

NOTICE OF PUBLIC
HEARING – AMENDING
ZONING ORDINANCE
REGARDING FENCE
HEIGHT IN FRONT
SETBACK AREA
VILLAGE OF
MERRILLAN

PUBLIC NOTICE is given to all persons in the Village of Merrillan that a public hearing will be held on October 10th, 2024 at 6:15 p.m. at the Village Hall located at 101 S. Main Street, Merrillan, WI 54754 to solicit comments on the proposed amendment to Village Ordinance 13-1-92(d) regarding fence height in the front setback area. Text of the proposed amendment to Ordinance 13-1-92(d) is on file in the office of the Village Clerk for copying and/or viewing by any interested party.

All persons interested are invited to attend this hearing and be heard. Written comments may be submitted to:
Village of Merrillan
101 S Main Street
PO Box 70
Merrillan, WI 54754
Published in the Banner Journal Sept. 11 and 18, 2024.

WNAXLP

STATE OF
WISCONSIN,
CIRCUIT COURT,
JACKSON COUNTY
IN THE MATTER OF THE
ESTATE OF
ANDREW J. BOURDO,
Deceased.

Notice to Creditors
(Informal
Administration)

Case No. 24PR36

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth 4/23/1959 and date of death 8/27/2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 359 Lower Lake Drive, Merrillan, WI 54754.
3. All interested persons have waived notice.
4. The deadline for filing a claim against the decedent's estate is DECEMBER 19, 2024.
5. A claim may be filed at the JACKSON County Courthouse, BLACK RIVER FALLS, Wisconsin, Room C207 REGISTER IN PROBATE.

/s/ Elizabeth Storlie
Probate Registrar
Sept. 9, 2024

Attorney Karla Chase
44 N. Main Street
Mayville, WI 53050
920-387-2400
Bar Number 1025604
Published in the Banner Journal Sept. 18 and 25 and Oct. 2, 2024.

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Melrose-Mindoro School District
Board of Education
Regular Meeting Agenda
Monday, September 23, 2024 - 6:15 p.m.
Administrative Office

CONVENE

Call meeting to order
Pledge of Allegiance
Public Notice

Approval of Tonight's Agenda

CONNECTION WITH COMMUNITY

1. Correspondence
2. Public Comment: *Public Comment is governed by WASB Policy #187 and Wisconsin State Statute 19.8. Members of the public may request permission to speak on any item on the agenda for a maximum of three minutes. A form to speak to an agenda item is available by the entrance to the board room. The form must be filled out prior to the start of the meeting. The School Board will listen to the speaker but will not engage in a discussion at this time.*

DISTRICT ADMINISTRATOR REPORT

CONSENT AGENDA ITEMS

1. Minutes from the previous month's Regular Board Meeting
2. Finance Report
 - a. Review of Expenditures and Receipts through August
 - b. Approve Necessary Budget Changes
 - c. Act on Check Summary and Vouchers
 - d. Cash Flow Report
 - e. Activity Account Review
3. Personnel Report
 - a. Resignations
 - b. Hired Staff
 - c. Retirement

DISCUSS AND/OR TAKE ACTION

1. Annual Crisis Prevention Intervention (CPI) Reports
2. Consider Student Requests for Reduced Schedule for 24-25 School Year
3. Consider Request From Nolan Hertel to Walk Through School Forrest to Access Hunting Ground Not Owned by the District.
4. Consider Unpaid Leave Requests

CLOSED SESSION

The Board will discuss, consider and, if appropriate, take action pursuant to Wis. Stats §19.85(1)(i) "Considering any and all matters related to act of business under s. 560.15 which, if discussed in public, could adversely affect the business, its employees or former employees". The board, if appropriate, will return to open session following the closed session to take action on the items discussed in the closed session.

ADJOURNMENT

This meeting is a public meeting of the Board of Education for the purpose of conducting the School District's business and is not to be considered a public hearing. There may be a time for public comment during the meeting as indicated in the agenda.

Published in the Banner Journal Sept. 18, 2024.

WNAXLP

NOTICE

SANITARY DISTRICT NO. 1 RESIDENTS:
TOWN OF BROCKWAY

The Sanitary Dist. will be flushing water mains on
**MONDAY, SEPTEMBER 23 &
TUESDAY, SEPTEMBER 24**

As flushing may cause discoloration of water,
you may want to draw water for cooking
and drinking for those days.

JANN DAHL, SECRETARY/TREASURER
SANITARY DISTRICT NO. 1

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF MARGARET M. SEVERSON

Notice Setting Time to Hear Application and Deadline for Filing Claims (Informal Administration)
Case No. 24PR33
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
 2. The decedent, with date of birth 07-04-1938 and date of death 07-14-2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 515 Van Buren Street, Black River Falls, WI 54615.
 3. The application will be heard at the Jackson County Courthouse, Black River Falls, 307 Main Street, Black River Falls, Wisconsin, Room C207, Before Elizabeth Storlie, Probate Registrar, on September 30, 2024, at 9: A.M.
- You do not need to appear unless you object. The application may be granted if there is no objection.**
4. The deadline for filing a claim against the decedent's estate is December 6, 2024.
 5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin Room C207.
 6. This publication is notice to any persons whose names or address are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Elizabeth Storlie
Probate Registrar
August 27, 2024
Attorney Mark Radcliffe
107 Main Street
Black River Falls, WI 54615
715-284-1234
Bar Number 1033727
Published in the Banner Journal Sept. 4, 11 and 18, 2024.

WNAXLP

STATE OF WISCONSIN CIRCUIT COURT JACKSON COUNTY
Lakeview Loan Servicing, LLC
4425 Ponce De Leon Blvd
Mailstop MS5/251
Coral Gables, FL 33146
Plaintiff,
vs.
Sommer B Reel
N8660 US Highway 12 #27
Black River Falls, WI 54615-7022
John Doe Reel
N8660 US Highway 12 #27
Black River Falls, WI 54615-7022
Jackson County Clerk of Circuit Court
307 Main St
Black River Falls, WI 54615
Defendants

PUBLICATION SUMMONS
Case No. 24-CV-000075
The Honorable Daniel S. Diehn
Case Code 30404 (Foreclosure of Mortgage)
The amount claimed exceeds \$10,000.00
THE STATE OF WISCONSIN

To each person named above as a defendant:
You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you.

Within 40 days after September 4, 2024, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court, whose address is 307 Main Street, Black River Falls, WI 54615-1776 and to Gray & Associates, L.L.P., plaintiff's attorney, whose address is 16345 West Glendale Drive, New Berlin, WI 53151-2841. You may have an attorney help or represent you.

If you do not demand a copy of the complaint within 40 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 27th day of August, 2024.

Gray & Associates, L.L.P.
Attorneys for Plaintiff
By: Ian J. Thomson
State Bar No. 1076280
Case No. 24-CV-000075
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-1987

Gray & Associates L.L.P. is attempting to collect a debt on our client's behalf and any information obtained will be used for that purpose. If you previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

Published in the Banner Journal September 4, 11 and 18, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
ALLIED FIRST BANK, SB D/B/A SERVBANK
Plaintiff,
Vs.
SANDRA REYNOSO;
TODD GREANEY; CITIBANK N.A.; WISCONSIN DEPARTMENT OF CHILDREN AND FAMILIES;
Defendants.

NOTICE OF SHERIFF'S SALE
Case No. 2024CV000014

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on July 11, 2024, in the amount of \$368,923.31, the Sheriff, or Designee, will sell the described premises at public auction as follows:

TIME: October 8, 2024 at 10:00 am

TERMS: 1. 10% down in cash, cashier's check or certified funds at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.

2. Sold "as is" and subject to all legal liens and encumbrances.

3. Buyer to pay applica-

ble Wisconsin Real Estate Transfer Tax in addition to the purchase price.

4. Bidders not a party to this action are subject to the requirements of Wisconsin Statute Section 846.155.

PLACE: LOBBY OF JACKSON COUNTY COURTHOUSE, 307 MAIN STREET, BLACK RIVER FALLS, WI 54615

Property description: LOT 13 OF WEST WIND ESTATES IN THE CITY OF BLACK RIVER FALLS, JACKSON COUNTY, WISCONSIN.

Tax Key No.: 206-1925-0065

Property Address: 836 WESTWIND DRIVE, BLACK RIVER FALLS, WISCONSIN 54615
Shannon K Cummings
State Bar No. 1033710
Attorney for Plaintiff
633 W. Wisconsin Avenue, Suite 408
Milwaukee, WI, 53203
Phone: 312-541-9710
Mailing Address:
30 N. LaSalle St., Suite 3650
Chicago, IL 60602
Email: WisconsinPleadings@johnsonblumberg.com

Johnson, Blumberg & Associates, LLC. is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.

Published in the Banner Journal Sept. 11, 18 and 25, 2024.

WNAXLP

INITIAL PUBLIC NOTICE FOR A PROPOSED ACTIVITY WITHIN FLOODPLAIN OR WETLAND

Jackson County Land Conservation Department, in conjunction with the Wisconsin Department of Military Affairs, Division of Emergency Management, has applied for Hazard Mitigation Assistance (HMA) funding from the Federal Emergency Management Agency (FEMA) for the Dry Run Road Streambank Protection Project along the Black River. Pursuant to Executive Order 11988 (Floodplain Management), Executive Order 11990 (Protection of Wetlands), and FEMA's implementing regulations at Title 44 of the Code of Federal Regulations Part 9, FEMA hereby provides interested parties with a notice of its intent to carry out an action affecting a floodplain and wetland.

615 feet of excessive soil erosion is occurring on the banks of the Black River and is currently impacting two private residential properties and Xcel Energy electrical supply lines. The excessive erosion resulted in the displacement of one of Xcel Energy's power poles, and this required the relocation near the existing power pole location. Residents in the area have been affected by power outages related to this issue. The continuation of excessive erosion will impact Xcel Energy power supply lines, and power lines may need to be relocated from their current location if erosion continues. For the private residential properties, the riverbanks continue to erode at an excessive rate, impacting their homes and septic system and resulting in the loss of property.

The project area is in the regulatory flood-

way as depicted on the FEMA Flood Insurance Rate Map (FIRM) Number 55053C0751C, effective date September 28, 2012. The FIRM also shows that a portion of the project area lies within Special Flood Hazard Area Zone AE, an area that has a 1-percent probability of flooding every year and where predicted floodwater elevations have been established. Implementation of the project is expected to decrease erosion along the bank and ensure no significant impacts to the waterway or flood heights. A map of the area and additional information regarding the project is available upon request.

The public is invited to participate in the process of identifying alternatives and analyzing their impacts through this notification. Comments should be sent within 15 days to fema-r5-environmental@fema.dhs.gov or by mail to: Duane Castaldi, Regional Environmental Officer FEMA Region 5 536 South Clark Street, 6th Floor Chicago, Illinois 60605 with Section 324 of P.L. 99-499.

Published in the Banner Journal Sept. 11, 18, and 25 and Oct. 2 and 9, 2024.

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PUBLIC NOTICE TO ACQUIRE LAND INTO TRUST

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations (C.F.R.), Part 151.

SUMMARY: The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for the Ho-Chunk Nation of Wisconsin: The land referred to as former "Ruxton North" property is in Jackson County, Wisconsin, and herein described as:

Part of the SE 1/4 of the SE 1/4, and the NE 1/4 of the SE 1/4 of Section 12, Township 21 North, Range 4 West, in the Town of Brockway, Jackson County, Wisconsin, located North of the plat of Vaudreuil recorded in volume A of plats page 65 at the Jackson county register of deeds, located South-Easterly of State Highway 54 in transportation project T10580(7) recorded in volume 176 page 145 and 146 as document 188604 at the Jackson county register of deeds, located South-Easterly of the Red Iron Road transportation project 7510-06-21 recorded in volume 332 page 115 and 116 as document 271012 at the Jackson county register of deeds, and located West of Lot number 6 of certified survey map number 917 recorded in volume 4 of surveys on page 206 as document 250180 at the Jackson county register of deeds. Containing 2.33 acres. Tax Parcel Number 010-0599.0000

DATE: This determination was made on September 10, 2024.

FOR FURTHER INFORMATION CONTACT: Bureau of Indian Affairs, Midwest Regional Office, Norman Pointe II, Division of Fee to Trust, 5600 Ameri-

can Blvd. West, Suite #500, Bloomington, MN 55437, telephone (612) 725-4583.

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 C.F.R. § 151.12(d) (2) (iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

Acopy of the determination is from the office identified in the FOR FURTHER INFORMATION section of this notice. Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 C.F.R. 4.310-4.340.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and **must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice.** The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your **original** notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send copies of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C., 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

Published in the Banner Journal Sept. 18, 2024.

WNAXLP

SUMMONS
(Third Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor Child: E.M., DOB 08/06/2018
Case Nos.: JV 19-26G
TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Victor Williams

You are hereby informed that you have been deemed an interested party in the above-entitled juvenile protection case. This legal notice of the filed *Child/Family Protection Petition*

is now served upon you by publication. A proceeding concerning the above-named child is pending in the Court, and an adjudication will be made. The Court shall convene a *Plea Hearing* in accordance with HOCÁK NATION CHILDREN AND FAMILY ACT, Para. 3.41. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the child must personally appear along with the child at the *Hearing* described below.

The Court shall commence a proceeding at **10:00 a.m. CDT** on the **1st** day of **October 2024** for the following purpose Guardianship Hearing. Pursuant to HOCÁK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

Published in the Banner Journal Sept. 18, 2024.

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