

The following are actions of the County Board of Supervisors at their meeting on 10/21/24 and a full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us

REGULAR SESSION
of the
JACKSON COUNTY BOARD OF SUPERVISORS
October 21, 2024

The Regular Session of the Jackson County Board of Supervisors was called to order at 5:30 P.M., on Monday, October 21, 2024, at the Jackson County Courthouse in the County Board Room by Chairman Amo.
County Clerk, Cindy Altman, took roll call with 18 members present and 1 excused (Supervisor Schmidt).
The Pledge of Allegiance was given.
Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Peloquin made a motion to approve the minutes. This was seconded by Supervisor Chamberlain. Voice vote was taken with 18 present voting Aye.
Chairman Amo introduced Karl Green, Program Manager, Local Government Education Program, UW-Madison Division of Extension who gave a Chippewa Valley Health Coop Presentation. Discussion took place.

PROCLAMATION
NOVEMBER 2024 ELECTION AND POLL WORKERS RECOGNITION MONTH

WHEREAS, the County Clerk and staff, municipal clerks and poll workers assist Jackson County voters throughout the election process by registering voters, issuing ballots, monitoring voting machines and explaining ballots to ensure that each eligible voter can cast a ballot; and,
WHEREAS, these individuals follow our laws to maintain open, fair and accurate elections while working long hours, often taking time off from their regular jobs to be a poll worker to serve the public; and,
WHEREAS, these individuals have helped to successfully conduct four major elections while implementing voting law changes over the past year.

WHEREAS, November 4, 2024, is Election Hero Day, a day to recognize and thank election workers across the nation for their tireless efforts to keep our democracy running.
NOW THEREFORE BE IT RESOLVED, that the Jackson County Board extends gratitude and appreciation to the County Clerk and staff, the municipal clerks and poll workers and the Board of Canvassers of Jackson County for their hard work, integrity, and unstinting professionalism.

BE IT FURTHER RESOLVED, that the Jackson County Board does hereby proclaim the month of November 2024 as Election Inspector and Poll Worker Month and urges all residents to recognize the valuable contribution our election inspectors and poll workers make to ensure elections in Jackson County are secure and accurate.
Executive and Finance Committee
Supervisor Rolbiecki made a motion to adopt this proclamation. This was seconded by Supervisor Gearing-Lancaster. Voice vote was taken with 18 present voting Aye.

Proclamation
Jackson County Home and Community Education Week

WHEREAS: The family is the core of society; and
WHEREAS: The well-being of the family is dependent upon the development of the value system; and
WHEREAS: The members have the responsibility to guard the values and ideals of the family; and
WHEREAS: Home and Community Education Club members continue making significant betterment for family living.
WHEREAS: We recognize this great understanding

NOW, THEREFORE, We, here in Jackson County, do hereby proclaim the first full week in November (November 3 – 9) as **Jackson County Home and Community Education Week.**
s/Jeff Amo, Jackson County Board of Supervisors Chairman
Cheryl Gabrielson, Jackson County HCE President

Adopted on 10/21/2024
Supervisor Carney made a motion to adopt this proclamation. This was seconded by Supervisor Hart. Cheryl Gabrielson HCE President was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.
RESOLUTION 44-10-2024

RE: **Reclass of Administrative Assistant – Confidential to Administrative and Clerical Supervisor**
NOW THEREFORE BE IT RESOLVED that the Jackson County Board of Supervisors hereby authorizes the reclass of the Administrative Assistant – Confidential to Administrative and Clerical Supervisor position,
BE IT FURTHER RESOLVED that the resolution would become effective upon passage by the Jackson County Board of Supervisors.
Respectfully Submitted,
DHHS Committee Personnel & Bargaining Executive & Finance
Supervisor Carney made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Brandy Cobb, Human Services Director spoke on the resolution. Voice vote was taken with 18 present voting Aye.
Resolution No. 45-10-2024

RE: Resolution Increasing Annually the Fee Assessed for a Cremation Permit by the Jackson County Medical Examiner
NOW THEREFORE BE IT RESOLVED by the Jackson County Board of Supervisors that the fee assessed for cremation permits by the Medical Examiner's Office shall increase, effective January 1, 2025, by the US Consumer Price Index as of December 31, 2024.
NOW THEREFORE BE IT FURTHER RESOLVED that on each subsequent January 1st, the cremation permit fee shall increase based on the US Consumer Price Index as of December 31st of the year prior.
Executive and Finance Committee
Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Carney. County Board Chairman Amo and County Clerk Altman both spoke on the resolution. Discussion took place. Voice vote was taken with 18 present voting Aye.
RESOLUTION NO: 46-10-2024

TO APPROVE THE ANNUAL COUNTY FOREST WORK PLAN

NOW THEREFORE BE IT RESOLVED, that the County Board of Supervisors approves the 2025 Annual Work Plan for the Forestry and Parks.
Respectfully Submitted:
Forestry and Parks Committee: Executive and Finance Committee:
Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Higgins. Jim Zahasky, Forestry & Parks Administrator was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.

