

STATE OF WISCONSIN
CIRCUIT COURT JACK-
SON COUNTY
Lakeview Loan Servicing,
LLC
4425 Ponce De Leon Blvd
Mailstop MS5/251
Coral Gables, FL 33146
Plaintiff,
vs.
Sommer B Reel
N8660 US Highway 12#27
Black River Falls, WI
54615-7022
John Doe Reel
N8660 US Highway 12#27
Black River Falls, WI
54615-7022
Jackson County Clerk of
Circuit Court
307 Main St
Black River Falls, WI 54615
Defendants

PUBLICATION
SUMMONS
Case No. 24-CV-000075
The Honorable
Daniel S. Diehn
Case Code 30404
(Foreclosure of
Mortgage)
The amount claimed
exceeds \$10,000.00

THE STATE OF
WISCONSIN
To each person named
above as a defendant:

You are hereby notified
that the plaintiff named
above has filed a lawsuit
or other legal action against
you.

Within 40 days after
September 4, 2024, you
must respond with a writ-
ten demand for a copy of
the complaint. The demand
must be sent or delivered
to the court, whose address
is 307 Main Street, Black
River Falls, WI 54615-1776
and to Gray & Associates,
L.L.P., plaintiff’s attorney,
whose address is 16345
West Glendale Drive, New
Berlin, WI 53151-2841. You
may have an attorney help
or represent you.

If you do not demand a
copy of the complaint within
40 days, the court may
grant judgment against
you for the award of money
or other legal action re-
quested in the complaint,
and you may lose your right
to object to anything that is
or may be incorrect in the
complaint. A judgment may
be enforced as provided by
law. A judgment awarding
money may become a lien
against any real estate you
own now or in the future,
and may also be enforced
by garnishment or seizure
of property.

Dated this 27th day of
August, 2024.
Gray & Associates, L.L.P.
Attorneys for Plaintiff
By: Ian J. Thomson
State Bar No. 1076280
Case No.
24-CV-000075
16345 West Glendale
Drive
New Berlin, WI
53151-2841
(414) 224-1987

Gray & Associates
L.L.P. is attempting to col-
lect a debt on our client’s
behalf and any information
obtained will be used for
that purpose. If you previ-
ously received a discharge
in a chapter 7 bankruptcy
case, this communication
should not be construed
as an attempt to hold you
personally liable for the
debt.

Published in the Banner
Journal September 4, 11
and 18, 2024.

WNAXLP

**Melrose-Mindoro Board
of Education**
Regular Monthly
Board Meeting
July 22, 2024

CONVENE
Board President Rick
Paisley called the regular
monthly meeting of the
Melrose-Mindoro School
Board of Education to order
6:15 p.m. Administrators
present: Superintendent
Deanna Wiatt and Finance
Administrator Casey Pfaff.
Board Members pres-
ent: Terry Blaken, Becky
Whalen, Kim Sacia, Geoff
Rozek, Shane Zeman, and
Emily Stanton. All who were
present then stood for the
Pledge of Allegiance. Mo-
tion by Stanton, second
by Blaken to approve the
agenda as presented. Mo-
tion carried 6-0.

**CONNECTION WITH THE
COMMUNITY:**

1. Correspondence:
None

2. Public Comment:
There was no public com-
ment.

**DISTRICT ADMINISTRA-
TOR REPORT**

The custodial crew
has done a fantastic job
cleaning the building. The
junior high/high school ar-
eas and the upper level of
the elementary has been
cleaned. They are working
on the lower level of the
elementary building.

Interviews are being
held this week for our el-
ementary positions that are
open. Offering the incentive
for retiring staff last January
has been positive when
planning for the upcoming
year.

The inaugural annual
Mustang Messenger all
color magazine has been
mailed out to our commu-
nity members. Students in
Mrs. Boudry’s marketing
classes created the content
of the newsletter and did a
great job highlighting all the
activities and events that
our district offers.

**CONSENT AGENDA
ITEMS**

**1. Minutes from the
previous month’s Regu-
lar Board Meeting:** Motion
by Sacia, second by Rozek,
to approve the minutes
from the previous meeting.
Motion carried 6-0.

