

TOWN OF KOMENSKY

2024 – 2025 DRIVEWAY SNOWPLOWING

Snowplowing of driveways for the 2024/25 season will be \$100.00 for drives under ¼ mile and \$150.00 for drives over ¼ mile if paid by December 1.

Paid after December 1st will be \$125.00 for drives under ¼ mile and \$175.00 for drives over ¼ mile.

No driveways will be plowed until fee is paid.

Make check payable and mail to:

**Town of Komensky Treasurer
Melissa Deloney
W9152 WaKaJaHuk Road
Black River Falls, WI 54615**

The Town of Komensky reserves the right to refuse to plow any driveway. Upon payment of fee, property owner agrees to release the Town from liability for any damage to property.

Alina Limberg, Town Clerk

STATE OF WISCONSIN, CIRCUIT COURT,
JACKSON COUNTY
PATRICIA ARMSTRONG
Withheld,
River Falls, WI 54022
Plaintiffs/Creditor
-VS-
CHARLES D. STUBRUD
W12602 E. PINE CREEK ROAD
BLACK RIVER FALLS, WI 54615
Defendant/Judgment Debtor

Case number 21CV78
Case Type: Other – Intentional Tort
**NOTICE OF SALE OF REAL PROPERTY
PURSUANT TO EXECUTION AGAINST PROPERTY**
PLEASE TAKE NOTICE, by virtue of the judgment of money entered on February 7, 2023 and docketed February 8, 2023, in the amount of \$550,559 and now \$625,435.02, and which amount continues to accrue, against the defendant Charles D. Stubrud, I will sell at public auction at the front entrance of the Jackson County Courthouse, on the 16th day of December, 2024, at 10:00 a.m., the Defendant and Judgment Debtor’s real estate described as follows:
LEGAL DESCRIPTIONS:

Parcel 1:
The SW 1/4 of the NW 1/4 of Section 13, Township 21 North of Range 5 West, Town of Albion, Jackson County, Wisconsin.
Parcel 2:
The SE 1/4 of the NW 1/4 of Section 13, Township 21 North of Range 5 West, Town of Albion, Jackson County, Wisconsin.
Parcel 3:
Part of the North 1/2 of the SW 1/4 of Section 13, Township 21 North of Range 5 West, Town of Albion Jackson County, Wisconsin, described as follows:
Parcel 4:
Commencing in the East and West 1/4 line of said Section 13, 21 rods and 5 links East said Section (to a stone); thence South 47 degrees West 96 rods and 20 links, thence North 50 degrees West 60 rods; thence North 41 1/2 degrees West 40 rods and 15 links to the place of beginning (iron pump point at beginning).
Also the following tract of land, to-wit: Commencing at the Northeast corner of said North 1/2 of the SW 1/4; Section 13, Township 21 North of Range 5 West, Town of Albion, Jackson County, Wisconsin, thence running in a Southwesterly direction in a straight line striking the center line of the highway running from the City of Black River Falls to the Village of Taylor, at a point 35 rods Northwesterly from the point where said highway crosses the South line of said 80 acre tract, thence running in a Northwesterly direction along the center of said highway to where said highway crosses the West line of said 80 acre tract; thence running North along the West line of said 80 acre tract to the Northwest corner thereof; and thence running East on the North line thereof to the place of beginning.
PINs: 004-0199.0000, 004-0200.0000, 004-0201.0000, 004-0202.0005
PROPERTY ADDRESS: W12602 E Pine Creek Rd, Black River Falls, WI 54615
TERMS OF SALE: **FULL** payment of amount bid due at time of sale. **Cash and /or cashier’s check (made payable to Jackson County Clerk of Court)**, and winning bid shall pay the bid in full by the end of the sale. The plaintiff may credit bid up to the amount of judgment without payment due to the Clerk of Courts. The above described property is sold “AS IS” and subject to unpaid and/or accruing real estate taxes and assessments, interest and penalties, and any liens and/or encumbrances, if any A third-party purchaser is responsible for payment of the Wisconsin Real Estate Transfer Fee (\$3.00 per each \$1,000.00 of the purchase price). Also under the condition of the sale are the applicable statutes in Chapter 815, including but not limited to the Rights of Redemption Period of 1

year and the interest of the purchaser may be acquired within 3 months after the expiration of the redemption period. See Wis. Stat. 8156.39, 815.40 and 815.44.
Dated this 14th day of November, 2024.

/s/ Duane M. Waldera, Sheriff
Jackson County, Wisconsin
Rory E. O’Sullivan, Attorney for Plaintiff
Rodli, Beskar, Neuhaus, Murray & Pletcher, S.C.
P. O. Box 138
River Falls, WI 54022-0138
715-425-7281
THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
Published in the Banner Journal Nov. 20, and 27, and Dec. 4, 2024.

