

TOWN OF BROCKWAY

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TOWN OF BROCKWAY

SANITARY DISTRICT #1

WATER CUSTOMERS

On April 3,2023 The Brockway Sanitary District collected water samples of our drinking water and tested them for perfluoroalkyl and polyfluoroalkyl substances (PFAS). The Results of those samples were received on April 21, 2023. PFAS compounds in both Entry Point 1 and Entry Point 2 were present at levels above health-based standards recommended by the Wisconsin Department of Health Services (DHS). The hazard index is based on the cumulative effects of multiple PFAS compounds. A Hazard index of greater than 1 is considered a cause for concern.

Sample results are below:

Entry Point 1			Entry Point 2 - Well #2		
PFBS	11.7	NG/L	PFBA	8.81	NG/L
PFHPA	2.4	NG/L	PFHPA	2.44	NG/L
PFHXA	3.99	NG/L	PFHXA	4.08	NG/L
PFHX	5.47	NG/L	PFHX	6.46	NG/L
PFOA	1.8	NG/L	PFOA	1.98	NG/L
PFOS	16.9	NG/L	PFOS	20.2	NG/L

Hazard Index 1.07 Hazard Index 1.27

POTENTIAL RISKS

Potential risks of long term exposure to high Levels of PFAS may increase cholesterol levels, reduce antibody levels, and reduce fertility in women. Wisconsin Department of Health Services (DHS) recommends people limit their intake of PFAS compounds. People can reduce exposure to PFAS by limiting their consumption of Brockway Sanitary Districts drinking water.

WHAT CAN YOU DO?

Things you may consider to reduce your exposure:

- Other sources of water that have been tested for PFAS and do not have levels above recommended standards
- Filtered water from a pitcher, sink, or whole house filter system with a certified filter technology. A granular activated carbon (GAC) filter that meets ANSI/NSF standard 53 or a reverse osmosis (RO) filter with an included GAC component can filter out PFAS. These numbers will be printed on the filter and/or Packaging. More information about filtering out PFAS from drinking water is available here: <https://www.dhs.wisconsin.gov/publications/p03012.pdf>.
- Boiling water does not remove PFAS

What are we (Brockway Sanitary district) doing to correct the problem?

The Brockway Sanitary district is not in violation of any federal or state drinking water standards or regulations and has taken actions proactively to inform and protect the health of our customers. A confirmation sample will be taken this week and Brockway Sanitary District has begun planning for treatment for reducing PFAS with the aid of a consultant with experience in PFAS treatment. If you have questions regarding the Brockway Sanitary District drinking water or the Testing, Please contact: (715) 284-5234.

What are Perfluoroalkyl and Polyfluoroalkyl Substances (PFAS)

(PFAS) are a large group of human made chemicals that are resistant to heat, water, and oil. These chemicals have been used for decades in many industrial applications and consumer products such as carpeting, waterproof clothing, upholstery, food paper wrappings, personal care products, fire fighting foams and metal plating. PFAS have been found at low levels both in the environment and in blood samples of the general U.S population.

How people are exposed to PFAS and why are they harmful?

The main way that people are exposed to PFAS is by the drinking water or eating food containing them. PFAS chemicals do not easily absorb into the skin so contact with water that contains PFAS poses very low health risk.

A large number of studies among people have examined possible relationships between levels of PFAS in blood and health effects. This research suggests that high levels of certain PFAS may increase cholesterol levels, decrease how well the body responds to vaccines and reduce fertility in women. Some other studies have indicated that high levels of certain PFAS may increase the risk of Thyroid disease, increase the risk of serious conditions like high blood pressure or pre-eclampsia in pregnant women, and lower infant birth weights.

How does PFAS get into drinking water?

PFAS can get into drinking water when products containing them are used or spilled onto the ground or into lakes or rivers. PFAS can also get into the environment from manufacturing and disposal. PFAS move easily through the ground getting into groundwater that is used for some water supplies. When spilled into waterbodies used as sources of drinking water, they can get into drinking water supplies. PFAS in the air can also end up in waterbodies used for drinking water.

Want to know more about PFAS and its affects?

- For general questions about PFAS please visit Wisconsin Department of Natural Resources website: <http://dnr.wi.gov/topic/Contaminants/PFAS.html>
- For Health related Questions please visit Department Of Health Services website: <https://www.dhs.wisconsin.gov/chemical/pfas.htm>
- For specific health questions, individuals can contact DHS staff at dhsenvhealth@wi.gov or 608-266-1120

APPLICATION

To The Town Board of the Town of Knapp: The undersigned hereby applies for a Class B license to sell at the premises described below in the Town of Knapp, Jackson County, Wisconsin from July 1, 2023 to June 30, 2024 fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regulations, Federal, State, and Local affecting the handling of such fermented malt beverages if such a license is granted. License will be acted upon at 5:30 p.m.,

May 9, 2023, at the Knapp Town Hall.

Woods and Meadow
Scott Goetzka
N4335 Potter Rd.
Published in the Banner Journal May 3, 2023.
WNAXLP

Trout Run

Cemetery

Association

Annual Meeting

May 14, 6:30pm
at Trout Run
United Methodist Church
Everyone Welcome

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, May 10, 2023

FRANKLIN TOWN HALL

Bree Lien, Clerk

WNAXLP

BOARD MEETING

TOWN OF CURRAN

Effective May 2023, Regular Monthly Board Meetings will be held the 2nd Tuesday of the Month unless notice given otherwise.

Therefore, starting in May, the Board Meeting will be held on **Tuesday, May 9, 2023** at **7:00 p.m.** at the Curran Town Hall.

Chris Benedict, Clerk

WNAXLP

TOWN OF ALBION

REGULAR

MONTHLY MEETING

Tuesday, May 9, 2023

at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed.

Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

NOTICE

TOWN OF BROCKWAY

RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, May 10, 2023** at the Brockway Town Hall.

Regular monthly agenda will be followed.

Time of the meeting will be immediately following the Sanitary District meeting at 5:45 p.m.

JANN DAHL, CLERK/TREASURER

WNAXLP

TOWN OF CURRAN

OPEN BOOK & BOARD OF REVIEW

The 2023 Board of Review and Open Book will be called to order and immediately adjourned to a later date when the assessment roll is ready.

Tuesday, May 9, 2023, at 7:00 p.m.
at the Curran Town Hall

Chris Benedict, Clerk

WNAXLP

TOWN OF ADAMS

Monthly Meeting

Will be held on Tues., May 9, 2023 at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

APPLICATION

To The Town Board of the Town of Knapp: The undersigned hereby applies for a Combination Class B license to sell at the premises described below in the Town of Knapp, Jackson County, Wisconsin from July 1, 2023 to June 30, 2024 intoxicating liquors and fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regulations, Federal, State, and Local affecting the handling of such intoxicating liquors and fermented malt beverages if such a license is granted. License will be acted upon at 5:30 p.m., May 9, 2023, at the Knapp Town Hall.