2. Finance: Review of
the expenditures and re-
ceipts through June. There
were no budget changes.
Motion by Whalen, sec-
ond by Sacia, to approve
the check summary &
vouchers in the amount
of \$1,724,262.50. Motion
carried 6-0. Cash flow and
activity accounts were re-
viewed.

3. Personnel Report:
Resignations: None. **Hir-
ing:** Motion by Stanton,
second by Rozek, to hire
Tricia Waughtal as Sum-
mer School Coordinator;
Tiffany Gray & Elizabeth
Dobbs as District Nurses;
Jordan Jones as C-Team
Volleyball coach; Nicole
Hummel as JH Head Vol-
leyball coach; and Maria
Lupient as 9-12 Guidance
Counselor. Motion carried
6-0. **Retirement:** None.
**DISCUSS AND/OR TAKE
ACTION**

**1. Approve 2024-2025
Academic Standards:**
Motion by Zeman, second
by Blaken, to approve
2024-2025 Academic Stan-
dards. Motion carried 6-0.

**2. Approve WIAA
Membership Renewal
for 2024-2025 School
Year-** Motion by Zeman,
second by Blaken, to ap-
prove. Motion carried 6-0.

**3. Second Reading of
Policy & Exhibit 823-Ac-
cess to Public Records:**
Motion by Blaken, second
by Sacia, to approve Policy
& Exhibit 823. Motion car-
ried 6-0.

**4. First Reading of
Policy 113-Title Nondis-
crimination in District
Programs, Activities &
Operations-** Deanna has
gathered this policy from
surrounding schools to
use for our district. These
were mostly from the Neola
policy program.

**5. Consider Transition
from WASB to Neola-**
Piggybacking off of the
policy changes in the previ-
ous first reading of Policy
113, the request to transi-
tion from WASB to Neola
board policy programs was
requested. Motion by Wha-
len, second by Stanton,
to approve this transition.
Motion carried 6-0.

**6. Consider Request
for Reduced Schedule
for Student-** At the Febru-
ary 2024 board meeting,
Olympia requested early
graduation. She has since
revised her request to have
a reduced schedule for the
upcoming 24-25 school
year. Motion to approve by
Zeman, second by Blaken.
Motion carried 6-0.

**7. Consider Request
for Middle School Foot-
ball Practice to start Au-
gust 19, 2024-** Motion by
Sacia, second by Whalen,
to approve the request.
Motion carried 6-0.

CLOSED SESSION
Motion by Zeman, sec-
ond by roll call vote, to
move to closed session at
6:34 p.m. The Board will
discuss, consider and, if
appropriate, take action
pursuant to Wis. Stats
§19.85(1)(c) “Considering
employment, promotion,
compensation or perfor-
mance evaluation data of
any public employee over
which the governmental
body has jurisdiction or
exercises responsibility”
and Wis. Stats §19.85(1)
(f) “Considering financial,
medical, social or personal
histories....” The board, if
appropriate, will return to
open session following the
closed session to take ac-
tion on the items discussed
in the closed session. Mo-
tion by Zeman, second by
Sacia. to return to open
session at 8:07 pm.

Motion by Zeman, sec-
ond by Rozek, to approve
to accept bids to log or
develop a plan to log the
three wooded areas that
the district owns. Motion
carried 6-0.

ADJOURNMENT
Motion by Stanton, sec-
ond by Zeman, to adjourn
at 8:08 p.m. Motion carried
6-0.