WNAXLP

NOTICE OF SPRING ELECTION
State of Wisconsin
April 1, 2025

Election Details

An election is to be held in the towns, villages, cities, wards, and election districts of the State of Wisconsin, on Tuesday, April 1, 2025. The following officers are to be elected:
Department of Public Instruction
One (1) State Superintendent, for the term of four (4) years to succeed the present incumbent listed, whose term of office will expire on July 31, 2025:
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
Judicial Officers
One (1) Justice of the Supreme Court, for the term of ten (10) years, to succeed the present incumbent listed, whose term of office will expire on July 31, 2025:
JUSTICE OF THE SUPREME COURT
One (1) Court of Appeals Judge, for the term of six (6) years, to succeed the present incumbents listed, whose terms of office will expire on July 31, 2025:
COURT OF APPEALS JUDGE DISTRICT 4
For Candidates
The first day to circulate nomination papers is December 1, 2024, and the final day for filing nomination papers is 5:00 p.m. on Tuesday, January 7, 2025. Candidates for State Superintendent of Public Instruction, Justice of the Supreme Court and Court of Appeals Judge District 4 file nomination papers and declarations of candidacy with the Wisconsin Elections Commission.
Primary Election
If a primary is necessary, the primary will be held on Tuesday, February 18, 2025.
Additional Information
Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID, you may obtain a free ID for voting from the Division of Motor Vehicles.
DONE in the City of Black River Falls on November 13, 2024
Cindy Altman, Jackson County Clerk
307 Main Street, Black River Falls, WI 54615

Jill Underly

Ann Walsh Bradley

Jennifer Nashold

Published in the Banner Journal Nov. 20, 2024.

WNAXLP

NOTICE OF SPRING ELECTION
City of Black River Falls
April 1, 2025

Election Details

An election is to be held in the City of Black River Falls on Tuesday, April 1, 2025. The following offices are to be elected to succeed the present incumbents listed:

<u>Office</u>	<u>Incumbent</u>
Aldersperson Ward 1	Mike Rave
Aldersperson Ward 2	Gary Amman
Aldersperson Ward 3	Desiree Gearing-Lancaster
Aldersperson Ward 4	Joel Busse

Office Terms

The term for alderpersons will begin on Tuesday, April 15, 2025. All terms are for two years unless otherwise indicated.

For Candidates

The first day to circulate nomination papers is December 1, 2024, and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 7, 2025, in the office of the city clerk.

Primary Election

If a primary is necessary, the primary will be held on Tuesday, February 18, 2025.

Additional Information

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.
/s/ A. Brad Chown
Published in the Banner Journal Nov. 20, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, WOOD COUNTY
In RE the marriage of Felisha Kay Madrid and Andrew Mark Madrid
Notice of Hearing
Case No. 2024FA291
This case is scheduled for **Stipulated divorce pre-trial conference** before Circuit Court Judge/ Circuit Court Commissioner Richard Weymouth January 29, 2025 at 1:00 p.m. at the Reserve Courtroom, 400 Market Street, PO Box 8095, Wisconsin Rapids, WI 54495-0895.
This matter will not be adjourned by the court except upon formal motion for good cause or with the specific approval of the court upon stipulation by all parties.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-421-8490 prior to the scheduled court date. Please note that the court does not provide transportation.

Wood County
Circuit Court
Sept. 18, 2024
Published in the Banner Journal. Nov. 6, 13, and 20, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF JAMES N. HALIK
Amended Notice Setting Time to Hear Application and Deadline for Filing Claims (Informal Administration)
Case No. 24PR41
PLEASE TAKE NOTICE:
1. An application for informal administration was filed.
2. The decedent, with date of birth 07-19-1948 and date of death 11-01-2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N4906 Cloverdale Road, Black River Falls, WI 54615.
3. The application will be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207, before Elizabeth Storlie, Probate Registrar, on December 26, 2024, at 9:00 AM via Zoom.
You do not need to appear unless you object. The application may be granted if there is no objection.
4. The deadline for filing a claim against the decedent's estate is MARCH 7, 2025.

5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.
6. This publication is notice to any persons whose names or address are unknown.
If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0286 prior to the scheduled court date. Please note that the court does not provide transportation.
/s/ Elizabeth Storlie
Probate Registrar
Nov. 12, 2024

Atty. Mark Radcliffe
107 Main St.
Black River Falls, WI 54615
715-284-1234
Bar Number: 1033727
Published in the Banner Journal Nov. 20 and 27 and Dec. 4, 2024.
WNAXLP

SUMMONS
(Fourth Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor Child: E.M., DOB 08/06/2018
Case Nos.: JV 19-26G2
TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Victor Williams

You are hereby informed that you have been deemed an interested party in the above-entitled juvenile protection case. This legal notice of the filed *Child/Family Protection Petition* is now served upon you by publication. A proceeding concerning the above-named child is pending in the Court, and an adjudication will be made. The Court shall convene a *Plea Hearing* in accordance with HOCÁK NATION CHILDREN AND FAMILY ACT, Para. 3.41. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the child must personally appear along with the child at the *Hearing* described below.