JACKSON COUNTY FOREST AND PARKS
2025 WORK PLAN

On file in the County Clerk's Office
RESOLUTION 47-10-2024
RE: **Reclassification of Full-Time Receptionist to Part-Time District Attorney's Office Investigator**
NOW, THEREFORE, BE IT RESOLVED, that the Jackson County Board of Supervisors hereby authorizes the reclassification of one full-time receptionist to one part-time investigator position, and;
BE IT FURTHER RESOLVED that the resolution will become effective upon passage by the Jackson County Board of Supervisors.
Respectfully Submitted,
Personnel & Bargaining Committee Executive & Finance Committee
Supervisor Cooper made a motion to adopt this resolution. This was seconded by Supervisor Higgins. Jeri Marsolek, Assistant District Attorney was present for questions. Voice vote was taken with 18 present Aye.
RESOLUTION: 48-10-2024

RE: Approve Issuance of Tax Deed
NOW THEREFORE BE IT RESOLVED that the Jackson County Board of Supervisors orders issuance of deeds for:
Michael Titter & Susan Titter - #034-0201.0025
Town of Melrose: Tax Years 2020 – 2023
John Edward Climer, James Dean Climer & Janet Susan Donelson - #004-0674.0005
Town of Albion: Tax Years 2016 – 2023
Respectfully Submitted;
Executive & Finance Committee
Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by Supervisor Hart. Tabitha Chonka-Michaud, County Treasurer was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.
RESOLUTION NO. 49-10-2024

RESOLUTION AWARDING THE SALE OF \$3,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2024
NOW, THEREFORE, BE IT RESOLVED by the County Board of Supervisors of the County that:
Section 1. **Ratification of the Official Notice of Sale and Offering Materials.** The County Board of Supervisors hereby ratifies and approves the details of the Notes set forth in Exhibit A attached hereto as and for the details of the Notes. The Official Notice of Sale and any other offering materials prepared and circulated by PMA are hereby ratified and approved in all respects. All actions taken by officers of the County and PMA in connection with the preparation and distribution of the Official Notice of Sale, and any other offering materials are hereby ratified and approved in all respects.
Section 1A. **Award of the Notes.** For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes and the Initial Resolution, the principal sum of THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000) from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal of the Purchaser offering to purchase the Notes for the sum set forth on the Proposal, plus accrued interest to the date of delivery, resulting in a true interest cost as set forth on the Proposal, is hereby accepted. The Chairperson and County Clerk or other appropriate officers of the County are authorized and directed to execute an acceptance of the Proposal on behalf of the County. The good faith deposit of the Purchaser shall be applied in accordance with the Official Notice of Sale and any good faith deposits submitted by unsuccessful bidders shall be promptly returned. The Notes shall bear interest at the rates set forth on the Proposal.
Section 2. **Terms of the Notes.** The Notes shall be designated "General Obligation Promissory Notes, Series 2024"; shall be issued in the aggregate principal amount of \$3,500,000; shall be dated November 12, 2024; shall be in the denomination of \$5,000 or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on June 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit D-1 and incorporated herein by this reference. Interest shall be payable semi-annually on June 1 and December 1 of each year commencing on June 1, 2025. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit D-2 and incorporated herein by this reference (the "Schedule").
Section 3. **Redemption Provisions.** The Notes are not subject to optional redemption.
If the Proposal specifies that the Notes shall be subject to mandatory redemption, the terms of such mandatory redemption are set forth on an attachment hereto as Exhibit MRP and incorporated herein by this reference. Upon the optional redemption of any of the Notes subject to mandatory redemption, the principal amount of such Notes so redeemed shall be credited against the mandatory redemption payments established in Exhibit MRP for such Notes in such manner as the County shall direct.
Section 4. **Form of the Notes.** The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit E and incorporated herein by this reference.
Section 5. **Tax Provisions.**

(A) **Direct Annual Irrealeable Tax Levy.** For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the County are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the County a direct annual irrepealable tax in the years 2024 and 2025 for the payments due in the years 2025 and 2026 in the amounts set forth on the Schedule.
(B) **Tax Collection.** So long as any part of the principal of or interest on the Notes remains unpaid, the County shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the County and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the County for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) **Additional Funds.** If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the County then available, which sums shall be replaced upon the collection of the taxes herein levied.
Section 6. **Segregated Debt Service Fund Account.**

(A) **Credits and Deposits.** There shall be and there hereby is established in the treasury of the County, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the County may be considered as separate and distinct accounts within the debt service fund.
Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2024" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the County at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the County above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) **Use and Investment.** No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the County, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) **Remaining Monies.** When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the County, unless the County Board of Supervisors directs otherwise.

