS ORDERED:**  
This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:  
Judge's Name: Hon. Anna L. Becker  
Place: Jackson County Circuit Court, 307 Main Street, Black River Falls, WI 54615  
Date: June 28, 2024  
Time: 9:15 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

**BY THE COURT:**  
/s/ Anna L. Becker  
Circuit Court Judge  
May 28, 2024  
William N. Foshag/Gray & Associates, LLP  
16345 W Glendale Dr.,  
New Berlin, WI 53151  
414-224-8404  
State Bar No. 1020417  
Published in the Banner Journal June 5, 12 and 19, 2024.  
WNAXLP

**STATE OF WISCONSIN,  
CIRCUIT COURT, JACK-  
SON COUNTY**  
WAUMANDEE STATE BANK,  
Plaintiff  
v.  
CORY J. HANSON, and  
JENNIFER A.  
HANSON.  
Defendants.

**NOTICE OF  
SHERIFF'S SALE**  
Case No. 23-CV-64  
By virtue of and pursuant to a JUDGMENT OF FORECLOSURE entered in the above entitled action on the 15th day of November, 2023, I will sell at public auction at the front entrance of the Courthouse in the City of Black River Falls, Jackson County, Wisconsin, on the 9th day of July, 2024, at 10:00 a.m., all of the following described real estate located in Jackson County, Wisconsin, to-wit:

*Lot 1 of Jackson County Certified Survey Map No. 3045 as recorded in Volume 12 of Surveys, Page 387 as Document No. 336324, Jackson County Records, now being a portion of Lot 3 of Jackson County Certified Survey Map No. 4439 as recorded in Volume 19 of Surveys, Page 254 as Document No. 410556, being part of the NW 1/4 of the NW 1/4 and the SW 1/4 of the NW 1/4 of Section 24-21-5 West, Town of Albion, Jackson County, Wisconsin.*  
**EXCEPTING THEREFROM** that part of the NW 1/4 of the NW 1/4 including a portion of Lot 3 of Jackson County Certified Survey Map No. 4439 as recorded in Volume 19 of Surveys, Page 254 as Document No. 410556 and the SW 1/4 of the NW 1/4 of Section 24-21-5 West, described as follows: *Commencing at the West 1/4 corner of said Section 24; thence N 89 deg. 41 min. 05 sec. E 1333.33 feet to the Southeast corner of said SW 1/4 of the NW 1/4; thence N 00 deg. 29 min. 58 sec. W 1324.84 feet to the Northeast corner thereof; thence along the North line thereof, N 89 deg. 50 min. 52 sec. W 359.58 feet to the East line of Lot 4 of said Certified Survey Map No. 4439; thence S 00 deg. 20 min. 07 sec. E 344.93 feet to the Southeast corner thereof; thence along the Southerly line thereof, N 89 deg. 49 min. 53 sec. W 405.08 feet to the Southeast corner*

**BY THE COURT:**  
/s/ Anna L. Becker  
Circuit Court Judge  
May 22, 2024  
Published in the Banner Journal June 5, 12 and 19, 2024.  
WNAXLP

STATE OF WISCONSIN,  
CIRCUIT COURT, JACK-  
SON COUNTY  
IN THE MATTER OF THE  
ESTATE OF  
Russell M. Wanke Jr. a/k/a  
Russell M. Finch  
Deceased

**Order Setting Time  
to Hear Petition  
for Special  
Administration  
(Formal  
Administration)**  
Case No. 24PR000020  
A Petition for Appointment of a Special Administrator was filed.  
**THE COURT FINDS:**  
The decedent, with date of birth 05/27/1971, and date of death 02/22/2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 114 S Sechlerville Rd., Hixton, Wisconsin 54635  
**THE COURT ORDERS:**  
1. The petition be heard at the Jackson County Courthouse, Black River Falls, Wisconsin, Room Branch 1, before Honorable Anna Becker, Court Official, on June 28, 2024 at 1:30 p.m.  
**You do not need to appear unless you object. The petition may be granted if there is no objection.**  
2. Notice by publication is required. Publication of this notice is notice to any interested persons whose names or addresses are unknown.