Michelle Murray
Recorder of Minutes
Published in the Banner
Journal Sept. 4, 2024.
WNAXLP

Legal Notice
**COMMUNITY RIGHT-TO-KNOW ABOUT
HAZARDOUS MATERIALS**
Federal Law P.L. 99-499 was enacted
in October 1986 by the United States Con-
gress to protect and inform all citizens of the
existence of hazardous chemicals that may
be manufactured, stored, distributed or used
in a community.
Public Law 99-499 is the Emergency
Planning and Community Right-to-Know Act
of 1986, Title III of the Superfund Amend-
ments and Reauthorization Act of 1986 (S.A.R.A.).
Information about these hazardous
chemicals and locations within Jackson
County is available for public review at the
following locations between the hours of 8:00
A.M. and 4:30 P.M., Monday through Friday
during regular business hours at the Jackson
County Emergency Management Office, 30
N 3rd St, BRF.
Information available includes lists
of facilities reporting, Safety Data Sheets,
inventory forms of chemicals, emergency
response plans and, if any are filed, follow-up
emergency notices of releases from facilities.
Copies of the documents may be made
at the expense of the requestor and at rates
established by Jackson County.
Information available is limited to compli-
ance with P.L. 99-499 and does not include all
chemicals that may pose a threat to humans,
animals or the environment.
Questions related to this notice should
be addressed to the Emergency Management
Coordinator at (715) 284-0263.
This legal notice is published to inform
the general public and complies with Sec-
tion 324 of P.L. 99-499.
Published in the Banner Journal Sept.
4, 2024.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF:
Ainsley Marlen Jane Krosinski

Notice and Order for Name Change Hearing
Case No 24CV77

NOTICE IS GIVEN:

A Petition was filed asking to change the name of the person listed above:

From: Ainsley Marlen Jane Krosinski

To: Ainsley Hazel Jane Christesen

Birth Certificate: Ainsley Marlen Jane Krosinski

IT IS ORDERED:

This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:

Judge's Name: Hon. Daniel S. Diehn

Place: Jackson County Courthouse

307 Main St., Black River Falls, WI 54615

Date: Sept. 19, 2024

Time: 10:45 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT:
/s/ Daniel S. Diehn
Jackson County Circuit Court
Aug. 13, 2024

Published in the Banner Journal Aug. 21 and 28 and Sept. 4, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF
DAVID ELMER LIPKE

Notice to Creditors (Informal Administration)
Case No. 24PR28

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth April 5, 1955 and date of death June 3, 2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N6732 Helbling Rd.

3. All interested persons have waived notice.

4. The deadline for filing a claim against the decedent's estate is November 8, 2024.

5. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie
Probate Registrar
Aug. 2, 2024

Harry David Lipke
N7755 N. Odeen Rd.
Black River Falls, WI 54615
715-586-9087

Published in the Banner Journal Aug. 21, 28 and Sept. 4, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE ESTATE OF

Elliott Steven Garvin

Notice to Creditors (Informal Administration)
Case No. 24-PR-32

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 03/10/1948 and date of death 03/09/2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of PO Box 397, Black River Falls, WI 54615

3. All interested persons have waived notice.

4. The deadline for filing a claim against the decedent's estate is November 21, 2024.

5. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin, Room: Register in Probate.

BY THE COURT:
/s/ Elizabeth E. Storlie
Probate Registrar
Aug. 8, 2024

Karena Thundercloud

PO Box 721

Black River Falls, WI 54615

715-299-8036

Published in the Banner Journal Aug. 28, Sept. 4 and Sept. 11, 2024.

WNAXLP

SUMMONS
(First Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor Child: E.M., DOB 08/06/2018

Case Nos.: JV 19-26G
TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Victor Williams

You are hereby informed that you have been deemed an interested party in the above-entitled juvenile protection case. This legal notice of the filed *Child/Family Protection Petition* is now served

upon you by publication. A proceeding concerning the above-named child is pending in the Court, and an adjudication will be made. The Court shall convene a *Plea Hearing* in accordance with HOC&K NATION CHILDREN AND FAMILY ACT, Para. 3.41. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the child must personally appear along with the child at the *Hearing* described below.

The Court shall commence a proceeding at **10:00 a.m. CDT** on the **1st day of October 2024** for the following purpose Guardianship Hearing. Pursuant to HOC&K NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: ‘THE

FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.’ THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

Published in the Banner Journal Sept. 4, 2024.