Section 7. **Proceeds of the Notes: Segregated Borrowed Money Fund.** The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund (the "Borrowed Money Fund") separate and distinct from all other funds of the County and disbursed solely for the purpose or purposes for which borrowed. In no event shall monies in the Borrowed Money Fund be used to fund operating expenses of the general fund of the County or of any special revenue fund of the County that is supported by property taxes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.
Section 8. **No Arbitrage.** All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the County, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. **Compliance with Federal Tax Laws.** (a) The County represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The County further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the taxexempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The County further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The County Clerk or other

officer of the County charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the County certifying that the County can and covenanteeing that it will comply with the provisions of the Code and Regulations.

(b) The County also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the County will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. **Designation as Qualified TaxExempt Obligations.** The Notes are hereby designated as "qualified taxexempt obligations" for purposes of Section 265 of the Code, relating to the ability of financial institutions to deduct from income for federal income tax purposes, interest expense that is allocable to carrying and acquiring taxexempt obligations.

Section 11. **Execution of the Notes: Closing: Professional Services.** The Notes shall be issued in printed form, executed on behalf of the County by the manual or facsimile signatures of the Chairperson and County Clerk, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the County of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the County has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The County hereby authorizes the officers and agents of the County to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 12. **Payment of the Notes: Fiscal Agent.** The principal of and interest on the Notes shall be paid by Associated Trust Company, National Association, Green Bay, Wisconsin, which is hereby appointed as the County's registrar and fiscal agent pursuant to the provisions of Section 67.10(2), Wisconsin Statutes (the "Fiscal Agent"). The County hereby authorizes the Chairperson and County Clerk or other appropriate officers of the County to enter into a Fiscal Agency Agreement between the County and the Fiscal Agent. Such contract may provide, among other things, for the performance by the Fiscal Agent of the functions listed in Wis. Stats. Sec. 67.10(2)(a) to (j), where applicable, with respect to the Notes.

Section 13. **Persons Treated as Owners: Transfer of Notes.** The County shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and County Clerk shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The County shall cooperate in any such transfer, and the Chairperson and County Clerk are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 14. **Record Date.** The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the County at the close of business on the Record Date.

Section 15. **Utilization of The Depository Trust Company Book-Entry-Only System.** In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the County agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the County Clerk or other authorized representative of the County is authorized and directed to execute and deliver to DTC on behalf of the County to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the County Clerk's office.

Section 16. **Official Statement.** The County Board of Supervisors hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the County in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate County official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The County Clerk shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 17. **Undertaking to Provide Continuing Disclosure.** The County hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the County to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and County Clerk, or other officer of the County charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the County's Undertaking.

Section 18. **Record Book.** The County Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 19. **Bond Insurance.** If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the County are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and County Clerk are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and County Clerk including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 20. **Conflicting Resolutions: Severability: Effective Date.** All prior resolutions, rules or other actions of the County Board of Supervisors or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.
Adopted, approved and recorded October 21, 2024.

s/Jeff Amo
Chairperson

ATTEST:
s/Cindy Altman
County Clerk

Supervisor Peloquin made a motion to adopt this resolution. This was seconded by Supervisor Carney. County Clerk Altman spoke on the resolution. Discussion took place. Voice vote was taken with 18 present voting Aye.
Supervisor Strandberg made a motion to read the following ordinance and zone changes only one time. This was seconded by Supervisor Peloquin. Voice vote was taken with 18 present voting Aye.

Resolution No 50-10-2024

RE: Ordinance Revision to Chapter 5.07 Provision for Chief Deputy
WHEREAS, language in Chapter 5.07 of the Jackson County Code of Ordinance needs to be amended to be consistent with other County Ordinances. Chapter 5.07 shall be amended as follows:
5.07 PROVISION FOR CHIEF DEPUTY. (1) (a) ~~There is hereby created the position of Chief Deputy position within the Sheriff's Office Department. The Chief Deputy shall be appointed by the County Law Enforcement Committee in conjunction with the Sheriff and final approval of a majority of the County Board and shall be subject to the provisions of the rules and regulations set by the Law Enforcement Committee which are not inconsistent with the provisions of this section.~~
(b) The procedure to be used for the selection of the person to fill the Chief Deputy position shall be determined by Chapter 4.02 of the Jackson County Code of Ordinance. An oral interview is to be conducted by the Sheriff and Human Resource Director and/or their designee, in conjunction with, the County Board Chair, and a quorum of the Law Enforcement Committee, and the qualification for the office of Chief Deputy shall be determined by the Law Enforcement Committee.