The New County Line Bar & Grill
J&N County Line, LLC
W3686 Monroe Rd.
Warrens, WI 54666
Published in the Banner Journal May 3, 2023.
WNAXLP

STATE OF WISCONSIN,

CIRCUIT COURT, JACKSON COUNTY

FIRST INVESTORS

SERVICING CORPORATION

380 INTERSTATE PARKWAY, SUITE 300
ATLANTA, GA 30339
Plaintiff

v.

ALYSHA SUHR
PO BOX 53
HIXTON, WI 54635
Defendant.

Publication Summons
Case Code 23-CV-37
HON. ANNA BECKER
Money Judgment: 30301
The amount claimed exceeds \$10,000.00
THE STATE OF WISCONSIN, To each person named above as a defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within **40 days** after the date of first publication, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, whose address is Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54635, and to Galanis, Pollack, Jacobs & Johnson, S.C., plaintiff's attorneys, whose address is 413 N. 2nd Street, Suite 150, Milwaukee, Wisconsin 53203. You may have an attorney help or represent you.

If you do not provide a proper answer within **40 days**, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure

of property.

DATED at Milwaukee, Wisconsin, on April 24, 2023.

GALANIS, POLLACK, JACOBS & JOHNSON, SC
Attorneys for Plaintiff
Joshua J. Brady
WI State Bar No. 1041428

P. O. Address:
839 N. Jefferson Street, Suite 200
Milwaukee, WI 53202
Telephone: (414) 271-5400
Published in the Banner Journal May 3, 10 and 17, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE NAME CHANGE OF: Minah Katherine Weikel

By (Petitioner) Courtney Michelle Laufenberg

Notice and Order for Name Change Hearing
Case No 23CV48

NOTICE IS GIVEN:
A Petition was filed asking to change the name of the person listed above:

From: Minah Katherine Weikel

To: Minah Katherine Laufenberg

Birth Certificate: Minah Katherine Weikel

IT IS ORDERED:
This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:
Judge's Name: Hon. Anna L. Becker

Place: Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615
Date: May 19, 2023
Time: 9:30 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT:
/s/ Anna L. Becker
Judge
Jackson County
Circuit Court
April 14, 2023
Published in the Banner Journal April 26 and May 3 and 10, 2023.

WNAXLP

Tillman Infrastructure

proposes to build a 348-foot

Guyed Communications

Tower at the approx. vicinity

of N4301 Lambert Rd,

Black River Falls, Jackson

County, WI, 54615. Public

comments regarding potential

effects from this site on historic

properties may be submitted

within 30 days from the date of

this publication to: Trileaf Corp,

Lisa Skeens, l.skeens@trileaf.com,

1821 Walden Office Square,

Schaumburg, IL 60173, (630) 227-0202

ext. 554.

Published in the Banner Journal May 3, 2023.

WNAXLP

Advertisement for Electronic Bids Project #1
Amery Municipal Amery, WI; Black River Falls Area Black River Falls, WI; Fort Atkinson Municipal Fort Atkinson, WI; L.O. Simenstad Municipal Osceola, WI; Major Gilbert Field Madeline Island, WI; Marshfield Municipal Marshfield, WI; Park Falls Municipal Park Falls, WI; Richard I Bong Superior, WI; Sheboygan County Memorial Sheboygan, WI; Taylor County Medford, WI; Tomahawk Regional Tomahawk, WI; Waukesha County Waukesha, WI **Project #2** Chetek Municipal Chetek, WI Project no. BOA21008
THIS PROJECT WILL BE ELECTRONICALLY BID. **Paper bids will NOT be accepted or allowed. Sealed ELECTRONIC proposals for the work described herein will be received until 2:00 p.m., local time, Thursday, May 18, 2023,** by the Wisconsin Department of Transportation, Bureau of Aeronautics, on behalf of the Secretary, authorized agent for Multiple Sponsors, in accordance with Wis. Stat. §114.32(3). Bids will be unsealed (electronically opened) as provided above and will be publicly read. The bid opening will be broadcast live via Teams. The correct meeting and call-in information for the bid opening is: Microsoft Teams meeting **Join on your computer, mobile app or room device** [Click here to join the meeting](#) **Or call in (audio only)** +1 608-571-2209.105343418# United States, Madison Phone Conference ID: 105 343 418# Bid results will be posted as soon as practicable after the close of bids. The bid results will be posted to the Bureau of Aeronautics' website and BidExpress.com here: <https://wisconsindot.gov/Pages/doing-bus/aeronautics/airports/arpt-bidinfo.aspx> <https://bidexpress.com/businesses/51671/home> Project No. BOA21008 Contract No. 1 Electronic Bid submittal: Bids must be submitted via the bidexpress.com bidding service. **No paper bids will be accepted.** Bids will not be accepted past the established deadline for the close of bids. **Description of work:** Crack Filling, 2-Part Crack Repair, Micro-Surfacing, and Pavement Marking **Estimate of major quantities:** 255,900 SY Micro-Surfacing 299,675 LB Crack Seal 54,850 LF 2-Part Crack Repair 327,050 SF Pavement Marking DBE Goal: 6.00% Contract Completion Time: See Special Provisions **Proposals:** Proposal forms are included with the plans and specifications, and are subject to the provisions of Wis. Stat. §66.0901(7). **Plans and specifications:** Plans and specifications can be obtained free of charge and at the following site: <https://bidexpress.com/businesses/51671/home> **Proposal ELECTRONIC Submittal:** This contract is **being** electronically bid. The bid template within BidExpress.com platform established for the project includes all elements required to be submitted with the contract. Required fields are established within the template. Automatic checking of the bid proposal will identify if any required fields are missing and alert the bidder to complete the missing information prior to final submission. Submission of an incomplete bid will result in the bid not being opened, and/or rejected as non-responsive. **Plan holder registration required:** Plans and specifications are available to anyone after completing a simple registration. **There is NO cost to obtain a registration.** Registration is required to be recorded as a plan holder. Registered plan holders will be notified of important project information such as issuance of addendums or other critical information. Only the prime or general contractor selecting to submit a bid is required to obtain additional Digital ID credentials. Please see the BOA website notice 2 for information on how to register. <https://wisconsindot.gov/Documents/doing-bus/aeronautics/airports/aerobidmem2.pdf> **Bidder Digital ID Required: Firms who select to submit a bid MUST also obtain a free digital ID in addition to registering.** Obtaining a digital ID is relatively quick, however it may take a couple of days to complete the process. Please request and obtain registration and digital ID's as early as possible to not jeopardize your ability to submit a bid. There is NO cost to obtain a digital ID. Please see the BOA website Notice 2 for information on how to obtain a digital ID. <https://wisconsindot.gov/Documents/doing-bus/aeronautics/airports/aerobidmem2.pdf> Project No. BOA2100 Contract No. 1 **Cost to bid:** There are two options for bidders to submit bids: A cost of \$35 per project, or a monthly subscription wherein the bidder is able to submit bids for all projects in bidexpress.com system for \$50 per month. Subscriptions can be turned on and off at any time by the registered user. Only the prime or general contractor submitting a bid are responsible for payment. **Proposal guaranty:** A bid security in the amount of 5% of the total amount of the bid is required for the contract. Each proposal must be accompanied by a bid bond, certificate of annual bid bond, a certified check, bank's draft, bank's check, or postal money order made payable to the Wisconsin Department of Transportation Secretary for 5% of the total amount bid. The electronic template will allow the following options for meeting the proposal guaranty. E-Verify bid bond (Surety2000 & SurePath), uploading a copy of the bid bond or certificate of annual bid bond, certified check, bank draft, or money order. Any bid security, other than a E-verified bond or certificate of annual bid bond is provided, the department will require that the apparent two lowest bidders to mail or hand-deliver the original bond, certified check, bank draft, or money order to the Bureau of Aeronautics by close of business two business days following the close of bids and must be received by the Bureau of Aeronautics no later than 5 days from the posting of the bid results. **Qualification of bidders:** IMPORTANT: **A paper hard copy prequalification is required to be submitted PRIOR to the bid opening.** The proper prequalification form must be sent to the