The Court shall commence a proceeding at **2:30 p.m. CST** on the **5th** day of **December 2024** for the following purpose Guardianship Hearing. Pursuant to HOCÁK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.
NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT. THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.
Published in the Banner Journal Nov. 20 2024.
WNAXLP

JACKSON COUNTY ADOPTED BUDGET FOR 2025																	
Pursuant to the provisions of Section 65.90 of the Wisconsin Statutes, notice is hereby given that the hearing on Jackson County's budget for the year 2024 was held on Monday, November 12, 2024 at 9:00 a.m. at the Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615																	
BUDGET SUMMARY-GENERAL FUND					PROPRIETARY FUND												
	2023 Actual	2024 Adopted	2024 Estimated	2025 Approved	Percent Change from Prior Year Adopted Budget	2023 Actual	2024 Adopted	2024 Estimated	2025 Adopted								
EXPENDITURES																	
General Government	6,649,390	5,645,256	5,584,882	5,791,747	2.6%												
Public Safety	6,049,981	6,850,596	6,575,231	7,356,498	7.4%												
Social Services	12,527,136	12,921,306	11,749,508	14,020,248	8.5%												
Culture, Recreation & Educ.	278,646	327,040	1,297,332	1,292,054	295.1%												
Conservation & Development	3,135,638	2,888,462	2,135,933	2,180,808	-24.5%												
Public Service	128,859	195,690	145,200	219,815	12.3%												
Transportation					62.7%												
Debt Service	893,523	582,173	582,173	2,147,512	268.9%	822,812	7,578,242	6,270,119	12,331,920								
Transfer Out	290,560	87,500	0	0		0	0	0	0								
TOTALS:	29,953,732	29,498,023	28,070,159	33,008,682	11.9%	7,694,455	7,578,242	6,270,119	12,331,920								
REVENUES:																	
County Sales Tax	2,033,184	1,850,000	2,000,000	2,000,000	8.1%												
Other Taxes	555,006	539,598	549,232	653,521	21.1%												
Intergovernmental Revenue	9,838,865	10,014,260	12,461,435	11,774,273	17.6%	822,812	1,811,046	818,095	5,759,480								
Intergovernmental Charges					-4.9%	2,348,804	2,206,591	2,242,160	2,233,010								
Licenses & Permits	270,259	249,820	257,516	258,000	3.3%												
Fines, Forfeitures & Penalties	188,884	160,000	165,000	165,000	3.1%												
Public Charges For Services	1,575,292	1,957,700	441,585	588,050	-70.0%												
Miscellaneous Revenues	0	3,473,449	3,217,430	3,484,426	0.3%	217,236	0	0	0								
Debit Service Transfer in	0	0	0	0													
Transfer in	983,064	1,935,221	165,258	316,730	-83.6%		0.00										
Fund Adjustment (growth)	142,903	2,910,834	(179,435)	3,250,983	11.7%		1,782,002	949,336	1,867,626								
TOTALS	15,587,458	23,090,882	19,078,021	22,490,983	-2.1%	3,388,852	5,799,639	4,009,591	9,860,116								
Net TAX Levy	(14,366,275)	(6,407,141)	(8,992,138)	(10,517,699)		(2,552,066)	(1,778,603)	(2,260,528)	(2,471,804)								
2024 BUDGET/FUND BALANCE SUMMARY - ALL FUNDS																	
	General Fund/ Social Services	Special Revenues	Enterprise	Capital/Co Bldg	Debt Service	Total											
Est. Fund Balance 1/1/2024	22,356,290	131,686	7,391,806	294,211	137,552	30,311,545											
Est. Undesignated 1/1/2024	14,446,276	131,686	7,391,806	294,211	137,552	22,401,531											
Budgeted Revenues	10,076,957	6,005,213	9,860,116	85,000	0	26,027,286											
Tax Levy	7,320,006	884,799	2,471,804	66,808	2,146,087	12,889,504											
Budget Expenditures	17,657,974	12,931,911	12,331,920	271,710	2,146,087	45,339,602											
Excess of Revenues Over (Fund Balance Applied)	(1,138,517)	(1,018,615)	0	(119,902)	0	(2,277,034)											
Est. Fund Balance 12/31/2024	21,217,773	(886,929)	7,391,806	174,309	137,552	28,034,511											
Est. Undesignated 12/31/2024	13,307,759	(866,929)	7,391,806	174,309	137,552	20,124,497											
					A detailed listing of the proposed budget is available at the Jackson County Clerk's office in the Courthouse in Black River Falls, WI /s/ Cindy Altman												
TOTAL COUNTY TAX LEVY	2023 Adopted 11,543,638	2024 Adopted 11,585,140	2024 Adopted 12,989,503														
COUNTY TAX RATE	5.89	5.08	5.49														
COUNTY EQUALIZED VALUE	1,960,290,600	2,254,373,500	2,366,295,400														
Published in the Banner Journal Nov. 20, 2024.																	
					WNAXLP												