NOW THEREFORE BE IT RESOLVED by the Jackson County Board of Supervisors that the changes to Chapter 5.07 as indicated above are hereby approved and shall become effective upon publication.
Executive and Finance Committee
Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Hart. County Board Chairman Amo spoke on the resolution. Voice vote was taken with 18 present voting Aye.

PETITION #2024-32
TOWN OF ADAMS
REPORT OF THE ZONING COMMITTEE

Petition #2024-32 to amend the Jackson County Zoning Ordinance filed by Michael & Julie Coombs on the 3rd day of September, 2024 to change 3.04 Acres on the following described lands:
On property known as Lot 2 CSM 3347 located in the SW1/4-NE1/4, Section 18, T22N, R03W, Town of Adams, Jackson County, WI. The request is to change 3.04 acres of the A2 (Agriculture) District to the R2 (Residential) District for the construction of a single-family home.
and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:
That the zone change be approved.
Dated this 21st day of October 2024.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Chamberlain made a motion to accept this zone change. This was seconded by Supervisor Peloquin. Voice Vote was taken with 18 present voting Aye.

Chairman Amo told the board that Zone Petition 2024-33 has been postponed.

Chairman Amo introduced Sheriff Waldera who was present to give an overview of the Sheriff's Office 2023 Annual Report.

Chairman Amo asked for committee reports. Chairpersons and/or Board Representatives of the various committees reported on the activities in their committees.

Supervisor Hart made a motion to adjourn. This was seconded by Supervisor Peloquin. All present voted Aye by voice vote. Meeting adjourned at 6:40 P.M.

STATE OF WISCONSIN)
)ss
COUNTY OF JACKSON)

I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Regular Session of the County Board of Supervisors held on October 21, 2024.

Cindy Altman, County Clerk
Jackson County, Wisconsin

Approved by:
Committee on Approval of Journal
Published in the Banner Journal Nov. 6, 2024.

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
ESTATE OF DANIEL M. SIMONSON
BY IT'S PERSONAL REPRESENTATIVE,
LISA M. CASH
915 FRANKLIN ST
WEST SALEM, WI 54669,
Plaintiff,

-vs-
ESTATE OF EARL SIMONSON
a/k/a EARL E. SIMONSON,
(unknown address)
-and-
ESTATE OF GLORIA SIMONSON,
(unknown address)
-and-
ESTATE OF ORVILLE SIMONSON,
Deceased
(unknown address)
-and-
ESTATE OF MABEL SIMONSON,
(unknown address)
Defendants.

SUMMONS
Case Code 30405
Case No. 24-CV-104
THE STATE OF WISCONSIN, To the above named Defendant:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you.

Within forty (40) days after October 23 2024, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court whose address is: CLERK OF CIRCUIT COURT, JACKSON COUNTY COURTHOUSE, 307 MAIN STREET, BLACK RIVER FALLS, WI 54615, AND to Attorney Mark Radcliffe, Plaintiff's attorney, whose address is: 107 Main Street, P.O. Box 789, Black River Falls, WI 54615. You may have an attorney help or represent you.

If you do not demand a copy of the complaint within 40 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated: Oct. 10, 2024.
/s/ Mark A. Radcliffe
#1033727
Radcliffe Law Office, S.C.
Attorney for Plaintiff
P.O. Box 789
107 Main St.
Black River Falls, WI 54615
Phone: (715) 284-1234
mark@radcliffelawfirm.com
Published in the Banner Journal Oct. 23 and 30 and Nov. 6, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
PennyMac Loan Services, LLC
Plaintiff,
vs.
The Estate of Russell M. Wanke Jr. a/k/a Russell M. Finch, Deceased
Defendant.

NOTICE OF FORECLOSURE SALE
Case No: 24-CV-000049
PLEASE TAKE NO-

TICE that by virtue of a judgment of foreclosure entered on August 27, 2024, in the amount of \$87,315.66 the Sheriff will sell the described premises at public auction as follows:
TIME: December 10, 2024 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.
PLACE: On the Courthouse steps, Jackson County

DESCRIPTION:
Lot One, Block Eighteen of the Plat of Village of Sechlerville, in the Village of Hixton, Jackson County, Wisconsin. AND The North One-half and the East One-half of the vacated alleys, lying adjacent to the aforesaid Lot One, Block Eighteen. Lot Two, Block Eighteen of the Plat of Village of Sechlerville, now Village of Hixton, Jackson County, Wisconsin. AND The South Half of the vacated alley, lying North of Lot Two, Block Eighteen & Vacated Alley lying West & adjacent to Lot Two Block Eighteen, Village of Sechlerville, now Village of Hixton, Jackson County, Wisconsin.