DOT to establish prequalification and remain valid prior to the deadline for prequalification indicated below. Prequalification's submitted after the deadline will be processed but a bid from that firm will not be opened for any project where the deadline has been exceeded. The following prequalification is required for this contract: 1. TWO prequalification methods are acceptable for this project. EITHER Bureau of Aeronautics "Statement of Bidder's Qualifications and Experience" (AKA: "Short form") will apply. OR the Bureau of Project Development "Prequalification Statement" (AKA: "Highways"). **If your firm does not already hold a valid WisDOT highways prequalification and you do not expect to bid WisDOT highways projects in the future, please complete the simplified Bureau of Aeronautics "short form".** Bid proposals will be opened only from those firms that have established their qualifications for the work being bid upon. If a prospective bidder has previously submitted hold a current and valid (not expired or revoked), proper statement and received prior approval from the department, a re-submittal for this project is not required. Any prospective bidder who has not previously established their qualifications must file a pre-qualification statement on the proper forms and be received by the department no later than 12:00 noon, local time, **Friday, May 5, 2023.** Only prime or general contractors submitting the bid need to be prequalified; subcontractors do not need to be prequalified. Project No. BOA21008 Contract No. 1 The qualification statement is a sworn statement and consist of information relating to financial ability, equipment, and experience in the work prescribed in this proposal. The statement shall be in writing on the proper standard form furnished by the department. The department will evaluate the statement and determine acceptability prior to bid acceptance. Failure to establish prequalification as stipulated will result in the bid not being opened and/or rejected. **Federal Requirements (project #1 only):** This project is federally funded and federal provisions and requirements apply. Federal provisions made part of, but not limited to this contract include: Buy American Preference, Federal Tax Certification, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Governmentwide Debarment and Suspension, Governmentwide Requirements for Drug-free Workplace. **Hours of labor and minimum wage rates:** Pursuant to regulations provided by applicable federal and/or state laws, the hours of labor and minimum wage rates are set forth in the proposal. **Affirmative action:** The department hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. **Affidavit of non-collusion:** A required affidavit of non-collusion will be incorporated as part of the proposal for each prospective bidder. Failure to complete and sign the sworn statement makes the bid nonresponsive and ineligible for award consideration. By completing the electronic signature and submitting the proposal, each bidder by or on behalf of the person, firm, association, or corporation submitting the bid, certifies that such person, firm, association, or corporation has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action, in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. **Pre-bid conference:** A pre-bid conference will not be held for this project. Any questions on the plans will be directed to the project manager as listed below. Questions will be answered via addendum for all perspective bidders to review. A physical visit of the site may be authorized by the airport on a case-by-case basis and must be scheduled and coordinated with airport management. Questions arising from site visits shall be submitted by email to the contact person below. Answers will be provided to all plan holders via a subsequent addendum. For further information, contact Ryan Falch at 608.571.5591 or email rfalch@sehinc.com. Represented by Craig Thompson, Secretary Department of Transportation Sponsor's Authorized Agent
Published in the Banner Journal May 3 and 10, 2023. WNXALP

SUMMONS
(Fourth Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In re the Paternity of Child:
G.M.M., DOB 05/05/2018
Case No.: PA 22-08
TO THE NATURAL MOTHER, POTENTIAL FATHER, GUARDIAN, HO-CHUNK NATION CHILD SUPPORT AGENCY, OR ADULT CHILD WHOSE PATERNITY WAS NEVER ESTABLISHED: Jermaine Thompson
You are hereby informed that you have been deemed an interested party in this paternity action. This legal notice of the filed *Petition for Paternity* is now served upon you by publication. A proceeding concerning the above-named child is pending in the Ho-Chunk Nation Trial Court, and an adjudication will be made.
You have twenty (20) days from the date of the fourth publication to respond to the *Petition for Paternity*, failure to do so will cause the Court to proceed without your participation. An *Answer* (response) shall be filed with the court at the address given below. The Court shall convene a Paternity Hearing in accordance with HOCAK NATION CHILD SUPPORT ENFORCE-