The following are actions of the County Board of Supervisors at their meeting on 11/12/24 and a full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us	
ANNUAL SESSION of the JACKSON COUNTY BOARD OF SUPERVISORS November 12, 2024	
The Annual Session of the Jackson County Board of Supervisors was called to order at 9:00 A.M., on Tuesday, November 12, 2024, at the Jackson County Courthouse in the County Board Room by Chairman Amo.	
County Clerk, Cindy Altman, took roll call with 15 members present) and 4 absent (Supervisor Bethke, Supervisor Strandberg, Supervisor Boe and Supervisor Schmidt).	
The Pledge of Allegiance was given.	
Chairman Amo asked for a moment of reflection for former Board Member Norman Stoker.	
Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Cooper made a motion to approve the minutes. This was seconded by Supervisor Peloquin. Voice vote was taken with 15 present voting Aye.	
Supervisor Bethke arrived at 9:01 A.M.	
Chairman Amo called the Budget Public Hearing to order at 9:01 a.m. No public comment. Hearing closed at 9:02 a.m.	
RESOLUTION 51-11-2024	
BE IT RESOLVED by the Jackson County Board of Supervisors that there be and is hereby levied as assessed upon the several districts and upon the taxable property of Jackson County the following taxes for the year 2024 the same to be apportioned by the County Clerk by law provided, and in accordance with the report on equalization and further that no part of this levy be duplicated.	
General Fund	5,271,378
Economic Support	99,588
Public Health Nurse Fund	409,028
Child Support	0
Children and Family Fund	1,870,508
Behavioral Health	178,120
Commission on Aging Fund	263,283
Animal Control Fund	85,000
Winding Rivers Fund	1,500
Principal on Debt Service Fund	1,415,000
Interest on Debt Service Fund	166,191
County Conservation Cost Share Fund	20,000
County Conservation Aid	1,000
Co Building Repair & Remodeling Fund	66,808
Highway Commission Fund	2,471,804
Communication Replacement	100,000
Family Mediation Fund	5,400
NET TAX LEVY	12,424,608
State Tax	0
Illegal Real Estate Charge Back	0
Special Charges	0
GRAND TOTAL OF ALL TAXES	\$12,424,608.00
Respectfully Submitted:	
Executive and Finance Committee:	
Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Hart. Voice vote was taken with 16 present voting Aye.	
RESOLUTION 52-11-2024	
WHEREAS, it is estimated that the expenditures in the Funds of the County of Jackson will amount to approximately \$44,775,707 and the revenues in the Funds of the County of Jackson will amount to approximately \$27,231,011 and a net of \$5,120,088 of fund balance will be applied as outlined below,	
THEREFORE, BE IT RESOLVED by the County Board of Jackson County that the sum of \$12,424,608 be and the same is hereby levied upon all taxable property of the County as equalized for the year 2024 for the purpose of allotting to each Department of the County the amounts specified below, and,	
BE IT FURTHER RESOLVED, that any unexpended balance at the end of the year shall revert to the fund balance of that respective fund unless otherwise stated.	
GENERAL FUND	
County Board	141,600
Clerk of Courts	511,135
Probate – Judge	587,318
Jury & Witness	24,700
Law Library	200
Medical Examiner	112,550
Specialty Court	0
District Attorney	285,271
Victim Witness	101,736
Family Court Commissioner	20,790
CJCC	25,996
TAD Grant	63,403
County Clerk	387,609
Human Resources	259,352
Elections	62,000
Computer	1,100,061
Central Telephone	30,000
Central Duplicating	21,500
Postage	10,000
Corporation Counsel	131,500
Independent Accounting	49,000
County Treasurer	203,828
GIS Coordinator	231,025
Tax Deed Expense	1,150
Cost Allocation	3,900
Courthouse	424,264
Jail Maintenance	221,842
Register of Deeds	249,425
County Surveyor	243,980
Property & Liability	175,000
Non-Departmental Expense	35,000
Fire Expense	500
LE Contracted Services	96,181
School Resource Officer	115,231
Recreation Law Enforcement	106,433
State Tribal Law Grant	68,858
Sheriff	2,498,639
Traffic	615,132
Communication/Radio	924,012
Teletype	10,344
Canine Program	1,000
Electronic Monitoring	26,000
Emergency Government	141,806
Emergency Mgmt Grants	10,000
Bailiiff	267,926
Jail	1,977,273
Emergency Medical Jail	259,637
Airport	12,500
Recycling Grant	176,556
Veterans Service	180,579
Veterans Relief	1,000
Care of Veterans Graves	1,000
Winding Rivers Library	10,818
Library	325,847
Fair & Exhibits	4,000
Cooperative Extension	206,315
Wildlife Damage	80,000
Land Conservation	286,767
Zoning	405,146
Planning Development	2,500
Paying Agent	1,425
TOTAL GENERAL GOVERNMENT	14,528,560
ECONOMIC SUPPORT FUND	531,121
WILDLIFE MANAGEMENT FUND	5,715
STATE AIDED FORESTRY FUND	137,800
PUBLIC HEALTH NURSE FUN	1,216,970
CHILD SUPPORT AGENCY FUND	577,948
CHILDREN AND FAMILY FUND	3,562,702
FORESTRY & PARKS FUND	1,897,213
LAND ACQUISITION FUND	5,000
BEHAVIORAL HEALTH	5,803,862
COMMISSION ON AGING FUND	1,728,179
ANIMAL CONTROL FUND	138,251
CONSERVATION AID	1,000
WINDING RIVER VEHICLE FUEL	1,500
JAIL ASSESSMENT FUND	50,000
PRINCIPAL ON DEBT SERVICE FUND	1,415,000
INTEREST ON DEBT SERVICE FUND	166,191
COUNTY CONSERVATION COST SHARE	20,000
MULTI DISCHARGE VARIANCE	52,000
CO BUILDINGS REPAIR FUND	271,710
JC PROJECTS	61,000
OPIOID LITIGATION	112,521
COUNTY RENTAL PROPERTIES	26,744
COUNTY HIGHWAY FUN	12,331,920
COMMUNICATION REPLACEMENT	100,000
RE CERTIFICATION TRAINING	12,800
FAMILY MEDIATION	11,500
DOG LICENSE	7,500
SECTION 125 EXPE	1,000
TOTAL EXPENDITURES IN ALL FUNDS	44,775,707
LESS REVENUES	
GENERAL FUND	5,565,818
COUNTY SALES TAX	2,000,000
ECONOMIC SUPPORT	401,367
PUBLIC HEALTH NURSE FUND	491,270
CHILD SUPPORT AGENCY FUND	577,948
CHILDREN AND FAMILY FUND	1,494,890
WILDLIFE MANAGEMENT FUND	5,715
STATE AIDED FORESTRY FUND	80,000
FORESTRY & COUNTY PARKS FUND	1,846,704
LAND ACQUISITION	5,000
BEHAVIORAL HEALTH	5,195,600
COMMISSION ON AGING FUND	1,276,732
ANIMAL CONTROL FUND	43,500
JAIL ASSESSMENT FUND	20,000
COUNTY BUILDINGS	85,000
JC LAND & WATER RES	61,000
COUNTY RENTAL PROPERTY	5,477
MULTI-DISCHARGER VARIANCE PROG	52,000
OPIOID ABATEMENT	5,000
COUNTY HIGHWAY FUND	7,992,490
RE CERTIFICATION TRAINING	12,800
DOG LICENSE	7,500
FAMILY MEDIATION	5,200
TOTAL REVENUES IN ALL FUNDS	27,231,011
NET EXPENDITURES OVER REVENUES	17,544,696
LESS FUND BALANCES APPLIED OR EXCESS REVENUES ADDED ()	
GENERAL FUND	1,691,364
ECONOMIC SUPPORT	30,166
WILDLIFE MANAGEMENT	0
PUBLIC HEALTH	316,672
CHILD SUPPORT	0
CHILDREN AND FAMILY	197,306
STATE AID FORESTRY	57,800
FORESTRY & COUNTY PARKS	50,509
BEHAVIORAL HEALTH	430,140
COMMISSION ON AGING	188,163
ANIMAL CONTROL	9,751
JAIL ASSESSMENT	30,000
OPIOID ABATEMENT	107,521
COUNTY BUILDINGS	119,902
COUNTY RENTAL PROPERTIES	21,267