PROPERTY ADDRESS: 114 S Sechlerville Rd Hixton, WI 54635-8643
DATED: September 27, 2024

/s/ Duane M. Waldera
Jackson County Sheriff
Gray & Associates, L.L.P.
Attorneys for Plaintiff
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-8404

Please go to www.gray-law.com to obtain the bid for this sale.

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a Chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

Published in the Banner Journal Nov. 6, 13 and 20, 2024.

WNAXLP

STATE OF WISCONSIN CIRCUIT COURT JACKSON COUNTY
BMO Bank N.A. f/k/a BMO Harris Bank, N.A.
1 Corporate Drive,
Suite 360
Lake Zurich, IL
60047-8945
Plaintiff,

vs.
Dane Thomas Reddy a/k/a Dane Reddy
W10901 Sand Rd
Merrillan, WI
54754-8247
Jessica Reddy a/k/a Jessica Lea Reddy
W10901 Sand Rd
Merrillan, WI
54754-8247
Black River Memorial Hospital, Inc.

c/o Carl Selvick,
Registered Agent
711 W Adams St
Black River Falls, WI 54615-5052
Krohn Clinic, Ltd.
c/o Michelle J. Clark-Forsting,
Registered Agent
610 W Adams St
Black River Falls, WI 54615-9010
Portfolio Recovery Associates, LLC
150 Corporate Blvd
Norfolk, VA 23502-4952
LVNV Funding, LLC
c/o Corporation Service Company, R.A.
33 E Main St Ste 610
Madison, WI 53703-4655

Defendants.
PUBLICATION SUMMONS
Case No. 24-CV-000086
The Honorable Anna Becker
Case Code 30404 (Foreclosure of Mortgage)
The amount claimed exceeds \$10,000.00
THE STATE OF WISCONSIN

To each person named above as a defendant: You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you.

Within 40 days after October 23, 2024, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court, whose address is 307 Main Street, Black River Falls, WI 54615-1776 and to Gray & Associates, L.L.P., plaintiff's attorney, whose address is 16345 West Glendale Drive, New Berlin, WI 53151-2841. You may have an attorney help or represent you.

If you do not demand a copy of the complaint within 40 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 8th day of October, 2024.

Gray & Associates, L.L.P.
Attorneys for Plaintiff
/s/ Patricia C. Lonzo
State Bar No. 1045312
Case No. 24-CV-000086
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-1987

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

Published in the Banner Journal Oct. 23 and 30 and Nov. 6, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF
DORIS JEAN DE COLON
DOD: 08/13/2024

Notice to Creditors (Informal Administration)
Case No. 24-PR-38
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 04/07/1934, and date of death 08/13/2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N583 North Bend Drive, Melrose, WI 54642.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is January 23, 2025.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls.

/s/ Elizabeth E. Storlie
Probate Registrar
Oct. 14, 2024

Robyn Matousek
P.O. Box 517
Black River Falls, WI 54615
715-284-2642
Bar No. 1020280

Published in the Banner Journal Oct. 23 and 30 and Nov. 6, 2024.

WNAXLP

Village of Taylor Notice of Public Hearing

NOTICE IS HEREBY GIVEN TO ALL PERSONS in the Village of Taylor that a public hearing will be held on November 11, 2024, at 5:00 pm at the Village of Taylor Municipal Office located at 420 2nd Street, to determine if the variance/conditional use application submitted by Frontier Property Management LLC will be accepted to allow a mobile home older than eight (8) years be placed at Woods Edge Mobile Home Park pursuant to Title 13 Chapter 1 Section 24 (b)(2) of the Code of Ordinances for the Village of Taylor. Village of Taylor Board of Trustees,
Joe Kniseley, Board President

Published in the Banner Journal Oct 30 and Nov. 6, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF
ELAINE E. BOWMAN

Notice To Creditors (Informal Administration)
Case No. 24PR37
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 09-11-1952 and date of death 09-06-2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N9055 US Hwy 12, Merrillan, WI, 54754.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is JANUARY 22, 2025.

5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin,

sin, Room C207.
/s/ Elizabeth Storlie
Probate Registrar
October 11, 2024
Atty. Mark Radcliffe
107 Main St.
Black River Falls, WI 54615
715-284-1234
Bar Number: 1033727
Published in the Banner Journal Oct. 23 and 30 and Nov. 6, 2024.

WNAXLP

SUMMONS
(Second Publication)
IN THE HO-CHUNK NATION TRIAL COURT

In the Interest of Minor Child: E.M., DOB 08/06/2018

Case Nos.: JV 19-26G2

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Victor Williams

You are hereby informed that you have been deemed an interested party in the above-entitled juvenile protection case. This legal notice of the filed *Child/Family Protection Petition* is now served upon you by publication. A proceeding concerning the above-named child is pending in the Court, and an adjudication will be made. The Court shall convene a *Plea Hearing* in accordance with HOCÁK NATION CHILDREN AND FAMILY ACT, Para. 3.41. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the child must personally appear along with the child at the *Hearing* described below.

The Court shall commence a proceeding at **2:30 p.m. CST** on the **5th** day of **December 2024** for the following purpose **Guardianship Hearing**. Pursuant to HOCÁK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

Published in the Banner Journal Nov. 6 2024.

WNAXLP

NOTICE OF PUBLIC HEARING
Jackson County Land Conservation Department
Wednesday, November 20, 2024
1:00 PM
Jackson County Courthouse
County Board Room
307 Main Street, Black River Falls, WI
The Jackson County Land Conservation and Agriculture Committee will hold a Public Hearing to receive comments regarding revisions to Chapter 22 – Animal Waste and Manure Management Ordinance and Chapter 23 – Livestock and Animal Facility Licensing Ordinance.
Verbal or written comments received prior to or during the hearing will be taken into consideration. Copies of the proposed revisions to the ordinances may be obtained from the Jackson County Land Conservation Department (LCD), 307 Main Street/Courthouse, Black River Falls, WI 54615, the LCD office is located in the County Courthouse. Phone 715.284.0217.
DATED: October 28, 2024
Published in the Banner Journal – Nov. 6 and 13, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, WOOD COUNTY

In RE the marriage of Felisha Kay Madrid and Andrew Mark Madrid

Notice of Hearing
Case No. 2024FA291

This case is scheduled for **Stipulated divorce pre-trial conference** before Circuit Court Judge/ Circuit Court Commissioner Richard Weymouth January 29, 2025 at 1:00 p.m. at the Reserve Courtroom, 400 Market Street, PO Box 8095, Wisconsin Rapids, WI 54495-0895.

This matter will not be adjourned by the court except upon formal motion for good cause or with the specific approval of the court upon stipulation by all parties.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-421-8490 prior to the scheduled court date. Please note that the court does not provide transportation.

Wood County
Circuit Court
Sept. 18, 2024

Published in the Banner Journal. Nov. 6, 13, and 20, 2024.

WNAXLP

NOTICE OF TAX DEED
Section 75.12 Wisconsin Statutes
The following are hereby notified that Jackson County is the owner and holder of tax certificates issued by the County Treasurer of Jackson County, State of Wisconsin, for the unpaid property taxes for the tax year of 2020 and previous years on the following described lands situated in said county and state to wit:
Last Known Owner: John E Climer, James D Climer & Janet S Donelson
Parcel Number: 004-0674.0005
Address: N5407 State Highway 54, Black River Falls, WI 54615
Legal Description: Lot 1 of CSM 3321 being part of the SWNW & NWSW
Last Known Owner: Michael & Susan Titter
Parcel Number: 034-0201.0025
Address: W13527 State Highway 71, Melrose, WI 54642
Legal Description: Lot 1 of CSM 855 being part of SESE
Jackson County was awarded title to the above-named properties on October 21, 2024, due to non-payment of taxes. Attempts to contact the owners of record or their mortgage holders have been unsuccessful and therefore as per 75.12(3) Wis. Stats. This newspaper notice is provided as service. You are also notified that the amount for which the tract or parcel was sold will bear interest at 1% per month or fraction of a month from February 1 of the year of sale, plus ½% penalty as provided by law and that after the expiration of two months from the service of this notice upon you, Jackson County may sell the property by appropriate means at their discretion. Property owners should contact the Jackson County Treasurer's Office at 715-284-0206 in order to redeem their property before the two-month period has expired. Dated at Jackson County, Wisconsin this 24th day of October 2024.
Tabitha Chonka-Michaud
Jackson County Treasurer
Jackson County, Wisconsin
Published in the Banner Journal Nov. 6 and 13, 2024.