*of said Lot 3 of Jackson County Certified Survey Map No. 4439, and the Point of Beginning of this exception; thence along the Easterly line of said Lot 3, N 00 deg. 19 min. 03 sec. W 120.60 feet; thence continuing along said Easterly line, S 89 deg. 49 min. 53 sec. E 15.00 feet; thence continuing along said Easterly line, N 00 deg. 20 min. 07 sec. W 64.33 feet to the South line of an easement shown on said Certified Survey Map and the Easterly prolongation of the South line of Stein Road; thence along said prolongation and South line, N 89 deg. 49 min. 53 sec. W 513.95 feet; thence N 00 deg. 20 min. 07 sec. W 303.00 feet to the North line of said Lot 3; thence N 89 deg. 49 min. 53 sec. W 66.00 feet to the Northwest corner thereof and the West line of said NW 1/4; thence S 00 deg. 20 min. 07 sec. E to the Southwest corner of said Lot 3; thence S 89 deg. 49 min. 53 sec. E 564.92 feet to the point of beginning. SUBJECT TO AND TOGETHER WITH an Access Easement as set out in Volume 488 Records, Page 49 as Document No. 337150, Jackson County Records and Volume 504 Records, Page 583 as Document No. 343240, Jackson County Records*  
**SUBJECT TO 66-foot wide access easement as set out in Document No. 410765, Jackson County Records.**  
*Subject to right-of-way of Stein Road and any other easements, covenants or restrictions of record.*  
**Tax Parcel No. 004-0375.0005**  
**Property address: N5908 Stein Road, Black River Falls, WI 54615**  
**TERMS OF SALE:**  
Cash.  
**DOWN PAYMENT:**  
\$10,000.00 cash deposit paid on date of sale in cash, money order or by FDIC bank certified check and balance is due in full on date of confirmation of sheriff's sale.

The purchaser shall assume all unpaid real estate taxes. The purchaser shall be responsible for the Wisconsin transfer fee and recording fees. Title will transfer by Sheriff's Deed, without any warranties, expressed or implied.  
Dated at Black River Falls, Wisconsin, this 30th day of May, 2024.  
/s/ Duane M. Waldera  
Duane M. Waldera  
Sheriff of Jackson County, Wisconsin  
KOSTNER, KOSLO & BROVOLD LLC  
Attorney Karina O'Brien  
108 West Main Street  
Arcadia, WI 54612  
608-323-3351  
Plaintiff's Attorneys  
Published in the Banner Journal June 12, 19 and 26, 2024.  
WNAXLP

**STATE OF WISCONSIN,  
CIRCUIT COURT, JACK-  
SON COUNTY**  
U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF2 Acquisition Trust  
Plaintiff,  
vs.  
Joanne Mann and John Doe Mann  
Defendants.

**NOTICE OF  
FORECLOSURE SALE**  
Case No. 23-CV-000118  
**PLEASE TAKE NOTICE**  
that by virtue of a judgment of foreclosure entered on January 5, 2024, in the amount of \$145,168.83, the Sheriff will sell the described premises at public auction as follows:  
**TIME:** July 9, 2024 at 10:00 a.m.  
**TERMS:** Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.  
**PLACE:** On the Courthouse steps, Jackson County.  
**DESCRIPTION:** PARCEL I: The East One-half (1/2) of the North East Quarter (NE 1/4) of the North West Quarter (NW 1/4) of the North East Quarter (NE 1/4) of Section Thirty-One (31), in Township Twenty-One (21) North, Range Three (3) West, Town of Brockway, Jackson County, Wisconsin. PARCEL II: Anon-exclusive easement for the benefit of Parcel I executed by and between Jean E. Wells and Emmanuel Falcon dated September 8, 1987, and recorded on September 18, 1987, in Volume 287, Page 596, as Document No. 245342.  
**PROPERTY ADDRESS:** W9455 US Hwy 12 Black River Falls, WI 54615  
**DATED:** May 6, 2024  
/s/Duane M. Waldera,  
Jackson County Sheriff  
Gray & Associates, L.L.P.  
Attorneys for Plaintiff  
16345 West Glendale Drive  
New Berlin, WI 53151-2841  
(414) 224-8404  
Please go to [www.gray-law.com](http://www.gray-law.com) to obtain the bid for this sale.  
Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.  
Published in the Banner Journal June 5, 12 and 19, 2024.  
WNAXLP

*Turn To Information  
You Can Count On!*