WNAXLP

The Common Council met in special session at City Hall in the City of Black River Falls on August 21, 2024 at 6:00 P.M. Alderpersons Gearing-Lancaster, Wussow, Ammann, M. Rave, and Dougherty were present. Alderpersons Peloquin and E. Rave attended remotely via Zoom meetings. Mayor J. Eddy presided.

Mayor Eddy presented Pete Olson with a service award recognizing Pete for his 17 years of service on Common Council and various committees.

It was moved by Alderperson Wussow, seconded by Alderperson Dougherty to dispense with the reading of the minutes of the August 6, 2024 Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE

There were 9 citizens in attendance – 7 in person and 2 via Zoom meetings. Brady Palmer shared concerns. Mayor Eddy advised him to contact department heads outside of the meeting.

There were no updates on the County jail/justice center project.

COMMITTEE REPORTS

It was moved by Alderperson Ammann, seconded by Alderperson M. Rave, to place on file the minutes of the August 6, 2024 Joint Review Board meeting. Motion carried.

Nick Goeman from Baker Tilly presented highlights from the 2023 audit. The City is in good financial position.

It was moved by Alderperson Ammann, seconded by Alderperson Gearing-Lancaster, to approve Amendment #3 to the Supplemental Letter Agreement with SEH, Inc. for the Riverview Drive Utility Extension Project. Motion carried.

Representatives from Jackson County Health & Human Services and WI Harm Reduction Response Team shared their proposal and request to use the city owned parking lot south of the fire station as an access location for mobile services from the Response Team for two days a month. Services include free Naloxone (Narcan),

syringe services, wound care supplies, fentanyl and xylazine test strips, safer sex supplies and infectious disease testing. They have reached out to local businesses but have not been able to secure a location. Questions from Council included how it would be marketed, other locations in the County these services might be offered, reason for resistance from private businesses for not wanting it in their parking lot, and how is this free service funded. Businesses are hesitant to participate in the program as it is a new thing and can challenge your beliefs a little bit and the unknown. No locations were completely against it, just not ready at this time. The program is funded through opioid settlement dollars which comes from pharmaceutical lawsuits. It was suggested we get additional public feedback before deciding and consider operating out of DHHS parking lot or on the County owned property at the site of the old Federation building on N Water Street.

The City Administrator provided updates on preliminary numbers for the 2025 operating budget which included the city's equalized value increased 4% to just over \$348 million, the city's portion of County equalized value decreased 1.23% meaning the city taxpayers will pay less of the County's levy, closing TID #4 and TID #5 will allow us to increase the levy by \$23,217, Consumer Price Index (CPI) is hovering around 3%, Net New Construction came in at 2.69%, health insurance premiums went up 4%, proposing wage increases that would be equivalent to about 3% which equates to about 50-60 cents per hour for part-time, 80 cents per hour for full-time, and \$1.00-1.50 per hour for department heads. There were no objections to the proposed wage increases. All requests for capital items fit within the proposed 2025 capital budget including up to \$40,000 for HVAC project at the library. City wide revaluation is complete and assessed values went up an average of 55% which will result in a lower mill rate.

It was moved by Alderperson Peloquin to set the ambulance service fee at \$16 per capital for outlying municipalities and \$25 per capital for the City for FY2025. Motion failed due to lack of a second.

It was moved by Alderperson Ammann, seconded by Alderperson Dougherty to set the ambulance service fee at \$25 per capita for FY2025. Motion carried 7-1 with Alderperson M. Rave voting no.

David Walter from SEH, Inc explained the Buchanan Street sanitary sewer project and advised bid opening was done and only one bid was received from Haas Sons, Inc out of Thorp, WI at a cost of \$131,681 which is \$31,681 more than the engineer's estimate. Dave met with the Street Superintendent and the City Administrator to discuss other options and the block retaining wall as specified is the least costly.

It was moved by Alderperson Wussow, seconded

by Alderperson M. Rave, to award the Buchanan Street bid to Haas Sons, Inc. out of Thorp, WI in the amount of \$131,681. Motion carried.