WNAXLP



Melrose-Mindoro Board of Education
Regular Monthly Board Meeting
September 23, 2024
CONVENE

Board President Rick Paisley called the regular monthly meeting of the Melrose-Mindoro School Board of Education to order 6:15 p.m. Administrators present: Superintendent Deanna Wiatt, 7-12 Principal Rick Dobbs, ECH-6th Principal Corey Peterson, and Finance Administrator Casey Pfaff. Board Members present: Terry Blaken, Becky Whalen, Kim Sacia, Geoff Rozek (arrived at 6:30 p.m.), Shane Zeman, and Emily Stanton. All who were present then stood for the Pledge of Allegiance. Motion by Whalen, second by Sacia to approve the agenda as presented. Motion carried 5-0.

CONNECTION WITH THE COMMUNITY:

1. Correspondence: Thank you cards from Ilene Pavelko and Betty Kirchner for the invite to the luncheon held at the beginning of the school year for all retirees. It is great to reconnect with former and current staff and the food was delicious.

2. Public Comment: Rick Dobbs wanted to share that football officials were very complimentary of the football field condition. It is one of the nicest fields to play on. Thank you to Dan Stetzer and the grounds crew for doing such a fantastic job maintaining the field. Diana Johnson thanked the board in allowing a trial run of a van driver transporting soccer students to practices instead of upperclassmen doing so. She also stated that it was difficult to find out when the board meetings are on the website. Notices will appear on the activities calendar in the future.

DISTRICT ADMINISTRATOR REPORT

- Homecoming Week is always full of fun activities for all our students from dress up days, friendly competition between the grade levels culminating in our homecoming parade and dance.
- Mel-Min hosted approximately 150 FFA members for the Section 3 Fall Leadership workshop last Thursday.

- New fencing is being installed around the 4K playground so the students don't wander towards the nearby retention pond.
- Many thanks to all the staff, first responders & fire department and police who helped at Wednesday's accident in front of the school. The Mock Car Crash that was scheduled to be held later that morning was postponed.

CONSENT AGENDA ITEMS

1. Minutes from the previous month's Regular Board Meeting: Motion by Zeman, second by Blaken, to approve the minutes from the previous meeting. Motion carried 5-0.

2. Finance: Review of the expenditures and receipts through August. There were no budget changes. Motion by Whalen, second by Sacia, to approve the check summary & vouchers in the amount of \$397,940.69. Motion carried 5-0. Cash flow and activity accounts were reviewed.

3. Personnel Report: **Resignations:** None. **Hiring:** Motion by Sacia, second by Zeman, to hire Joie

Stark as study hall monitor/paraprofessional. She will continue to drive the AM/PM bus route. Motion carried 5-0. Retirement: None. **DISCUSS AND/OR TAKE ACTION**

1. Annual Crisis Prevention Intervention Reports: Ms. Wiatt reported that there were 23 CPI reports in the previous year.

2. Consider Student Requests for Reduced Schedule for 24-25 School Year-Motion by Whalen, second by Stanton, to approve the requests for reduced schedules for Aubryanna Finch, Olympia Osgood, Dontae Hernandez, and Blandon Coats (early graduation request). Motion carried 5-0. All students are in good standing and will meet their graduation requirements.

3. Consider Request from Nolan Hertel to walk through school forest to access hunting ground not owned by the district: Motion by Blaken, second by Zeman, to approve. Motion carried 6-0. (Rozek here for motion) **CLOSED SESSION**

Motion by Zeman, second by roll call vote, to move to closed session at

6:35 p.m. The Board will discuss, consider and, if appropriate, take action pursuant to Wis. Stats §19.85(1)(i) "Considering any and all matters related to act of business under s. 560.15 which, if discussed in public, could adversely affect the business, its employees or former employees." The board, if appropriate, will return to open session following the closed session to take action on the items discussed in the closed session.

Motion by Zeman, second by Whalen, to return to open session at 7:05 pm. Motion carried 6-0.

ADJOURNMENT

Motion by Zeman, second by Rozek, to adjourn at 7:06 p.m. Motion carried 6-0. Michelle Murray Recorder of Minutes Recorder of Minutes Published in the Banner Journal Nov. 6, 2024.