HIGHWAY	1,867,626
FAMILY MEDIATION	900
SECTION 125	1,000
NET COUNTY TAX LEVY	12,424,608
Respectfully Submitted:	
Executive and Finance Committee:	
Supervisor Carney made a motion to adopt this resolution. This was seconded by Supervisor Peloquin. Voice vote was taken with 16 present voting Aye.	
RESOLUTION NO. 53-11-2024	
RE: American Rescue Plan Act Funds for 2025 Wages & Benefits	
NOW THEREFORE BE IT RESOLVED that the Jackson County Board of Supervisors authorizes \$53,479.05 of American Rescue Plan Act funds to offset wage and benefit expenses for the 2025 budget cycle.	
Respectfully Submitted:	
Executive & Finance	
Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Peloquin. Voice vote was taken with 16 present voting Aye.	
RESOLUTION NO. 54-11-2024	
RE: Jackson County Tribal Law Enforcement Grant	
NOW THEREFORE BE IT RESOLVED, the Honorable County Board of Supervisors hereby request a Tribal Law Enforcement Grant for the calendar year of 2025 to be used to partially assist with Tribal Law Enforcement in conjunction with the Ho-Chunk Nation.	
Respectfully Submitted by,	
Jackson County Law Enforcement	Jackson County Executive and Finance Committee
Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Gearing-Lancaster. Chief Deputy Gray was present for questions. Voice vote was taken with 16 present voting Aye.	
Chairman Amo asked for committee reports. Chairpersons and/or Board Representatives of the various committees reported on the activities in their committees.	
Supervisor Hart made a motion to adjourn. This was seconded by Supervisor Peloquin. All present voted Aye by voice vote. Meeting adjourned at 9:16 A.M.	
STATE OF WISCONSIN)	
JSS	
COUNTY OF JACKSON)	
I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Annual Session of the County Board of Supervisors held on November 12, 2024.	
Cindy Altman, County Clerk	
Jackson County, Wisconsin	
Approved by:	
Committee on Approval of Journal	
Published in the Banner Journal Nov. 20, 2024.	
WNAXLP	
STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY	
PennyMac Loan Services, LLC	
Plaintiff,	
vs.	
The Estate of Russell M. Wanke Jr. a/k/a Russell M. Finch, Deceased	
Defendant.	
NOTICE OF FORECLOSURE SALE	
Case No: 24-CV-000049	
PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on August 27, 2024, in the amount of \$87,315.66 the Sheriff will sell the described premises at public auction as follows:	
TIME: December 10, 2024 at 10:00 a.m.	
TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.	
PLACE: On the Courthouse steps, Jackson County	
DESCRIPTION:	
Lot One, Block Eighteen of the Plat of Village of Sechlerville, in the Village of Hixton, Jackson County, Wisconsin. AND The North One-half and the East One-half of the vacated alleys, lying adjacent to the aforesaid Lot One, Block Eighteen. Lot Two, Block Eighteen of the Plat of Village of Sechlerville, Village of Sechlerville, now Village of Hixton, Jackson County, Wisconsin. AND The South Half of the vacated alley, lying North of Lot Two, Block Eighteen & Vacated Alley lying West & adjacent to Lot Two Block Eighteen, Village of Sechlerville, now Village of Hixton, Jackson County, Wisconsin.	
PROPERTY ADDRESS: 114 S Sechlerville Rd Hixton, WI 54635-8643	
DATED: September 27, 2024	
/s/ Duane M. Waldera	
Jackson County Sheriff	
Gray & Associates, L.L.P.	
Attorneys for Plaintiff	
16345 West Glendale Drive	
New Berlin, WI 53151-2841	
(414) 224-8404	
Please go to www.	

The Common Council met at City Hall in the City of Black River Falls on November 6, 2024 at 6:00 P.M. Alderpersons Gearing-Lancaster, Ammann, Peloquin, M. Rave, E. Rave, and Busse were present. Alderperson Dougherty attended remotely via Zoom meetings. Alderperson Wussow was excused. Mayor J. Eddy presided.

Mayor Eddy opened the public hearing on the shared ride taxi service.

The City Administrator provided a summary of the shared ride taxi service; started the service in 1989; currently operating under contract with Abby Vans; the City provides the two vehicles; vendors charge an hourly rate and they provide the staffing, drivers, logistics, vehicle maintenance, fuel, and all operating expenses; currently the system operates 6am-10pm every day of the week; 11 years ago the local share, the amount the City has to pay, was \$0 and was completely subsidized through fares collected and federal and state grant dollars; through the years the cost to operate the system has increased significantly – paying under \$20 per hour in 2013 to now paying \$49.10 per hour; hourly rates took huge jump in the last 4 years from being in the \$26 range pre-2020 then mid-\$30 range in 2023 - that company went bankrupt and the service was shut down for 3 months while we did an RFP and secured another vendor; at that time hourly rate went to \$49.10 per hour; the City contracts for nearly 11,000 hours annually; the contract for 2023 was \$477,448; of that, the City receives about \$193,000 in federal aid and \$64,000 in state funding to subsidize the service; that leaves \$129,000 for the City to pick up and capital expenses are a little over \$15,000 per year; leaving the total local share for this year at \$145,000; last year the Council approved a significant increase in the levy to pay for the taxi service going from \$50,000 to \$85,000; leaves about a \$60,000 shortfall with no way to make up that difference with levy limits and expenditure restraints set by the State without taking from other areas and services; these conversations have been happening for 1-2 years letting the Council know it is getting worse and worse and it has come to the point where if nothing changes, it is unsustainable to be running that kind of deficit every year; the Council asked for a 3rd party to do a feasibility study; the City secured a state grant to cover 80% of the cost for that study; the City utilized the Mississippi River Regional Planning Commission to complete that study which is included in the meeting packet; the City reached out to the County to explore the possibility of a countywide taxi service that could potentially address the transportation needs outlined in the Community Health Needs Assessment that was completed a year or two ago; at the last meeting, the Common Council approved a resolution to set this public hearing to consider increasing the agency fares from \$7 per ride to \$10 per ride, de-

crease the operating hours from 6:00am-10:00pm every day to 6:00am-8:00pm Monday-Friday and 7:00am-8:00pm on Saturday & Sunday, or to terminate the service; Abby Vans provided the proposal to increase agency fares and reduce hours and has indicated they would accept a 1% hourly rate increase instead of the allowed 2.5% increase for 2025, which would bring the contracted cost to \$389,380 less projected \$130,00 in fare revenues less projected \$129,690 from federal aid less projected \$80,575.20 from state aid plus \$15,600 for capital expenses for total projected local share of \$64,714.80 which is \$20,285.20 less than the current levy for the service; used to get an ADA accessible mini-van for \$36,000 and the City is responsible for 20% of that purchase and 2024 price list has them at \$78,000; not only is the operating cost increasing so is the capital costs.