MENT CODE 4 HCC § 7.19.
The Court shall commence a proceeding at **10:00 a.m. CST** on the **8th** day of **June 2023** for the following purpose: **Initial Paternity Hearing.** Pursuant to HOCAK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial. You have additionally been provided a "Notice to Respondent" that sets forth your right and defenses and provides notice of the potential of being held in contempt of court:
NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.
Notice to Respondent
a. You have been named in a petition alleging paternity. A judgment of paternity would legally designate the child as your child, grant rights to you, create the right of inheritance for the child, obligate you to pay child support and make failure to pay child support punishable as contempt.
b. You may request a genetic test which will indicate the probability that you are the father of the child. The court will order a genetic test on request from you, a designated tribal agency, or any other party to the case. Any person who refuses to take a court ordered genetic test may be punished for contempt.
c. The petitioner has the burden of proving by clear and convincing evidence that you are the father. If a genetic test shows that you are not excluded as the father and that the statistical probability of you being the father is ninety-nine percent (99.0%) or higher, you are presumed to be the father.
d. The following defenses are available to you:
i. That you were sterile or impotent at the time of conception;
ii. That you did not have sexual intercourse with the mother of the child during the conception period; or
iii. That another man did have sexual intercourse with the mother of the child during the conception time period.
e. If you fail to appear at any stage of the proceeding, including a scheduled genetic test, the Court may find you in contempt.
The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.
Published in the Banner Journal May 3, 2023. WNXALP

NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on May 15, 2023 at 9:30 a.m. on the following:
• **ZONE CHANGE PETITION #2023-14** as requested by Joseph Peters Jr, on property located in the NE1/4-NE1/4, Section 21, T21N, R06W, Town of Springfield, Jackson County, WI. The request is to change 1 acre of the A2(Forestry and Limited Agriculture) District to the R-4(Residential-Manufactured Home) District for the addition of a new mobile home.
• **CONDITIONAL USE REQUEST #2023-15** as requested by Johnsons Pine Creek Farms LLC, on property located in the SW1/4-NW1/4, Section 21, T21N, R05W, Town of Albion, Jackson County, WI. The request is to allow for the operation of a Short-Term rental property in the C-1(Resource Conservancy) District.
• **ZONE CHANGE PETITION #2023-16** as requested by David Hudson, on property known as Lot 1 of CSM 1753, in the SE1/4-SE1/4, Section 5, T23N, R5W, Town of Garden Valley, Jackson County, WI. The request is to change 1.5 acres of the R3(Residential-Cabin/Cottage) District to the R2(Residential) District for the construction of a single-family home.
The petitioner or their agent must attend the County's Public Hearing.
Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220
Jonathan.Hemp@Jacksoncountywi.gov
Rebecca.Ayers@Jacksoncountywi.gov
Dustin.Mccune@Jacksoncountywi.gov
This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.
A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. **CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.**
Published in The Banner Journal on April 26 and May 3, 2023.
Dated this 19th day of April 2023. WNXALP

The following are actions of the County Board of Supervisors at their meeting on 04/18/23 and a full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us

STATUTORY SESSION OF the JACKSON COUNTY BOARD OF SUPERVISORS April 18, 2023
The Statutory Session of the Jackson County Board of Supervisors was called to order at 9:00 A.M., on Tuesday, April 18, 2023, at the Jackson County Courthouse in the County Board Room by Chairman Amo.
County Clerk, Cindy Altman, took roll call with 17 members present, 1 absent (Supervisor Hart) and 1 excused (Supervisor Kunes).
The Pledge of Allegiance was given.
Chairman Amo asked for a moment of reflection for the 2 officers from Barron County killed during a traffic stop on April 8, 2023. Chetek Police Officer Emily Breidenbach, 32, and Cameron Police Officer Hunter Scheel, 23.
Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Chamberlain made a motion to approve the minutes. This was seconded by Supervisor Swanson. Voice vote was taken with 17 present voting Aye.
Supervisor Hart arrived at 9:03 A.M.
At this time Chairman Amo, and County Clerk, Cindy Altman recognized employees who have given 5, 10, and 15 years of service to the County by presenting them with certificates. Those who have 20, 25, 30, and 35 years were awarded plaques recognizing their service.

Jackson County Board Proclamation
Aging and Disability Resource Center (ADRC) Month
WHEREAS, like all Wisconsin citizens, older adults and people with disabilities desire to live with dignity and security, and to achieve maximum independence and quality of life; and WHEREAS, the growth of the aging population, the rising cost of health and long-term care, and the limn nature of government resources make it imperative to make efficient and effective use of both personal and public resources; and
WHEREAS, Aging and Disability Resource Centers are welcoming and accessible places where older people and people with disabilities can obtain reliable and objective information, advice, and streamlined access to needed services and supports; and
WHEREAS, by helping people understand and evaluate the various options available to them, make informed decisions, and find resources in their communities, aging and disability resource centers assist people to conserve their personal resources, maintain self-sufficiency, and delay or prevent the need for public assistance and potentially expensive long-term care; and
WHEREAS, Wisconsin was the first state to develop aging and disability resource centers, beginning in 1998, and provided the model for a nationwide initiative that began in 2003; and WHEREAS, the Jackson County Department of Health and Aging and Disability Services Division is partnering with other community agencies to host an open house that will provide education and create awareness around aging and disability services available to Jackson County residents; and
NOW, THEREFORE, BE IT RESOLVED the Jackson County Board of Supervisors, call upon the citizens, government agencies, public and private institutions, businesses and schools in Jackson County to recommit our community to increasing awareness and understanding of aging and disability services, the steps our citizens can take to protect their immediate and long-term care needs, and the need for appropriate and accessible services for people of all abilities.
IT IS FURTHER RESOLVED the Jackson County Board of Supervisors, do hereby proclaim May, annually, as Aging and Disability Resource Center Month in Jackson County.
IN WITNESS THEREOF, in the City of Black River Falls, Jackson County.

Attest to: s/Cindy Altman
Jackson County Board Chairman Jackson County Clerk
Supervisor Peloquin made a motion to adopt this proclamation. This was seconded by Supervisor Higgins. Chris Hovell, DHHS Director spoke and was present for questions. Voice vote was taken with 18 present voting Aye.
Jackson County Board Proclamation
Older Americans Month

WHEREAS, established in 1963, Older Americans Month (OAM) is celebrated every May; and
WHEREAS, OAM is led by the Administration for Community Living; and
WHEREAS, OAM is a time for us to acknowledge the contributions and achievements of older Americans, highlight important trends, and strengthen our commitment to honoring our older citizens; and
WHEREAS, the state of Wisconsin affirms that living safely in one's community among friends and family preserves peace of mind and quality of life, and remains committed to helping all individuals live longer, healthier lives in the communities of their choice, while dismantling systems and barriers that create a disproportionately poorer quality of life for members of marginalized communities; and
WHEREAS, we strive to build strong and vibrant communities that encourage, engage, and support aging and older Wisconsinites in pursuing personal interests and social activities that promote vitality, independence, and aging with dignity, choice and respect; and
WHEREAS, the Jackson County Department of Health and Human Services and Aging and Disability Services Division continues to partner with other community agencies to host events, training and opportunities that will provide education and create awareness around aging services available to Jackson County residents; and
WHEREAS, this month, the Jackson County joins the state of Wisconsin to celebrate older adults across our state for their vision, wisdom, advocacy, hard work, and volunteerism, and we reaffirm our commitment to assisting our aging and older adults in managing their health by supporting them and those who care for them, and increase awareness of family caregiving issues; and
NOW, THEREFORE, BE IT RESOLVED the Jackson County Board of Supervisors, call upon the citizens, government agencies, public and private institutions, businesses and schools in Jackson County to recommit our community to increasing awareness and understanding of aging, the steps our citizens can take to protect their immediate and long-term care needs, and the need for appropriate and accessible services for people of all abilities.
IT IS FURTHER RESOLVED the Jackson County Board of Supervisors, do hereby proclaim May, annually, as Older Americans Month in Jackson County.
IN WITNESS THEREOF, in the City of Black River Falls, Jackson County.

Attest to: s/Cindy Altman
Jackson County Board Chairman Jackson County Clerk
Supervisor Higgins made a motion to adopt this proclamation. This was seconded by Supervisor Greendeer-Rave. Chris Hovell, DHHS Director spoke and was present for questions. Voice vote was taken with 18 present voting Aye.
Jackson County Board Proclamation
Mental Health Month
May, 2023

By the Jackson County Board of Supervisors
WHEREAS, mental health is essential to everyone's overall health and well-being; and
WHEREAS, all Americans experience times of difficulty and stress in their lives that can impact their mental health; and
WHEREAS, prevention is an effective way to reduce the burden of mental health conditions; and
WHEREAS, mental health conditions are real and prevalent in our nation; and
WHEREAS, with effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and
WHEREAS, each business, school, government agency, healthcare provider, organization and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.
WHEREAS, the Jackson County Department of Health and Human Services Behavioral Health Division, in partnership with Jackson County Public Health and the Birth to Three program, is collaborating with other community agencies to provide a Wellness Extravaganza event for Jackson County residents to participate in interactive and informative exhibits focusing on the importance of mental health and physical health, in addition to other activities bringing awareness to mental health; and
NOW, THEREFORE, BE IT RESOLVED the Jackson County Board of Supervisors, call upon the citizens, government agencies, public and private institutions, businesses and schools in Jackson County to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.
IT IS FURTHER RESOLVED the Jackson County Board of Supervisors, do hereby proclaim May 2023 as Mental Health Month in Jackson County.
Executive and Finance Committee
Supervisor Chamberlain made a motion to adopt this proclamation. This was seconded by Supervisor Carney. Jessica Stinson, Behavioral Health Manager spoke and was present for questions. Voice vote was taken with 18 present voting Aye.
RESOLUTION 15-04-2023
RE: Jackson County Department of Health and Human Services 2023 Humanitarian Award

WHEREAS, Humanitarian work is defined as, "being responsible, conscious of the circumstances of other people's lives, and helping them on the basis of need, without discrimination" and;
WHEREAS, a Humanitarian is "one who has lived a life of honesty, integrity, and responsibility, with a demonstrated commitment to the welfare of the greater community" and;
WHEREAS, Ron Carney has fully embodied this definition through his unprecedented service to Jackson County, the State of Wisconsin, the United States and beyond and;
WHEREAS, Jackson County Department of Health and Human Services would like to recognize Mr. Carney with a 2023 Humanitarian Award and;
WHEREAS, Mr. Carney has demonstrated his humanitarianism through his role on the Jackson County Board of Supervisors, as Chair of the Jackson County Department of Health and Human Services Board, and through his endless support of wildlife and his membership and leadership in a myriad of Conservation and Wildlife organizations, and;
WHEREAS, Mr. Carney's service includes years of leadership spent on Inclusa's Long Term Care Board and;
WHEREAS, he has made many contributions to the health and well-being of persons all over the world through his development and patents of lifesaving antibiotics and medication in his role at Abbott Laboratories and;
WHEREAS, through Mr. Carney's willingness to give back to the community, serve as a role model and mentor for Jackson County citizens, including youth, and through Mr. Carney's evident compassion and dedication to community and the world and;
WHEREAS, it is with sincere thanks that the Jackson County Department of Health and Human Services (DHHS) Board, the County Board of Supervisors, and so many others, do hereby express a heartfelt thank you with respect and appreciation to Ron Carney for his years of dedication, time and commitment to Jackson County and beyond and want him to know that his humanitarian work has been recognized as making a difference.
NOW, THEREFORE, BE IT RESOLVED, that this 2023 Humanitarian Award be presented to Ron Carney this 18th Day of April 2023.
s/Jeff Amo, County Board Chair s/Christine Hovell, DHHS Director
DHHS Committee
Supervisor Rolbiecki made a motion to adopt this resolution. This was seconded by Supervisor Higgins. Chris Hovell, DHHS Director spoke and presented the Award to Supervisor Carney. Voice vote was taken with 18 present voting Aye.
Supervisor Strandberg made a motion to read the following ordinance change and zone petitions only one time. This was seconded by Supervisor Peloquin. Voice vote was taken with 18 present voting Aye.

RESOLUTION NO. 16-04-2023
RE: Ordinance Revision to Chapter 4 Personnel Policy
THEREFORE BE IT RESOLVED, the Honorable Jackson County Board of Supervisors approves the changes to Chapter 4 (see attachment); and
BE IT FURTHER RESOLVED this ordinance change will become effective upon publication.
Respectfully submitted by,
Jackson County Personnel & Jackson County Executive and Finance Committee
Bargaining Committee Chapter 4 Edits:
- 4.04 (B) Life Insurance -- removal of 6-month waiting period for qualifying services.
- 4.04 (C) Income Continuation Insurance (ICI)--Disability --removal of 6-month waiting period for qualifying services.
- 4.05 (1) Sick Leave--Sick leave may only be used for, and is defined as, absence due to an illness, disability, or preventative care (such as doctor's appointments) of the employee or family member. Definition of employee or family member consists of the following: the employee's child, spouse, parent or person the employee provides day-to-day responsibilities and/or financial support to.
-4.05 (2) Charitable Donations--An employee may donate vacation or sick leave to fellow employees who have exhausted all of their own accumulated benefits.
A monetary value will be placed on the hours donated based upon the donor's current rate of pay; the monetary value will then be converted into donated hours based on the recipient's current rate of pay. Employee may donate up to 40 hours of vacation and/or sick leave per year.
Supervisor Chamberlain made a motion to adopt this resolution. This was seconded by

Supervisor Peloquin. Susie Meinerz, Human Resources Director was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.

RESOLUTION NO. 17-04-2023
RE: Support of DOI Secretarial Order 3404 declaring "squaw" a derogatory term and executing procedures under Chapter 6.14(5)d of the Jackson County Code of Ordinance to remove the word from County usage, including road names.
NOW THEREFORE, BE IT RESOLVED, that the Jackson County Zoning and Land Information Committee hereby declares the word "squaw" derogatory and shall exercise its authority under Chapter 6.14(5)d to remove the word from county usage and exclude any such reference from official signage.
RESPECTFULLY SUBMITTED BY:
Jackson County Zoning and Jackson County Executive and Finance Committee
Land Information Committee
Supervisor Greendeer-Rave made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Joe Pilkington, GIS Coordinator/911 and April Schoolcraft, Property Lister/GIS were both present for questions. Discussion took place. Roll call vote was taken with 16 present voting Aye and 2 present voting No (Supervisor Laurent and Supervisor Peloquin).

RESOLUTION 18-04-2023
TRANSFER OF FUNDS TO CLOSE 2022 BOOKS
THEREFORE BE IT RESOLVED by the Jackson County Board of Supervisors that \$63,407.47 be transferred from Contingency fund balance to the various accounts.
Respectfully Submitted,
Executive and Finance Committee
Supervisor Staff made a motion to adopt this resolution. This was seconded by Supervisor Carney. Voice vote was taken with 18 present voting Aye.
PETITION #2023-10
TOWN OF BEAR BLUFF
REPORT OF THE ZONING COMMITTEE
Petition #2023-10 to amend the Jackson County Zoning Ordinance filed by Dennis Dyon on the 14th day of March, 2023 to change 5 Acres of the Official Zoning Map on the following described lands:
On property located in the NW1/4-SE1/4, Section 32, T20N, R1E, Town of Bear Bluff, Jackson County, WI. The request is to change 5 acres of the A-2 (Forestry and Limited Agriculture) District to the R-2 (Residential) District for the construction of a single-family cabin home.
and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:
That the zone change be approved pending town approval.
Dated this 17th day of April 2023.

JACKSON COUNTY ZONING COMMITTEE
Supervisor Staff made a motion to accept this zone change. This was seconded by Supervisor Swanson. Voice Vote was taken with 18 present voting Aye.

PETITION #2023-11
TOWN OF KOMENSKY
REPORT OF THE ZONING COMMITTEE
Petition #2023-11 to amend the Jackson County Zoning Ordinance filed by Robert Birmingham on the 15th day of March, 2023 to change 2 Acres of the Official Zoning Map on the following described lands:
On property known as Lot 11 located in the NW1/4-NW1/4, Section 15, T22N, R2W, Town of Komensky, Jackson County, WI. The request is to change 5 acres of the A-2 (Forestry & Limited Agriculture) District to the R-2 (Residential) District for the construction of a single-family cabin home.
and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:
That the zone change be approved pending town approval.
Dated this 17th day of April 2023.

JACKSON COUNTY ZONING COMMITTEE
Supervisor Staff made a motion to accept this zone change. This was seconded by Supervisor Swanson. Voice Vote was taken with 18 present voting Aye.
Chairman Amo stated that the annual report for Land Conservation was included in the packets. Gaylord Olson II, County Conservationist was present and gave a power point presentation showing some of the various Land Conservation projects they have completed.
Chairman Amo asked for committee reports. Chairpersons of the various committees reported on the activities in their committees.
Supervisor Hart made a motion to adjourn. This was seconded by Supervisor Jensen. All present voted Aye by voice vote. Meeting adjourned at 10:28 A.M.
STATE OF WISCONSIN)
JSS
COUNTY OF JACKSON)
I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Statutory Session of the County Board of Supervisors held on April 18, 2023.
Cindy Altman, County Clerk
Jackson County, Wisconsin
Approved by:
Committee on Approval of Journal
Published in the Banner Journal May 3, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY CO-OP CREDIT UNION Plaintiff

-VS-
PHILLIP A. JOHNSON; and JANE DOE JOHNSON

Defendants
Case No. 23-CV-31
SUMMONS FOR PUBLICATION
30404-Foreclosure of Mortgage

THE STATE OF WISCONSIN,

To each person named above as a defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is also served upon you, stated the nature and basis of the legal action.

Within 40 days after May 3, 2023, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent or delivered to the Court, whose address is:

Jackson County Clerk of Court
307 Main Street
Black River Falls, WI 54615,
and must also be sent or delivered to Plaintiff's attorney, whose address is:

Godfrey & Kahn S.C.
c/o Atty. Garrett W. Nix
4410 Golf Terrace, Suite 210
Eau Claire, WI 54701.

You may have an attorney help or represent you.

If you do not provide a proper Answer within

40 days, the Court may grant judgment against you for an award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of the property.

Dated: April 20, 2023
GODFREY & KAHN, S.C.

By: /s/ Garrett W. Nix-
Electronically Signed By
Attorney Garrett W. Nix
Wisconsin State Bar No.1088892
Attorneys for Plaintiff

4410 Golf Terrace
Suite 210
Eau Claire, WI 54701
(715) 514-2217
Published in the Banner Journal May 3, 10 and 17, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF:
Jada Rose Rave
By (Petitioner) Jada Rose Rave

Notice and Order for Name Change Hearing
Case No 23CV42

NOTICE IS GIVEN:
A Petition was filed asking to change the name of the person listed above:
From: Jada Rose Rave
To: Jada Rose Isensee
Birth Certificate: Jada Rose Rave

IT IS ORDERED:
This Petition will be heard in the Circuit Court of Jackson Coun- ty, State

of Wisconsin.

Judge's Name: Hon, Anna L. Becker
Place: Jackson County Circuit Court, 307 Main Street, Black River Falls, WI 54615
Date: May 12, 2023
Time: 9:00 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT:
Anna L. Becker
Judge/Court Commissioner
Jackson County Circuit Court
March 27, 2023
Published in the Banner Journal April 26, and May 3, 2023.

WNAXLP

MEETING NOTICE Notice of the Board of Review

City of Black River Falls NOTICE IS HEREBY GIVEN that the **Board of Review** for the City of Black River Falls will meet on **May 24, 2023 from 10:00 A.M. to at least 12:00 P.M.** at City Hall, 101 S. 2nd Street, Black River Falls, WI.

Please be advised of the following requirements to appear before the Board of Review:

1. No person shall be allowed to appear before the Board of Review, to testify to the Board by telephone or to contest the amount of any assessment of real or personal property if the person has refused a reasonable written request by certified mail of the assessor to view such property.

2. After the first meeting of the Board of Review and before the Board's final adjournment, no person who is scheduled to appear before the Board of Review may contact, or provide information to, a member of the Board about the person's objection except at a session of the Board.

3. No person may appear before the Board of Review, testify to the Board by telephone or contest the amount of any assessment unless, at least 48 hours before the first meeting of the Board or at least 48 hours before the objection is heard if the objection is allowed under sub. (3) (a), that person provides to the clerk of the Board of Review notice as to whether the person will ask for removal under sub. (6m) and if so which member will be removed and the person's reasonable estimate of the length of time that the hearing will take.

4. When appearing before the Board, the person shall specify, in writing, the person's estimate of the value of the land and of the improvements that are subject of the person's objection and specify the information that the person used to arrive at that esti-

mate.

5. No person may appear before the Board of Review, testify to the Board by telephone or object to a valuation if that valuation was made by the assessor or the objector using the income method, unless the person supplies to the assessor all of the information about income and expenses, as specified in the Assessor's manual under s. 73.03 (2a) of Wis. Statutes, that the assessor requests. The City of Black River Falls has an ordinance for the confidentiality of information about income and expenses that is provided to the assessor under this paragraph and shall provide exceptions for persons using the information in the discharge of duties imposed by law or of the duties of their office or by order of a court. The information that is provided under this paragraph, unless a court determines that it is inaccurate, is not subject to the right of inspection and copying under s. 19.35 (1).

NOTICE IS FURTHER GIVEN that pursuant to s. 70.45, Wis. Stats., the assessment roll for the 2023 assessment year will be open for examination starting **May 17, 2023. OPEN BOOK sessions** for informal talks with the **City Assessor and to file written objections will be conducted by phone.** If you would like to set up a phone appointment, please contact Bowmar Appraisal, Inc. at (715) 835-1141 during regular business hours (M-F, 8:30-4:30) no later than 3 days prior to the Board of Review. The 2023 assessment roll, instructional information, and objection forms will be made available. These documents will assist with scheduling a hearing before the Board of Review. Keep in mind that objection forms must be filed with the City Clerk at least 48 hours before the Board of Review. Alex B. Chown, City Clerk City of Black River Falls
Published in the Banner Journal May 3, 2023.

WNAXLP

Melrose-Mindoro Board of Education

Regular Monthly Board Meeting
March 27, 2023

Board President Rick Paisley called the regular monthly meeting to order at 6:00 p.m. Administrators present: Superintendent Jeff Arzt, 7-12 Principal Rick Dobbs, ECH-6 Principal Corey Peterson, Finance Administrator Casey Pfaff, Building & Grounds Director Dan Stetzer. Board Members present: Terry Blaken, Geoffrey Rozek, Becky Whalen, Kathy Dunn & Shane Zeman. All who were present then stood for the Pledge of Allegiance.

Motion by Zeman, second by Dunn, to approve the minutes from the previous meeting. Motion carried 5-0.

Correspondence: None

Administrator's Report: The Academic Decathlon team and DECA member Brianna Baker are heading to National competition in their respective events. Decathlon team will be heading to Frisco, TX, for competition April 27-29 and Brianna will be in Orlando, FL, April 22-25, 2023. The district will pay for registration and lodging for these students and advisors and students will pay for their flights. Thanks to our generous community members for their donations to help offset these costs.

The drama department had three wonderful performances of 'Jolly Roger & the Pirate Queen' play this past weekend. The investment into the new sound system has greatly helped the performances.

Mr. Arzt attended the Day at the Capital on Wednesday, March 21. At this event he was able to meet with a panel of legislators and also met with Jeff Smith's representative as well as Treig Pronschinske. The 4th Grade WI Fair will be open to the public this Friday, March 31, from 2-3:00 p.m. in the elementary cafeteria.

Open Forum: None.

Finance: Review of the expenditures and receipts through February. Motion by Whalen, second by Dunn to approve the check summary & vouchers in the amount of \$1,431,917.73. Motion carried 5-0.

Other Business:

1. Grant writer Jordan Buss walked through the process for a FEMA-BRIC grant. This is an annual program that serves to provide a safe place for community members to go during a natural disaster. The application cycle for the grant runs October-January with grant recipients announced in the summer. A more detailed selection process & review occurs with final selections made in May the following year. Once approved, the district would have 36 months to build the structure with FEMA matching the costs for approximately 80-90% of the structure, excluding interior finishes.

2. Motion by Dunn, second by Blaken, to accept the donations from the Mindoro Lions Club and the Friends of Melrose. Mindoro Lions donated \$100 per student attending national level competition (\$1,000 total) and the Friends of Melrose gave \$2,100 to

the high school wrestling program, \$450 to Academic Decathlon & \$50 to DECA (\$2,500 total). Motion carried 5-0.

3. Building & Grounds/Transportation Director Dan Stetzer provided an annual update to various projects occurring in and outside the building. Specifically, the main building entrance areas have new plants; softball field has a new roof covering each dugout. The LP system has been updated to provide more efficiency and savings. The bus and automotive fleet is in great shape and we are looking forward to getting the electric bus next year. Dan provided the board members with more detailed reports for review.

4. Motion by Zeman, second by Whalen, to approve the purchase and installation of an electric charging station for approximately \$41,525. Motion carried 5-0.

5. Curriculum Director Corey Peterson provided an update of the ELA program. Final selection of curriculum materials will be made after the pilot testing concludes April 14. The new programs are scheduled to the start in fall 2023.

6. Motion by Blaken, second by Rozek, to approve the Bridging Brighter Smiles contract for the upcoming school year. Motion carried 5-0.

7. Motion by Dunn, second by Zeman, to approve the 2023-2024 CESA 4 & CESA 10 contracts. Motion carried 5-0.

8. Motion by Zeman, second by Whalen, to approve Black River Country Bank as the short-term lender for the 2023-2024 fiscal year with a rate of 3.95%. First National Bank's bid was 4.50%. Motion carried 4-0 with Blaken abstaining.

9. Motion by Blaken, second by Whalen, to approve the retirements and resignations of professional staff members Jeff Woodward and Brenda Chamberlain along with support staff members Diane L. Olson, Lisa Franks, Jamie North (from food service department only) and Barb Knutson. Motion carried 5-0.

10. Motion by Blaken, second by Whalen, to approve hiring Aaron Loft as assistant high school baseball coach and the resignation of Emily Wolf as C-Team volleyball coach. Motion carried 5-0.

11. Motion by Zeman, second by roll call vote, to adjourn to Executive Session 19.85 1(c) to consider employment, promotion, compensation or evaluation of personnel at 7:20 p.m.

12. Motion by Blaken, second by Dunn, to reconvene to Open Session at 7:55 p.m. Motion carried 5-0.

13. Motion by Whalen, second by Zeman, to adjourn at 8:00 p.m. Motion carried 5-0.

Michelle Murray
Recorder of Minutes
Published in the Banner Journal May 3, 2023.

WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, March 27, 2023, in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Brad Dobbs, Tom Epps, Mary Jo Radcliffe, Ann Dehmer, Nick Helstad, Mary Jo Rozmenoski

Board Members Absent: Troy Webb

Brad Dobbs confirmed the public hearing notice with Marti Herzberg.

Brad Dobbs made a motion to move agenda items 5.7 Angel Funds & School Supplies and 6.1 Focus on Purpose-Art Department, to the beginning of the meeting. Mary Jo Radcliffe seconded the motion. Motion carried 6-0.

Melissa Plaza presented information on a plan for school supply equity where the District will purchase certain school supplies in bulk. These supplies will be used by all students. Families will purchase individual supplies, such as backpacks, for their students. Dr. Severson shared options available to fund the District's portion of supplies. Ann Dehmer moved to approve the plan as presented. Tom Epps seconded the motion. Motion carried 6-0.

Julie Jeske and Jennifer Dahl presented information on March being Youth Art Month and they highlighted some of the great work happening in the Art Department.

There were no community members registered for the public comment section of the meeting.

Brad Dobbs moved to approve the gifts and grants as presented. Tom Epps seconded the motion. Motion carried 6-0.

Dr. Severson shared that the Department of Public Instruction has approved the District's waiver requesting to start the 2023-2024 school year on August 29th instead of after September 1st.

Dr. Severson presented the 2023-2024 school year calendar. Mary Jo Radcliffe moved to approve the calendar as presented. Mary Jo Rozmenoski seconded the motion. Motion carried 6-0.

Dr. Severson shared the Land Use Agreement between the School District and Jackson County for use of the school forest.

The Board and Administration discussed the racial issues at the high school. Although things have settled down, discussions will continue around this subject. The Board asked that this discussion continue for them at the next board development meeting on May 8th.

The Board reviewed the employment information that was included in their meeting information. No action was needed.

Dr. Sullivan updated the Board on the math material pilots that have been done at the elementary levels and what our plans are moving forward.

Mary Jo Radcliffe moved to approve the monthly expenditures as presented. Ann Dehmer seconded the motion.

Dr. Severson updated

the Board on the facilities work being done:

*The activity wall at Forrest Street Elementary School was rebuilt during spring break.

*Solutions for the flooring issues at Forrest Street Elementary School continue to be worked on.

*There were some issues in the Family Consumer Science room at the high school that have been taken care of.

Dr. Severson shared maps showing revenue limits in the different Wisconsin school districts around the state. She also shared that the District is expecting a 9% increase in health insurance premiums for the 2023-2024 school year.

The Board completed the first reading of the policies presented.

Tom Epps shared that he met with Connie Seiber, Nutrition Services Supervisor, to brainstorm ideas on how to utilize unopened food that would normally be thrown away. This work will continue and the Board will be updated as progress is made.

Mary Jo Radcliffe moved to approve the meeting minutes as presented. Dr. Severson's Administrator's Report included:

*Eli Youngthunder took students to G-E-T School District to talk about Ho-Chunk culture.

*The spring banquet will be held at the Lunda Park on Wednesday, May 3rd.

Mary Jo Rozmenoski shared a report on the WASB Day at the Capitol, which she attended on Wednesday, March 22nd.

School Board Connections: Brad Dobbs shared that he attended the Heart Spirits event. Mary Jo Radcliffe reported on the last standards based grading meeting. The history fair will be held next week and Uncle Pancake will be at Forrest Street on Thursday, March 30th.

At 7:30 p.m. Brad Dobbs moved for the School Board to adjourn to closed session pursuant to Wis. Stats. 19.85(1)(c) for the purpose of considering performance evaluation data of administrative personnel. Mary Jo Rozmenoski seconded the motion. A roll call vote was taken and passed 6-0.

At 8:43 p.m. Mary Jo Radcliffe moved to adjourn. Brad Dobbs seconded the motion. Motion carried 6-0. Mary Jo Radcliffe, Clerk-Marti Herzberg, Recording Secretary

Published in the Banner Journal May 3, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

ESTATE OF RICHARD C. SCHROEDER N2108 STATE HIGHWAY 54 MELROSE, WI 54642
Plaintiff,

-vs-

FLOYD H. BROWN
(Unknown address),

-and-

ESTATE OF FLOYD H. BROWN,
(Unknown address)

-and-

UNKNOWN HEIRS, SUCCESSORS, AND ASSIGNS OF FLOYD H. BROWN,
(Unknown address)

-and-

ROSE J. BROWN,
(Unknown address),

-and-

ESTATE OF ROSE J. BROWN,

(Unknown address)

-and-

UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF ROSE J. BROWN,
(Unknown address),

Defendants.

Publication Summons
Case Code 30405

Case No. 2023-CV-46

THE STATE OF WISCONSIN, To the above named Defendants:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you.

Within forty (40) days after April 19, 2023, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court whose address is: CLERK OF CIRCUIT COURT, JACKSON COUNTY COURTHOUSE, 307 MAIN STREET, BLACK RIVER FALLS, WI 54615, AND to Attorney Mark Radcliffe, Plaintiff's attorney, whose address is: 107 Main Street, P.O. Box 789, Black River Falls, WI 54615. You may have an attorney help or represent you.

If you do not demand a copy of the complaint within 40 days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated: April 7, 2023

/s/ Mark A. Radcliffe,
#1033727

Radcliffe Law Office, S.C.
Attorney for Plaintiff P.O. Box 789

107 Main Street
Black River Falls, WI 54615

Phone: (715) 284-1234
mark@radcliffelawfirm.com

Published in the Banner Journal April 19 and 26 and May 3, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE NAME CHANGE OF:

Farrah Lorraine Johnson
By (Petitioner) Courtney Michelle Laufenberg

Notice and Order for Name Change Hearing

Case No 23CV49

NOTICE IS GIVEN:

A Petition was filed asking to change the name of the person listed above:

From: Farrah Lorraine Johnson

To: Farrah Lorraine Laufenberg

Birth Certificate: Farrah Lorraine Johnson

IT IS ORDERED:

This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:

Judge's Name: Hon. Anna L. Becker

Place: Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615

Date: May 19, 2023
Time: 9:30 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

BY THE COURT:

/s/ Anna L. Becker

Judge

Jackson County Circuit Court

April 14, 2023

Published in the Banner Journal April 26 and May 3 and 10, 2023.

WNAXLP