WNAXLP

NOTICE TOWN OF FRANKLIN

Budget Meeting

Will be held at **6:30 p.m. on Wednesday, Nov. 13, 2024**
a **Special Meeting of Electors at 6:45 p.m.**, followed by the **Regular Monthly Meeting at 7pm** at the **FRANKLIN TOWN HALL**

Bree Lien, Clerk

WNAXLP

**TOWN OF IRVING
2025 BUDGET MEETING**

November 13, 2024 – 7:00 pm
Irving Town Hall – N3291 Nichols Rd
Followed by Monthly Board Meeting

November 13, 2024 – 7:15 pm
Irving Town Hall – N3291 Nichols Rd

Business: Review building permits, discuss year end needs, pay bills, any other business

Paula Proft, Clerk

WNAXLP

Notice is hereby given, in accordance with the provisions of Wisconsin Statute 65.90(5)(a), that the School Board of the School District of Black River Falls, on October 28, 2024, adopted the following changes to previously approved budgeted 2024-25 amounts. **The following presents only adopted budget line items with changes. Unchanged line items are not presented.**

GENERAL FUND	Audited 2022 - 2023	Unaudited 2023 - 2024	Budget 2024 - 2025
Beginning Fund Balance	5,201,990.42	4,996,133.71	4,282,207.55
Ending Fund Balance	4,996,133.71	4,282,207.55	4,282,207.55
REVENUES & OTHER FINANCING SOURCES			
Transfers-In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	4,740,152.50	5,897,394.82	5,054,351.00
Inter-district Payments (Source 300 + 400)	493,387.13	507,352.00	519,796.00
Intermediate Sources (Source 500)	26,204.30	27,480.82	20,250.00
State Sources (Source 600)	15,404,631.78	15,418,213.67	16,622,121.00
Federal Sources (Source 700)	3,068,411.91	2,991,327.27	2,041,821.00
All Other Sources (Source 800 + 900)	1,612,779.72	297,174.45	119,188.00
TOTAL REVENUES & OTHER FINANCING SOURCES	25,345,567.34	25,138,943.03	24,377,527.00
EXPENDITURES & OTHER FINANCING USES			
Instruction (Function 100 000)	9,658,315.36	9,991,847.21	9,797,522.00
Support Services (Function 200 000)	11,123,484.01	10,613,774.61	9,617,927.00
Non-Program Transactions (Function 400 000)	4,769,624.68	5,247,247.37	4,962,078.00
TOTAL EXPENDITURES & OTHER FINANCING USES	25,551,424.05	25,852,869.19	24,377,527.00

DEBT SERVICE FUND	Audited 2022 - 2023	Unaudited 2023 - 2024	Budget 2024 - 2025
Beginning Fund Balance	326,334.37	1,570,709.75	1,881,863.33
Ending Fund Balance	1,570,709.75	1,881,863.33	2,228,744.33
REVENUES & OTHER FINANCING SOURCES	3,365,446.13	2,469,022.23	2,773,107.00
EXPENDITURES & OTHER FINANCING USES	2,121,070.75	2,157,868.65	2,426,226.00

COMMUNITY SERVICE FUND	Audited 2022 - 2023	Unaudited 2023 - 2024	Budget 2024 - 2025
Beginning Fund Balance	22,330.10	27,399.13	6,274.17
Ending Fund Balance	27,399.13	6,274.17	6,274.17
REVENUES & OTHER FINANCING SOURCES	19,957.00	20,374.50	1,060,640.00
EXPENDITURES & OTHER FINANCING USES	14,887.97	41,499.46	1,060,640.00

APPROVED PROPERTY TAX LEVY			
Levy Summary	Audited 2022 - 2023	Unaudited 2023 - 2024	Budget 2024 - 2025
General Fund	\$4,530,006	\$5,615,326	\$4,835,487
Referendum Debt Service Fund	\$3,340,825	\$2,400,586	\$2,603,183
Non-Referendum Debt Service Fund	\$0	\$0	\$124,924
Capital Expansion Fund	\$0	\$0	\$0
Community Service Fund	\$19,437	\$20,012	\$448,735
Prior Year Levy Chargeback	\$0	\$0	\$0
Other Levy	\$0	\$0	\$0
TOTAL SCHOOL LEVY	\$7,890,268	\$8,035,924	\$8,012,329
PERCENTAGE INCREASE --			
TOTAL LEVY FROM PRIOR YEAR		1.85%	-0.29%

WNAXLP

**TOWN OF ALBION
NOTICE OF
BUDGET MEETING**

**Tuesday, November 12, 2024
at the Albion Town Hall at 7:00 p.m.**

Followed by monthly Board Meeting.
Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

**ADRC of Jackson County
Notice of Public Hearing:**

The ADRC of Jackson County will be hosting a public hearing of their DOT 85.21 Grant application on **Monday, November 18, 2024 at 12:00pm** in the Main Conference Room of the Jackson County Department Of Health and Human Services, 421 County Road R, Black River Falls, WI 54615.

Persons unable to attend and wish to submit comments prior to the public hearing may do so at:

**ADRC of Jackson County
c/o Lynette Gates
421 County Road R
Black River Falls, WI 54615**

A Copy of the DOT 85.21 grant may be obtained by contacting the ADRC of Jackson County at
715-284-4301 ext 370.

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