A.J. Sims asked what is being subsidized if Abby Vans is responsible for all operating expenses? The City Administrator explained the City is under contract with Abby Vans at \$49.10/hour to operate the service. Mr. Sims then asked why is Abby Vans being subsidized if they are responsible for operating expenses? Mr. Sims asked why the system is so far in the red, is there just not enough riders? The City Administrator explained there are a lot of factors, including the increased hourly cost is a huge part of it, ridership is down – peaked in 2018-19 at 40,000 rides and 2024 is projected at 17,000 rides. Things that have affected ridership include the City doubled the fare rates to increase fare revenue so less tax dollars were needed, and the service was shut down for three months so people found alternate means. Mr. Sims shared other private companies in other transportation services he felt work without being subsidized unless it is open to the public like a city bus that is operating on a scheduled route, not an on-call service; it is a stop service. Mayor Eddy explained the whole purpose behind the federal subsidy was to keep the fare rate down so that people could afford to ride the taxi; there was a time we were charging \$1.50 to \$3.00 for a ride; like other federal programs, it has not kept up with the actual market cost to provide the service so the City has been subsidizing it the last 8-10 years; the service goes out to RFP every 5 years and many years we only have one company respond to that RFP and one year we brought a company in and they went bankrupt; the situation is not because of something anyone has done, it is the nature of what it costs to operate versus federal and state reimbursements; the City has made up that difference for a number of years but we cannot do that anymore. Mr. Sims asked if we do not have enough ridership to maintain 2 cabs, has anyone considered going down to 1 cab so that it stays busier? The City Administrator explained that we had looked at

everything; the City use to have 3 taxis on the road but that was cut down to 2 vehicles in August of 2023 along with cutting a few hours off the schedule; in order to provide the service efficiently and not have 1-2 hour wait times, we have determined we need 1 taxi at these times and 2 taxis at other times as outlined in the schedule in the packet. Mayor Eddy added the option of eliminating the service is out there because no private company is going to come in here if they have to compete with our shared ride with cheaper rates. Mr. Sims asked if you decide to shut this down, is the City opposed to a private entity attempting to operate something here? The City would have no problem with that at all. Mr. Sims asked what requirements would be placed on them. The City Administrator explained the City does not have any licensing or permitting requirements. Mr. Sims went on to explain that state statute does not require a cab company to provide handicap vehicles but they cannot discriminate on the basis of disability; it makes sense to have handicap vehicles, but if you can't afford to start out with a \$76,000 handicap van it makes a lot of sense to start out with a more affordable 4-door sedan, get your business established and then move up and begin offering more services as you have the revenue to provide them. The City Administrator provided further clarification that this is not a private company; Abby Vans is not operating here as a private company and the City is not subsidizing them as a private company; the City has elected to provide a public transit system for the elderly and the disabled, so in order to fulfill that objective of servicing that population, we need ADA accessible vans; this is a government public transit system that the City puts out to private companies to say if you want to operate this system what do you need per hour and we contract to have that done; if anyone wants to have a taxi service in the City they can start one today and they don't need any approvals from the City and they don't have to tell us they cannot provide ADA; they provide what they want, advertise it and get the rides they can; there is nothing preventing anyone from coming in here and operating a private taxi service. Mr. Sims clarified his question is if you did it completely private and didn't ask the government for anything would you guys be opposed to someone running a taxi service that is not handicap accessible? There was no opposition.

Sarah Lindow spoke in favor of keeping the service, pointing out she utilizes the taxi service on a daily basis at work; it is a very important service that needs to be here for patients to get to their doctor's appointments; to get to and from the hospital; it is not something we can do without in this town; trying to find rides when the service was shut down was very difficult which added to the stress they see on a daily basis already; there was also inappropriate use of the ambulance and emergency room during that

time; there is an isolation issue if people are stuck at home; hope the Council can somehow figure a way to keep this taxi service running because it would be a huge disaster in many aspects in this community if we didn't have some sort of taxi service.

Lyn Gates with Jackson County ADRC explained the County's WisDOT grant they use for transportation services; their program is not an on-demand program; they have a fixed route shopping bus, they do out of town trips, they do volunteer rides for medical appointments outside of Jackson County, partner with Interfaith they do a lot of the in county transportation for medical appointments, The county does not do on demands or pick-ups to the clinic, the hospital or the pharmacy; working with aging and disabilities services Lyn stated she understands how important the taxi service is to Jackson County; the solution for 2025 looks really good; raising agency fares; that is a state aid service and most are contracting for Medicaid services and they can do the higher rate because it would cost them a lot more to independently contract with local vendors so it would still be a cost savings even if the City raises those rates; reducing hours is a better option than no hours at all.

There were no other attendees that wished to speak.

It was moved by Alderperson Peloquin, seconded by Alderperson E. Rave, to close the public hearing on the shared ride taxi service. Motion carried at 6:36 pm.

Mark Jones from Abby Vans addressed the Council appreciative of operating the shared ride service in the City; gave a history of his company and the services they provide; they believe strongly in public transit and being able to help people access the goods and services they need to live healthier more productive lifestyles; in this community senior, disabled and agency rides represent 85% of the monthly rides and one of the largest growing segments is non-driver population that don't have another option for transportation; taking away a public transit system would cause seniors that would like to continue to live in their homes in this community they wouldn't be able to do that anymore – they would need to move to larger cities that provide a public transit system; also understand the need for sustainability; over the last 5 years the average CPI isn't even close to the CPI for the transportation segment alone; understands we need to make changes to the program; believes these adjustments will be sustainable for the City and will not negatively impact ridership and allow people to live in their homes and have access to goods and services in this community.

It was moved by Alderperson Ammann, seconded by Alderperson Busse, to increase the shared ride taxi service agency fare from \$7.00 per ride to \$10.00 per ride and decrease the operating hours for the shared ride taxi service from 6:00AM to 10:00PM every day of

the week to 6:00AM to 8:00PM Monday-Friday and 7:00AM to 8:00PM on Saturday & Sunday. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Peloquin, to approve the Exercise of Options for the Shared Ride Taxi Service with Abby Vans, Inc at an hourly rate of \$49.59. Motion carried.

Parks & Recreation Director Jarod Meyer and two representatives from the Jackson County Little League Board presented a proposal to update the concessions and rest rooms at Mark Fields and to add a playground area. Total cost is estimated at \$500,000-800,000 and they have support from a donor for a significant portion of this project. Little League will cover the cost of the initial design that they can use to further promote and fund-raise for the project. Work would begin at the end of the Little League season in July 2025 and be done by the end of the year. Shelter area would be available as a shelter rental option for the city and playground would be available for neighborhood kids. There was discussion on the need for better parking and security cameras. It was moved by Alderperson M. Rave, seconded by Alderperson Gearing-Lancaster to authorize the continuation of planning for the Marks Field Project to include a return of costing and additional project details as soon as available and for the City Administrator to prepare a resolution to support the project. Motion carried.

The City Administrator results from the November 5, 2024 election. There were 1,741 ballots cast in the City which is nearly 95% of registered voters. Mayor Eddy expressed his appreciation for the poll works and city staff that did a fantastic job with the set-up and flow during the election.

It was moved by Alderperson M. Rave, seconded by Alderperson Dougherty to dispense with the reading of the minutes of the October 16, 2024 Special Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE

There were 7 citizens in attendance for agenda items – 6 in person and 1 via Zoom meetings.

COMMITTEE REPORTS

It was moved by Alderperson M. Rave, seconded by Alderperson E. Rave to place on file the minutes of the October 14, 2024 Plan Commission meeting. Motion carried.

It was moved by Alderperson Busse, seconded by Alderperson Peloquin to place on file the minutes of the October 28, 2024 Utility Commission meeting. Motion carried.

It was moved by Alderperson M. Rave, seconded by Alderperson Dougherty to place on file the minutes of the October 30, 2024 BID Board meeting. Motion carried.

It was moved by Alderperson Busse, seconded by Alderperson M. Rave to approve the agreement between the City and the Municipal Street Department Teamsters General

Union Local 662. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson E. Rave, to approve the 2025 BID Operating Plan and Budget of \$35,592.47. Motion carried.

It was moved by Alderperson Peloquin, seconded by Alderperson Gearing-Lancaster, to adjourn. Motion carried at 7:35pm.

A. Brad Chown
City Administrator
Published in the Banner Journal Nov. 20, 2024.

WNAXLP

NOTICE OF SCHOOL BOARD ELECTION

April 1, 2025

NOTICE IS HERBY

GIVEN that an election is to be held in the School District of Alma Center-Humbird-Merrillan on Tuesday, April 1, 2025. The following terms are to be elected to succeed the present incumbents listed. The term of office for school board members is three years, beginning on Monday, April 21, 2025.

Jim Wright

Kara Paul

Mark Brommer

NOTICE IS FURTHER

GIVEN that a Campaign Registration Statement and a Declaration of Candidacy must be filed no later than 5:00 p.m. on Tuesday, January 7, 2025. These forms must be filed in the School District Office in Alma Center between the hours of 7:45 a.m. and 3:30 p.m. Monday through Friday.

NOTICE IS FURTHER

GIVEN that if a primary election is necessary, the primary will be held on Tuesday, February 18, 2025.

A description of the school boundaries can be obtained from the School District Office.

Dated this 20th day of November, 2024.

Kara Paul, Clerk

Published in the Banner Journal Nov. 20, 2024.

WNAXLP