It was moved by Alderperson Dougherty, seconded by M. Rave, to approve the State/Municipal Agreement for State-Let Bridge Project for the North Third Street Bridge Project. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Gearing-Lancaster, to approve the Police Department's request to donate a used Panasonic laptop and docking station to Bruce's Legacy. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Dougherty to approve the Police Department's request to purchase a 2024 Chevrolet Silverado 1500 4WD Crew Cab truck from Gross Motors for \$41,686.50 using 2025 capital outlay. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Dougherty, to accept the offer from Modern Disposal Systems, LLC to purchase vacant land as presented. Motion carried.

It was moved by Alderperson Dougherty, seconded by Alderperson Gearing-Lancaster to approve vouchers for July 2024 Check #74253 - #74403 totaling \$525,864.77. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Peloquin, to approve the City Treasurer's Report for July 2024. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Dougherty, to approve the Revenue & Expense Report for July 2024. Motion carried.

The Council was advised of a Notice of Petition for Writ of Mandamus regarding open records fees.

Three letters of interest were received for the vacant Ward 4 Council position. Joel Busse and Timothy Knopps were in person and addressed the Council on their letters of interest. The Council voted by written ballot which were then read aloud. Joel Busse received 7 votes and was appointed to Ward 4 Alderperson.

It was moved by Alderperson Wussow, seconded by Alderperson Dougherty to adjourn. Motion carried at 8:23pm.

A. Brad Chown
City Administrator

Published in the Banner Journal Aug. 4, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF
MARGARET M. SEVERSON

Notice Setting Time to Hear Application and Deadline for Filing Claims (Informal Administration)
Case No. 24PR33

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 07-04-1938 and date of death 07-14-

2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 515 Van Buren Street, Black River Falls, WI 54615.

3. The application will be heard at the Jackson County Courthouse, Black River Falls, 307 Main Street, Black River Falls, Wisconsin, Room C207, Before Elizabeth Storlie, Probate Registrar, on September 30, 2024, at 9: A.M.

You do not need to appear unless you object. The application may be granted if there is no objection.

4. The deadline for filing a claim against the decedent's estate is December 6, 2024.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin Room C207.

6. This publication is notice to any persons whose names or address are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Elizabeth Storlie
Probate Registrar
August 27, 2024

Attorney Mark Radcliffe
107 Main Street
Black River Falls, WI 54615
715-284-1234
Bar Number 1033727
Published in the Banner Journal Sept. 4, 11 and 18, 2024.

WNAXLP

NOTICE
TOWN OF CLEVELAND, Jackson County, WI
SEEKS ROAD BIDS

The Town of Cleveland, Jackson County, is seeking sealed bids for the following LRIP Project:

Resurface the following gravel road with fine grade and a 2-inch cold mix surface on 20-foot width with additional 1-foot gravel shoulder on each side. Approximately one-half mile of McGower Road from Town Hall Road to Town Line Road.

Sealed bids must be received by the Town at the following address by 5:00 PM on September 20, 2024:

Town Clerk
Attn: McGower LRIP Bids
W14427 Old Highway 10
Fairchild, WI 54741

Bids will be opened at a Town meeting on September 20th, 2024 at 6:30 PM at the Fairchild Fire Protection District Meeting Room. The Town of Cleveland reserves the right to accept or reject any sealed bids received.

For further details, requirements, and timetables, please call Supervisor Phil Hazard at 715-533-5355.

Kimberly Sorenson
Clerk, Town of Cleveland
Published in the Banner Journal Sept. 4 and 11, 2024.

WNAXLP

NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on September 16, 2024, at 9:30 a.m. on the following:

- CONDITIONAL USE REQUEST #2024-25** as requested by Michael Kehler aka Brockway Cycle LLC, on property known as Lot 7 BLK 1 Woodfords Addition located in the NW1/4-NW1/4, Section 23, T21N, R04W, Town of Brockway, Jackson County, WI. The request is to allow for a cycle repair shop within the R1(Residential)District.
- CONDITIONAL USE REQUEST #2024-26** as requested by Tiffany & Mark Stanhope, on property known as Lot 4 CSM 3671 located in the SW1/4-NW1/4, Section 3, T22N, R03W, Town of Adams, Jackson County, WI. The request is to allow for the operation of a Short-Term Rental in the R2(Residential)District.
- CONDITIONAL USE REQUEST #2024-27** as requested by Travis & Jane Tande, on property known as Lot 1 CSM 2201 located in the NW1/4-NW1/4, Section 11, T21N, R04W, Town of Adams, Jackson County, WI. The request is to allow for the operation of a Short-Term Rental in the R2(Residential)District.
- CONDITIONAL USE REQUEST #2024-28** as requested by Dr. and Mrs. Jerome Kitowski, on property known as Lot 4 CSM 980 and Lots 6&7 CSM 981 located in the NW1/4-SW1/4, Section 21, T21N, R04W, Town of Albion, Jackson County, WI. The request is to allow for the Catholic Church to create a cemetery and a shrine in the R2(Residential)District.
- CONDITIONAL USE REQUEST #2024-29** as requested by Timothy Sprain, on property known as Lot 4 CSM 1211 located in the SW1/4-SE1/4, Section 34, T20N, R03W, Town of Manchester, Jackson County, WI. The request is to allow for the operation of a Short-Term Rental in the R2(Residential)District.
- CONDITIONAL USE REQUEST #2024-30** as requested by Aben Properties, on property known as Lot 1 CSM 1211 located in the SW1/4-SE1/4, Section 34, T20N, R03W, Town of Manchester, Jackson County, WI. The request is to allow for the operation of a Short-Term Rental in the R2(Residential)District.

The petitioner or their agent must attend the County's Public Hearing.

Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220

Jonathan.Hemp@Jacksoncountywi.gov
Rebecca.Ayers@Jacksoncountywi.gov
Dustin.Mccune@Jacksoncountywi.gov
Zoning@Jacksoncountywi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a decision on whether to grant, conditionally grant or to deny the request to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. **CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.**

Published in The Banner Journal on August 28th and September 4th, 2024.

Dated this 21st day of August 2024.

WNAXLP

**NOTICE OF PUBLIC HEARING
JACKSON COUNTY BOARD OF ADJUSTMENT**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, County Board Conference Room, 307 Main Street, Black River Falls, Wisconsin, on Thursday, September 19 at 1:00 p.m. on the following:

***VARIANCE REQUEST #2024-31** as requested by Gordon Iverson on property located in the SW1/4-NW1/4, Section 30, T21N, R3W, Town of Brockway, Jackson County, WI. The request is to allow for a single-family home, which will encroach on the required property line setback. This is contrary to Section 17.45 (1) (b) of the Jackson County Zoning Ordinance, which requires a setback of 110 feet from the centerline of a highway or 50 feet from the right of way line, whichever is greater.

This public hearing is being held so that the board may hear those persons who have an interest in the proposed Appeal(s). The Board, following the public hearing, will make the final decision either to **grant**, **conditionally grant**, or to **deny** the proposed changes. Should you desire more information regarding the proposal/s, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

Published in the Banner Journal on September 4th and 11th, 2024.

Dated this 26th day of August 2024.

The petitioner or their agent must attend the County's Public Hearing.

**Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220**

Jonathan.Hemp@jacksoncountywi.gov
Rebecca.Ayers@Jacksoncountywi.gov

The Board of Adjustment Committee will consider all input presented which will aid in their decision-making process.

WNAXLP

TOWN OF ALBION REGULAR MONTHLY MEETING

Tuesday, Sept. 10, 2024
at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed.
Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Sept. 11, 2024

FRANKLIN TOWN HALL

townoffranklin.wi.gov

Bree Lien, Clerk

WNAXLP

TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Sept. 11, 2024** at the Brockway Town Hall.

Regular monthly agenda will be followed.

Time of the meeting will be immediately following the Sanitary District meeting at 5:45 p.m.

JANN DAHL, CLERK/TREASURER

WNAXI P

TOWN OF ADAMS
Monthly Meeting
Will be held on Tues., Sept. 10, 2024
at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP